



**Trinity
Church**

A Parish in the
City of New York

**Holy Eucharist
11:15am**

August 17, 2025

The background is a stylized illustration. A large, yellow hand with red outlines is reaching down from the top right. The background is divided into yellow, light blue, and dark blue sections. There are small dots and abstract shapes, including a red circle on the left and a white outline of a hand on the right. The text is centered in the dark blue section.

**THERE IS
NO FEAR
IN LOVE,
BUT PERFECT
LOVE
CASTS OUT
FEAR**

Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

ABOUT THIS SERVICE

Saint Mary the Virgin

Mary, the Mother of our Lord, has been venerated in the Christian church since the apostolic age and has inspired countless works of art, literature, theology, hymnody, and spirituality. According to Rowan Williams,

That [Mary] can be represented in so many ways, thought about and imagined in so many forms, is an indication of how deeply she speaks to us about the hope for the world's transfiguration through Jesus; how she stands for the making strange of what is familiar and the homeliness of what is strange. After all, it is she who literally makes a home for the Creator of all things, the strangest reality we can conceive, in her own body and in her own house...

From as early as the third century Mary has been called *Theotokos*, the God-bearer. She is honored because she was the mother of Jesus Christ, the Son of God—and because she is indeed the first of the disciples, the paragon of Christian life and witness. In Anglican theology she is known as the willing and obedient partner of God in the history of our salvation.

Preparation

Prelude

Improvisation

Alcee Chriss (b. 1992)

Opening Acclamation

BCP p. 355


At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.


People **And blessed be God's kingdom, now and for ever. Amen.**

Opening Hymn


H 438




1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great-ness of the Lord



in God my Sa - vior shall my heart re - joice.
 his ho - ly Name — the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

The Collect of the Day

BCP p. 243

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son:
 Grant that we, who have been redeemed by his blood, may share with her the glory of your
 eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity
 of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Isaiah 61:10–11

Reader A Reading from the Book of Isaiah.

I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 34:1–9

BCP p. 627

Leader I will bless the LORD at all times; *
his praise shall ever be in my mouth.

People **I will glory in the LORD; ***
let the humble hear and rejoice.

Leader Proclaim with me the greatness of the LORD; *
let us exalt his Name together.

People **I sought the LORD, and he answered me ***
and delivered me out of all my terror.

Leader Look upon him and be radiant, *
and let not your faces be ashamed.

People **I called in my affliction and the LORD heard me ***
and saved me from all my troubles.

Leader The angel of the LORD encompasses those who fear him, *
and he will deliver them.

People **Taste and see that the LORD is good; ***
happy are they who trust in him!

Leader Fear the LORD, you that are his saints, *
for those who fear him lack nothing.

The Second Reading

Galatians 4:4–7

Reader A Reading from the Letter of Paul to the Galatians.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir Like a child upon its mother’s breast, my soul is quieted within me. Alleluia.

All **Alleluia, alleluia, alleluia.**

The Holy Gospel

Luke 1:46–55

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Mary said,

“My soul magnifies the Lord,
and my spirit rejoices in God my Savior,
for he has looked with favor on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants forever.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

At the invitation of the Preacher, please be seated.

The Nicene Creed

BCP p. 358

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:F p. 270*

Leader As we pray to God, the Father of our Lord Jesus Christ, we say with Mary:

Lord, remember your mercy.

People **Holy is your name.**

Leader Your prophet of old foretold a day when a young woman would conceive and bear a son who would be called God-with-us. Help us to look forward to your deliverance and to seek the fullness of your kingdom.

Lord, remember your mercy.

People **Holy is your name.**

Leader Your angel declared to Mary that she was to be the mother of the Savior. Help every Christian person to be open to your word and obedient to your will.

Lord, remember your mercy.

People **Holy is your name.**

Leader Mary bore a son of David's line, a king whose reign would never end. Bless all nations of the world and their leaders with Christ's gift of peace.

Lord, remember your mercy.

People **Holy is your name.**

Leader The child Jesus grew in wisdom and stature in the home of Mary and Joseph. Strengthen our homes and families, and keep under your protection all those whom we love.

Lord, remember your mercy.

