



**Trinity  
Church**

A Parish in the  
City of New York

**Holy Eucharist  
11:15am**

August 24, 2025



**THERE IS  
NO FEAR  
IN LOVE,  
BUT PERFECT  
LOVE  
CASTS OUT  
FEAR**

# Welcome to Trinity Church

*We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.*

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

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## ABOUT THIS SERVICE

### The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

# Preparation

## Prelude

Italian Concerto, BWV 971: II. Andante

Johann Sebastian Bach (1685–1750)

## Opening Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*        **And blessed be God's kingdom, now and for ever. Amen.**

# Opening Hymn

H 637, vv. 1-3, 5

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 I'll nev - er, no, nev - er, no, nev - er for - sake."

## The Collect of the Day

BCP p. 232

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

Jeremiah 1:4–10

*Reader* A Reading from the Book of Jeremiah.

The word of the LORD came to me saying,

“Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” But the LORD said to me,

“Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD.”

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

“Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## The Psalm

Psalm 71:1–6

BCP p. 683

*Leader* In you, O LORD, have I taken refuge; \*  
let me never be ashamed.

*People* **In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.**

*Leader* Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.

*People* **Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.**

*Leader* For you are my hope, O Lord GOD, \*  
my confidence since I was young.

*People* **I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.**

## The Second Reading

Hebrews 12:18–29

*Reader* A Reading from the Letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.”) Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Gradual

*Please stand and turn to face the Gospel as it passes.*



*Choir* Alleluia, alleluia, alleluia.

*All* Alleluia, alleluia, alleluia.

*Choir* Lead me in your truth and teach me,  
for you are the God of my salvation. Alleluia.

*All* Alleluia, alleluia, alleluia.

## The Holy Gospel

Luke 13:10–17

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Deacon* Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

*At the invitation of the Preacher, please be seated.*

# The Nicene Creed

BCP p. 358

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

BCP p. 392\*/p. 360

*Leader* In peace, we pray to you, Lord God.

*Silence*

*People* For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Sean our Presiding Bishop, Matthew and Allen our Bishops, and for all bishops and other ministers;  
*People* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

*People* Hear us, Lord;  
**For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

*People* We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

*People* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence*

*All* Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

O for a Closer Walk with God

*Caithness*, arr. Charles Villiers Stanford (1852–1924)

O for a closer walk with God,  
A calm and heavenly frame;  
A light to shine upon the road  
That leads me to the Lamb!

Return, O holy Dove, return,  
Sweet messenger of rest;  
I hate the sins that made thee mourn,  
And drove thee from my breast.

So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.

—William Cowper (1731–1800)

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

BCP p. 361/p. 377/EOW p. 60\*

*Celebrant*  
The Lord be with you.

*People*  
And al - so with you.

*Celebrant*  
Lift up your hearts.

*People*  
We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus

WLP 858\*

The musical score is written for a two-part setting (Soprano and Bass) in 6/4 time, featuring a key signature of one flat (B-flat). The score is divided into six systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment consists of chords and simple melodic lines that support the vocal parts.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless-ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Please continue standing or kneel.*

*Celebrant*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and the whole world for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

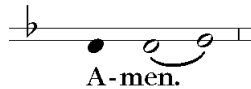
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 363

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,**  
          **hallowed be your Name,**  
          **your kingdom come,**  
          **your will be done,**  
          **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
          **as we forgive those**  
          **who sin against us.**  
**Save us from the time of trial,**  
          **and deliver us from evil.**  
**For the kingdom, the power,**  
          **and the glory are yours,**  
          **now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

### Receiving Communion

*Clergy will distribute communion from stations in front of the altar.*  
*If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately.*  
*Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice*  
*(intincting, or dipping one's wafer into the wine, is no longer permitted).*  
*Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing,*  
*indicating your desire by crossing your arms over your chest.*

# Communion Anthem

Amazing Grace

*New Britain*, arr. Ghislaine Reece-Trapp (b. 1992)

Amazing grace, how sweet the sound,  
that saved a wretch like me!  
I once was lost but now am found,  
was blind but now I see.

'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!

Through many dangers, toils, and snares  
I have already come;  
'tis grace has brought me safe thus far,  
and grace will bring me home.

The Lord has promised good to me,  
his word my hope secures.  
He will my shield and portion be  
as long as life endures.