People **Holy is your name.**

Leader At the foot of the cross of Christ stood his mother, and from the cross she received his body in her arms. Give comfort and healing to all who suffer, and all who witness the suffering of others.

Lord, remember your mercy.

People **Holy is your name.**

Leader The apostle John saw a vision of a woman in heaven, robed with the sun. Bring us, with all who have died in the faith of Christ, to share the joy of heaven with Mary and all the saints.

Lord, remember your mercy.

People **Holy is your name.**

Celebrant Almighty and everlasting God, your blessed servant Mary magnified your name and rejoiced in your saving love: trusting in that same love, we ask all these things through Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Hail! Blessed Virgin Mary

Traditional Italian carol, arr. Charles Wood (1866–1926)

Hail! Blessed Virgin Mary!
For so when he did meet thee,
Spake mighty Gabriel,
And thus we greet thee.
Come weal, come woe,
Our hymn shall never vary.
Hail! Blessed Virgin Mary!

Ave, ave Maria!
To gladden priest and people,
The angelus shall ring
From ev’ry steeple,
To sound his Virgin-birth,
Alleluia!
Ave, ave Maria!

Archangels chant Osanna,
And Holy, Holy, Holy,
Before the Infant born
Of thee, thou lowly
Aye-maiden child
Of Joachim and Anna;
Archangels chant Osanna.

—George Ratcliffe Woodward (1848–1934)

The Great Thanksgiving

BCP p. 361/p. 378/EOW p. 60*

Please stand.

The musical notation is arranged in four rows. The first row shows the Celebrant singing 'The Lord be with you.' and the People singing 'And al - so with you.' The second row shows the Celebrant singing 'Lift up your hearts.' and the People singing 'We lift them to the Lord.' The third row shows the Celebrant singing 'Let us give thanks to the Lord our God.' The fourth row shows the People singing 'It is right to give God thanks and praise.' The notation uses a single staff with a key signature of one flat (B-flat) and a common time signature (C). The notes are primarily quarter and eighth notes, with some rests and ties. The lyrics are written below the notes.

Celebrant
The Lord be with you.

People
And al - so with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

WLP 858*

The musical score is written for a two-part setting (Soprano and Bass) in 6/4 time, featuring a key signature of one flat (B-flat). The score is divided into six systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment consists of chords and moving lines in the left hand, providing harmonic support for the vocal parts.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless-ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Please continue standing or kneel.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and the whole world for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

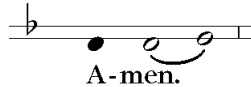
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 363

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Receiving Communion

Clergy will distribute communion from stations in front of the altar.
If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately.
Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice
(intincting, or dipping one's wafer into the wine, is no longer permitted).
Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing,
indicating your desire by crossing your arms over your chest.

Communion Anthem

Ave Maria

Robert Parsons (c. 1535–1572)

Ave Maria, gratia plena, Dominus tecum;
benedicta tu in mulieribus,
et benedictus fructus ventris tui. Amen.

*Hail Mary, full of grace, the Lord is with you;
you are blessed among women,
and blessed is the fruit of your womb. Amen.*

—Marian prayer, after Luke 1:28, 42

Communion Hymn

H190

Sung by all. Please stand at the last verse.



1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your

ris - en from the tomb; on the cross a suf - fering
liv - ing ev - er - more; see his coun - te - nance, how
light is come once more and the strength of death is

vic - tim, now as vic - tor he is come. Whom your
gra - cious, see the wounds for you he bore. All the
bro - ken; now your songs of joy out - pour. End - ed

tears in death were mourn - ing, wel - come with your smiles re -
glo - ry of the morn - ing pales be - fore those wounds re -
now the night of sor - row, love has brought the bless - ed

turn - ing. Let your al - le - lu - ias rise!
deem - ing. Let your al - le - lu - ias rise!
mo - row. Let your al - le - lu - ias rise!

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BOS p. 18

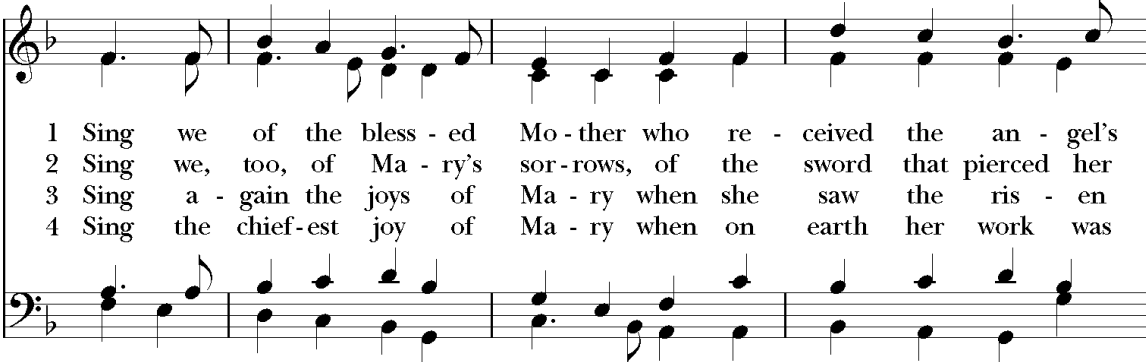
Celebrant May the Holy Spirit, by whose presence Mary became the God-bearer, give you grace to carry the good news of Christ. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

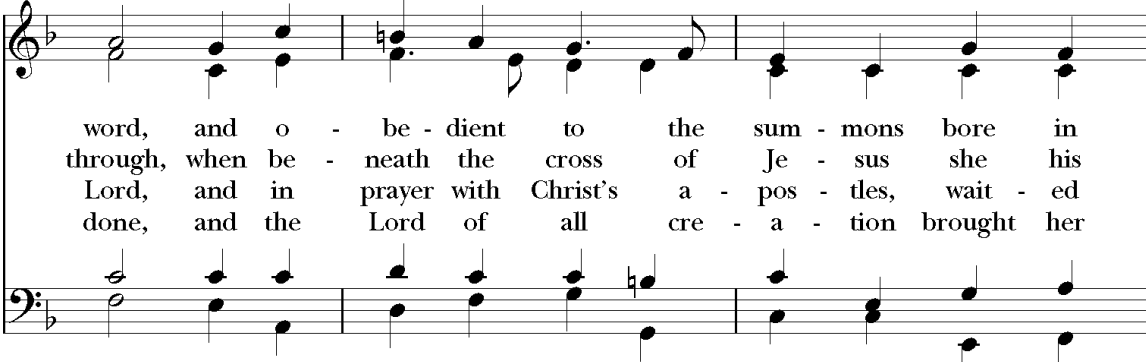
Please turn to face the procession as it passes.