Yea, when this flesh and heart shall fail,  
and mortal life shall cease:  
I shall possess within the veil  
a life of joy and peace.

The Earth shall soon dissolve like snow,  
the sun forbear to shine;  
but God, who called me here below,  
will be forever mine.

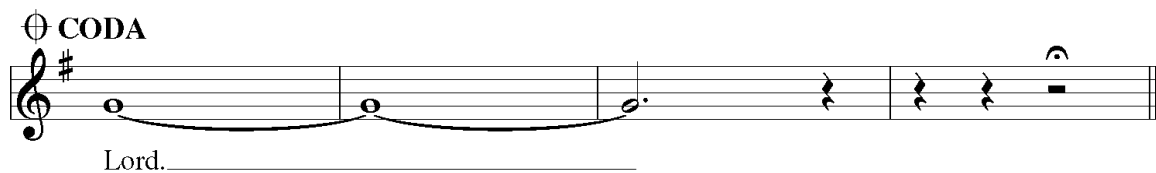
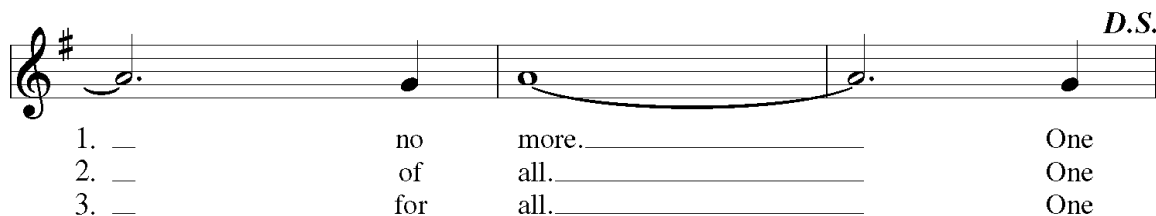
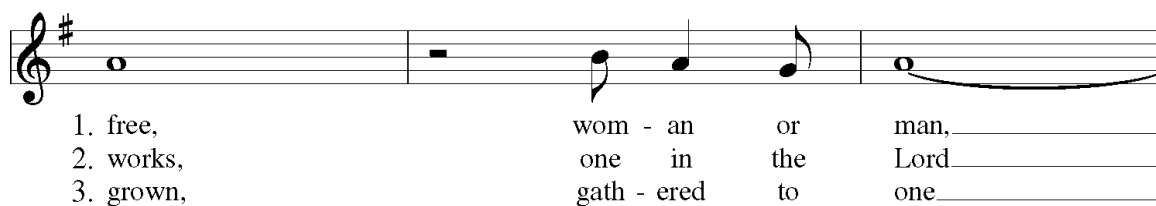
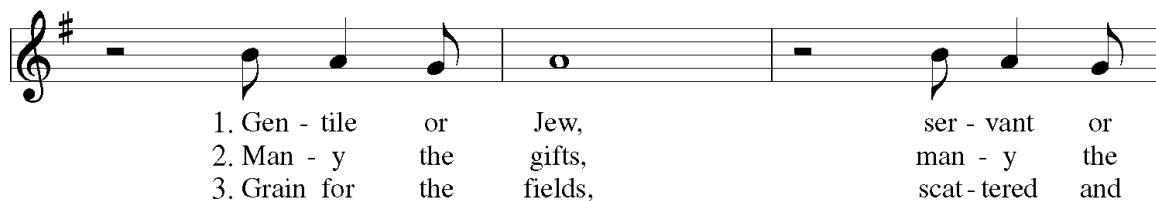
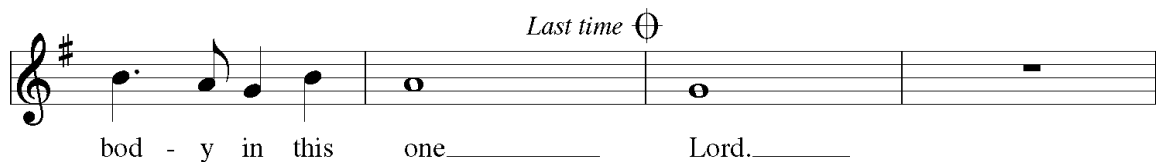
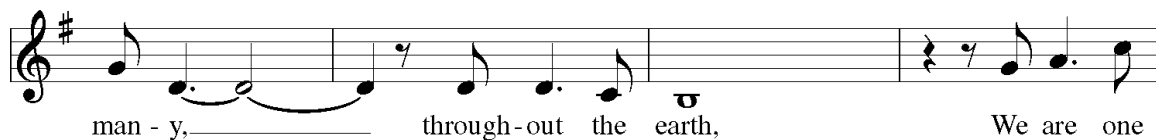
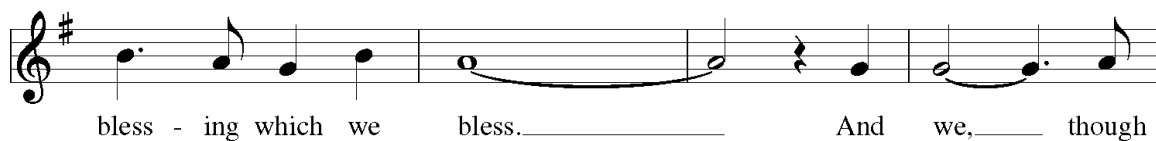
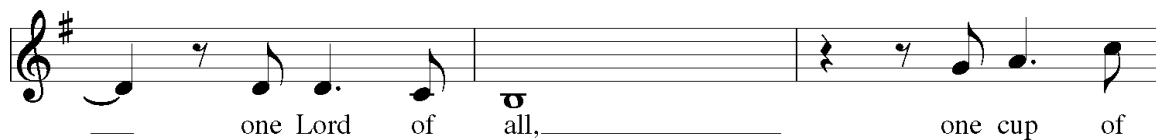
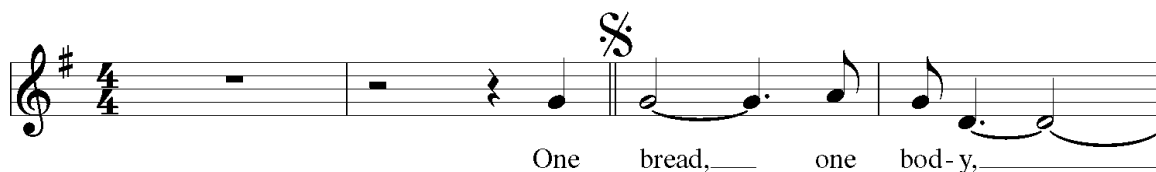
—John Newton (1725–1807), vv. 1–3, 5–6; John Rees (1828–1900), v. 4