Closing Hymn

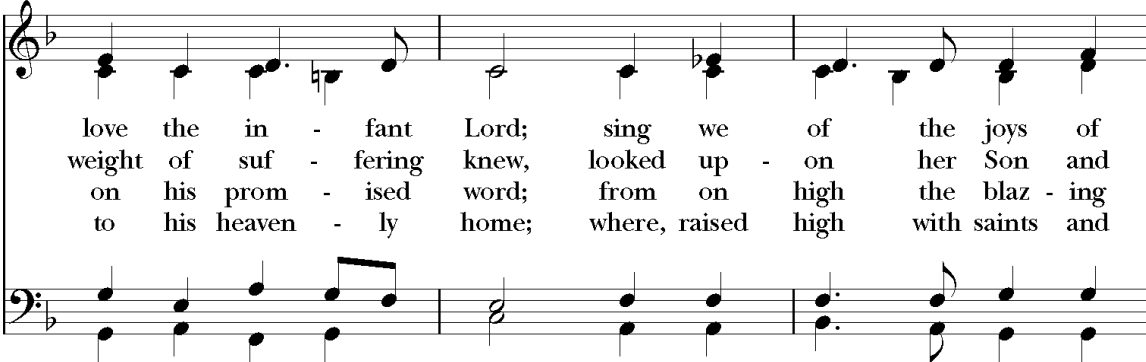
H 278



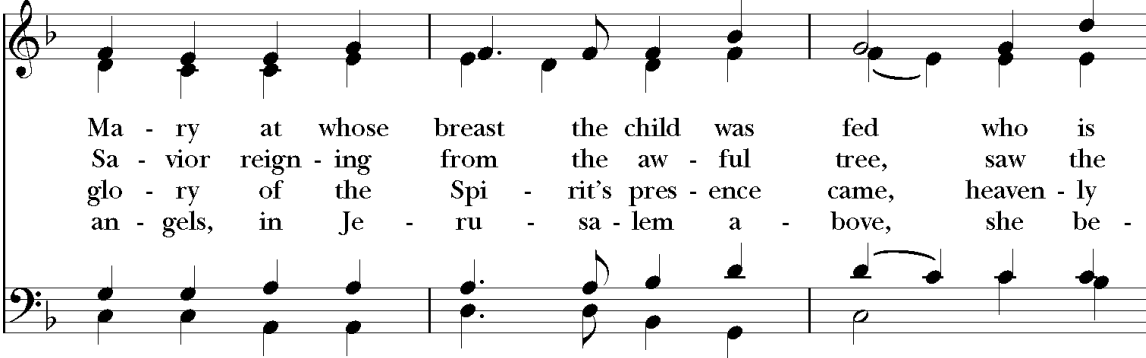
1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's
 2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her
 3 Sing a - gain the joys of Ma - ry when she saw the ris - en
 4 Sing the chief - est joy of Ma - ry when on earth her work was



word, and o - be - dient to the sum - mons bore in
 through, when be - neath the cross of Je - sus she his
 Lord, and in prayer with Christ's a - pos - tles, wait - ed
 done, and the Lord of all cre - a - tion brought her



love the in - fant Lord; sing we of the joys of
 weight of suf - fering knew, looked up - on her Son and
 on his prom - ised word; from on high the blaz - ing
 to his heaven - ly home; where, raised high with saints and



Ma - ry at whose breast the child was fed who is
 Sa - vior reign - ing from the aw - ful tree, saw the
 glo - ry of the Spi - rit's pres - ence came, heaven - ly
 an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.
 price of our re - demp-tion paid to set the sin - ner free.
 breath of God's own be - ing, man - i - fest in wind and flame.
 holds her son and Sa - vior reign-ing as the Lord of love.

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Improvisation

Alcee Chriss (b. 1992)

Service Music

Opening Hymn (H 438)

Words: Timothy Dudley-Smith (1926–2024); based on *The Song of Mary*

Music: *Woodlands*, Walter Greathorex (1877–1949), alt.

Gradual

Words: Psalm 131:3

Music: *Alleluia 20*, Taizé community, © Ateliers et Presses de Taizé

Sanctus and Benedictus (WLP 858)

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889–1983)

Communion Hymn (H 190)

Words: Latin; tr. Elizabeth Rundle Charles (1828–1896), alt.

Music: *Fisk of Gloucester*, Thomas Foster (1938–2024)

Closing Hymn (H 278)

Words: George B. Timms (1910–1997), alt.

Music: *Rustington*, Charles Hubert Hastings Parry (1848–1918)

ABOUT THE MUSIC

Irish composer Charles Wood (1866–1926) was a prolific musician and teacher of the late Romantic British school of composition. His teachers included such composers as Hubert Parry and Charles Villiers Stanford. Wood arguably transitioned the British school away from the post-Wagnerian tradition and toward the “anti-Romantic, neo-modal style” of his students Ralph Vaughan Williams and Herbert Howells. Although he is not remembered for his breadth of secular music, Charles Wood’s sacred music has transcended the centuries and remains an integral part of Episcopal musical identity. Charles Wood’s arrangement of the traditional Italian chorale “Hail! Blessed Mary” shows a harmonic restraint characteristic of Wood, who had a fascination with the early singing of psalms.

Robert Parsons (c. 1535–1572) was an English composer active during the reigns of Queen Mary I and Queen Elizabeth I. Little is known about Robert Parsons’ background, but we do know he was a singer and assistant to 16th-century chorumaster Richard Bower. Because Parsons composed music during major political and religious upheaval, his earliest preserved composition is his *First Service*, which sets text from the newly minted 1549 Book of Common Prayer. In addition to service music, Parsons was a skilled writer of motets and other large-scale choral works. His “Ave Maria” is based on a six-note melodic theme that weaves its way imitatively through five parts.



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Our 10-year project culminates in a season of genre-defying performances — featuring Anna Lapwood, Avi Stein, Alcée Chriss III, and more.