# Communion Hymn

LEVAS 151

*Sung by all. Please stand at the last verse.*



## Post-Communion Prayer

BCP p. 365

*All*        Eternal God, heavenly Father,  
              you have graciously accepted us as living members  
              of your Son our Savior Jesus Christ,  
              and you have fed us with spiritual food  
              in the Sacrament of his Body and Blood.  
              Send us now into the world in peace,  
              and grant us strength and courage  
              to love and serve you  
              with gladness and singleness of heart;  
              through Christ our Lord. Amen.

## The Blessing

BCP p. 339\*

*Celebrant*    The peace of God, which passes all understanding, keep your hearts and minds in the knowledge  
                  and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the  
                  Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*        Amen.

*Please turn to face the procession as it passes.*

# Closing Hymn

H 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

## Dismissal

BCP p. 366

*Deacon*      Go in peace to love and serve the Lord.  
*People*      **Thanks be to God.**

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

Italian Concerto, BWV 971: I. Allegro

Johann Sebastian Bach (1685–1750)

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## Service Music

### Opening Hymn (H 637)

Words: K. in John Rippon's *Selection*, 1787, alt.

Music: *Lyons*, attr. Johann Michael Haydn (1737–1806)

### Gradual

Words: Psalm 25:5

Music: *Alleluia 20*, Taizé community, © Ateliers et Presses de Taizé

### Sanctus and Benedictus (WLP 858)

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889–1983)

### Communion Hymn (LEVAS 151)

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9

Music: John B. Foley, SJ (b. 1939)

### Closing Hymn (H 525)

Words: Samuel John Stone (1839–1900)

Music: *Aurelia*, Samuel Sebastian Wesley (1810–1876)

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#### ABOUT THE MUSIC

Johann Sebastian Bach's greatness lies not in the groundbreaking or avant-garde aspect that many other artists are celebrated for. Rather, his work is marked by a synthesis of all that was around him, from archaic church music of the previous century to the latest fashionable operas as well as reconciling the two dominant national styles of his time—the French and Italian. The most distinct instance of Bach immersing himself in these foreign influences is to be found in his second publication of keyboard works, in which he pairs the Overture in the French Style with the Italian Concerto. In the concerto, Bach takes the virtuosity of works for string ensemble by composers such as Antonio Vivaldi and condenses it into a solo keyboard work.



**A Glorious  
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**—  
World-Renowned  
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# **PIPES**

**FREE**

**September – November  
at Trinity Church**

Our 10-year project culminates in a season of genre-defying performances — featuring Anna Lapwood, Avi Stein, Alcée Chriss III, and more.



**[TrinityChurchNYC.org/pipes-season](https://TrinityChurchNYC.org/pipes-season)**

**LEARN  
MORE**

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# Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

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## Every *Sunday*

10am

### **Discovery Faith Education**

*Trinity Commons 2nd floor*

Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

## Happening *Today*

### **DISCOVERY SUMMER SUNDAYS**

#### **The Book of Acts**

*10am, Trinity Commons 2nd floor and online*

Join a parishioner-led discussion of the Book of Acts. We'll explore the wild, miraculous, and even humorous stories of Jesus's early disciples — and how they came together in the shadow of the Roman Empire to find joy and build community.

### *Stay and Chat*

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



### *Grab a Coffee*

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

***We'd love to meet you!***

# This Week

## Trinity Office Closure

*Friday, August 29*

Trinity offices will be closed for Labor Day weekend.

# Upcoming

## Worship Leader Workshop

*Sunday, September 7, 1pm,  
Trinity Church*

Ever wanted to read Scripture at the lectern or carry the cross during a worship service? Come learn the basics of volunteering at church. RSVP to Dane Miller, assistant head sacristan, at [DMiller@TrinityChurchNYC.org](mailto:DMiller@TrinityChurchNYC.org).

## Peace in Practice: An Interfaith Evening with Khentrul Rinpoche

*Monday, September 8, 6pm,  
St. Paul's Chapel*

Join us for an interfaith evening of reflection and practice with Tibetan Buddhist master Shar Khentrul Rinpoche Jamphel Lodrö. Through teachings and meditation, Rinpoche shares a vision of a future shaped by compassion, wisdom, and peace. Register for free tickets at [psinyc.org](http://psinyc.org).

## SERVICE OPPORTUNITY

### Birthday Party for the Unhoused Community

*September 13, 9:30am–3pm,  
Tompkins Square Park*

Help us show care to unhoused New Yorkers — and usher in a new season of service at Trinity — by volunteering at our birthday party and lunch in Tompkins Square Park. Help set up, greet guests, serve food, pack and distribute gifts at two shifts: 9:30–11:30am and 11am–3pm. Space is limited; email [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org) by September 5 to sign up.

## Young Adults Bible Study: Gospel of Mark

*Thursdays, September 18–October 9,  
6:30pm, Trinity Commons*

Join a community-led conversation on the shortest, earliest, and perhaps unruliest of the four Gospels. RSVP at [TrinityChurchNYC.org/youngadults](http://TrinityChurchNYC.org/youngadults).

## TRINITY TALKS

### Kevin Sack

*Thursday, September 25, 6pm,  
St. Paul's Chapel*

Trinity Talks returns with a conversation between the Rev. Phillip A. Jackson and Pulitzer Prize-winning journalist Kevin Sack, author of *Mother Emanuel: Two Centuries of Race, Resistance, and Forgiveness in One Charleston Church*. Before the night of June 17, 2015, few people had heard of Emanuel African Methodist Episcopal Church. But in the decade since a white supremacist shot and killed the church's pastor and eight parishioners, it has become a symbol of resilience and the power of forgiveness in the face of overwhelming tragedy. Learn more at [TrinityChurchNYC.org/trinitytalks](http://TrinityChurchNYC.org/trinitytalks).

## TRINITY TALKS

### Dr. Maya Soetoro

*Sunday, September 28, 1pm,  
Trinity Commons*

While it's not always possible to resolve a conflict, it's possible to transform a conflict into productive understanding. Join us as Dr. Maya Soetoro — peacebuilder, educator, and author — sits down with Summerlee Staten for a discussion about how to cultivate peace within ourselves and with others. Learn more at [TrinityChurchNYC.org/trinitytalks](http://TrinityChurchNYC.org/trinitytalks).

## God, AI, and the Human Being

*November 21–23,  
Trinity Retreat Center*

Gain an understanding of both the history and the current state of AI, with special attention on the ethical issues that AI creates. Led by scientist and theologian Clay Williams, we will also reflect theologically on what it would mean for human beings to create “intelligent” machines and our responsibility as members of faith communities. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

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# Be Engaged

Dig deep into Scripture, craft, chat, serve, and make lifelong friends in community groups at Trinity Church. Meetings will resume in September. Sign up at [TrinityChurchNYC.org/Groups](https://TrinityChurchNYC.org/Groups).

## New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

*Thursdays / 9:45am–3pm*

## Trinity Young Adults

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

*Brunch / Second Sundays / Following 11:15am service*

*Dinner / Third Thursdays / 6:30–8:30pm*

## Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

*Wednesdays / 6–8pm*

## Women in Community

Trinity's women meet monthly in fellowship to study Scripture, paying particular attention to women in the Bible.

*First Sundays / 1pm*

## Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

*Fourth Thursdays / 6:30pm*

## LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive faith space.

## ParentSpace

Join fellow parents for a supportive conversation about raising children.

*Second and Fourth Sundays / 10am*

## Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

*Third Sundays / 12:30–2:30pm*

*(In Person)*

*Third Mondays / 6:30–7:30pm (Online)*

## Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

*Thursdays / 3:30–5pm*

## Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities.

## Prison Ministry

Support and care for people who have been incarcerated and their families.

*First Thursdays / 6pm*

## Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

*Wednesdays / 6:30pm*

## Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

*Third Tuesdays / 7pm*

## Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

*Fridays / 6pm*

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## Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email [Membership@TrinityChurchNYC.org](mailto:Membership@TrinityChurchNYC.org) or call 646-216-6484.



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## Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email [Prayers@TrinityChurchNYC.org](mailto:Prayers@TrinityChurchNYC.org). All submissions are confidential.

Please pray with us:

*God of mercy and compassion,  
you sent your Son that we might know your power to heal,  
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,  
and we pray your presence with those dear to us.*

*We remember those who are vulnerable.  
We lift up those who are sick.*

*We commend to your protection those who serve in harm's way.*

*Hold them in your loving embrace, fill them with your grace, and bring them peace.*

*All this we ask through your Son Jesus Christ.*

*Amen.*

### *Anglican Cycle of Prayer*

Pray for Church of the Province of South East Asia.

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## Congregational *Voice*

*"Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own" (Matthew 6:34 NIV). This verse encourages us to focus on today rather than being consumed by what's ahead. Worrying about the future only steals our peace and distracts us from trusting God in the present. Jesus invites us to live one day at a time, relying on his strength and provision right now. Let this verse remind you to release anxiety about tomorrow and rest in the assurance that God will be faithful today and every day to come.*

— REVA GLUCK-SCHNEIDER

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

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## Food Assistance

*Breakfast, every weekday  
Lunch, every day  
Dinner, Monday–Wednesday, Friday  
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

## Compassion Market & Space

*Tuesdays, 9–11am  
Thursdays, 9:30am–1:30pm  
Trinity Commons lower level*

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

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## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

## Resource Line

*Monday–Friday, 2–5pm*

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [TrinityChurchNYC.org/resourceline](http://TrinityChurchNYC.org/resourceline).

## Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

### TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

### TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Ghartey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at [CongregationalCouncil@TrinityChurchNYC.org](mailto:CongregationalCouncil@TrinityChurchNYC.org).

### FLOWERS

To donate flowers, please email [Flowers@TrinityChurchNYC.org](mailto:Flowers@TrinityChurchNYC.org).

## Source Citations

### LITURGICAL SOURCES

BCP *The Book of Common Prayer*  
BOS *The Book of Occasional Services 2022*  
CW *Common Worship*  
CW:TS *Common Worship: Times and Seasons*  
EDC *An Episcopal Dictionary of the Church*  
EOW *Enriching Our Worship*  
LFF *Lesser Feasts and Fasts*  
NRSV New Revised Standard Version  
NZPB *A New Zealand Prayer Book*  
RCL *Revised Common Lectionary*  
TC Trinity Church staff

### MUSICAL SOURCES

H *The Hymnal 1982*  
LEVAS *Lift Every Voice and Sing II*  
MHOS *My Heart Sings Out*  
S *The Hymnal 1982 Service Music*  
WLP *Wonder, Love, and Praise*

*An asterisk (\*) denotes that the content has been adapted.*

### ABOUT THIS SERVICE

BCP, EDC, TC

### CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

## Today's Worship *Leaders*

### CLERGY

The Rev. C. Alfred Loua  
*Celebrant*

The Rev. Yein Kim  
*Preacher*

The Rev. Jorge Ortiz  
*Deacon*

### MUSICIANS

Members of Trinity Choir

Avi Stein



As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

# Sunday and Weekday Staff



Ellen Andrews  
*Associate Director,  
Parish Life*



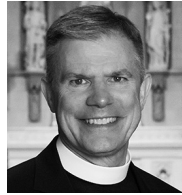
The Rev. Sr.  
Promise Atelon  
*Priest and Sister of  
St. Margaret*



Melissa Attebury  
*Director of Music*



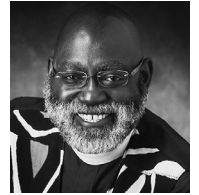
Elena Bater  
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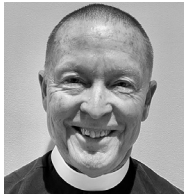
The Rev. Michael  
A. Bird  
*Vicar*



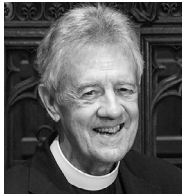
Dr. Kathy Bozzuti-  
Jones  
*Associate Director,  
Faith Formation &  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director,  
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Trinity Retreat  
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The Rev. Mark  
Brown  
*Priest Associate*



The Rev. Canon  
James G. Callaway  
*Deputy Emeritus*



Kathryn Carroll  
*Program Manager,  
Children & Families*



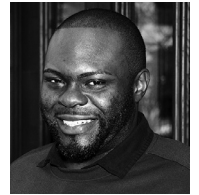
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Dr. Alcee Chriss III  
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SK Doyle  
*Youth Minister*



Wayne Edwards  
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Ruth Frey  
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Public Life*



John Garza  
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Melanie Glass  
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The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest and  
Associate Director,  
Sacramental Life &  
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Maggy Laraque  
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Alex Leonardi  
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The Rev. C. Alfred  
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*Director,  
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Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director,  
Parish Life*



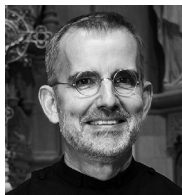
Dane Miller  
*Assistant Head  
Sacristan*



The Rev. Jorge  
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Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



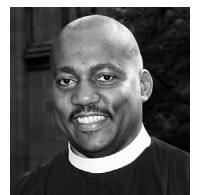
Summerlee Staten  
*Executive Director,  
Faith Formation &  
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Avi Stein  
*Organist and  
Chorusmaster*



The Rev. Matthew  
A. Welsch  
*Priest and Director,  
Children, Youth, &  
Family*



The Rev. Patrick  
Williams  
*Priest and  
Associate Director,  
Pastoral Care*

# Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-08-24-1115-TC-Bulletin-v5

## WORSHIP

### Sundays

8am, 9am, 11:15am<sup>†</sup>

Holy Eucharist

*Trinity Church*

7pm | Compline by Candlelight  
*St. Paul's Chapel*

### Weekdays

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

*Trinity Church*

### Wednesdays

5:30pm

Contemplative Eucharist

*Trinity Church*

### Weekdays Online<sup>‡</sup>

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> Livestreamed and available  
on demand

<sup>‡</sup> To join online prayer, contact  
[Sacristans@TrinityChurchNYC.org](mailto:Sacristans@TrinityChurchNYC.org)

**Childcare for infants and toddlers** is offered during the 9am and 11:15am services and the 10am programs.

*Ask an usher to show you the way.*

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.