TrinityChurchNYC.org/pipes-season

**LEARN
MORE**

Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

10am

Discovery Faith Education

Trinity Commons 2nd floor

Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

Happening *Today*

DISCOVERY SUMMER SUNDAYS

The Book of Acts

10am, Trinity Commons 2nd floor and online

Join a parishioner-led discussion of the Book of Acts. We'll explore the wild, miraculous, and even humorous stories of Jesus's early disciples — and how they came together in the shadow of the Roman Empire to find joy and build community.

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

We'd love to meet you!

This Week

No scheduled events
this week

Upcoming

Being With

Beginning in September

Explore life and faith together. Being With is a 10-week online small group for New Yorkers searching for something deeper. Whether you feel uncertain or curious, disconnected from or hurt by the church, or open to exploring Christianity for the first time, there's space for you, and your experience, here. The only thing you are asked to do is listen to others' stories — and maybe share your own. Learn more and submit an interest form at TrinityChurchNYC.org/beingwith.

Worship Leader Workshop

*Sunday, September 7, 1pm,
Trinity Church*

Ever wanted to read Scripture at the lectern or carry the cross during a worship service? Come learn the basics of volunteering at church in a workshop with clergy and staff. Hear about different worship leader roles and deepen your knowledge of our liturgical practices. All volunteers are required to complete a background screening and sexual abuse awareness training. RSVP to Dane Miller, assistant head sacristan, at DMiller@TrinityChurchNYC.org.

TRINITY TALKS

Kevin Sack

*Thursday, September 25, 6pm,
St. Paul's Chapel*

Trinity Talks returns with a conversation between the Rev. Phillip A. Jackson and Pulitzer Prize-winning journalist Kevin Sack, author of *Mother Emanuel: Two Centuries of Race, Resistance, and Forgiveness in One Charleston Church*. Before the night of June 17, 2015, few people had heard of Emanuel African Methodist Episcopal Church. But in the decade since a white supremacist shot and killed the church's pastor and eight parishioners, it has become a symbol of

resilience and the power of forgiveness in the face of overwhelming tragedy. Learn more at TrinityChurchNYC.org/trinity-talks.

TRINITY TALKS

Dr. Maya Soetoro-Ng

*Sunday, September 28, 1pm,
Trinity Commons*

While it's not always possible to resolve a conflict, it's possible to transform a conflict into productive understanding. Join us as Dr. Maya Soetoro-Ng — peacebuilder, educator, and author — sits down with Summerlee Staten for a discussion about how to cultivate peace within ourselves and with others. Learn more at TrinityChurchNYC.org/trinity-talks.

Poetry of Faith: Lives of Expansiveness and Resilience

*November 14–16,
Trinity Retreat Center*

Faith is at the heart of the spiritual journey, giving it direction and purpose. Poetry is sacred writing and can deepen our faith. We'll find inspiration in the works of poets like George Herbert, John Donne, Maya Angelou, Nikki Giovanni, Evelyn Underhill, and Anne Sexton. Register at trinityretreatcenter.org.

Rest, Reconnect, and Listen: Discernment for Deeper Living

*November 18–23,
Trinity Retreat Center*

Whether you're going through a major life change, desire a new life path, or need time for quiet contemplation, this silent retreat will help you deepen your spiritual journey. Register at trinityretreatcenter.org.

Be Engaged

Dig deep into Scripture, craft, chat, serve, and make lifelong friends in community groups at Trinity Church. Meetings will resume in September. Sign up at TrinityChurchNYC.org/Groups.

New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

Thursdays / 9:45am–3pm

Trinity Young Adults

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

Brunch / Second Sundays / Following 11:15am service

Dinner / Third Thursdays / 6:30–8:30pm

Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

Wednesdays / 6–8pm

Women in Community

Trinity's women meet monthly in fellowship to study Scripture, paying particular attention to women in the Bible.

First Sundays / 1pm

Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

Fourth Thursdays / 6:30pm

LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive faith space.

ParentSpace

Join fellow parents for a supportive conversation about raising children.

Second and Fourth Sundays / 10am

Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

Third Sundays / 12:30–2:30pm

(In Person)

Third Mondays / 6:30–7:30pm (Online)

Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

Thursdays / 3:30–5pm

Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities.

Prison Ministry

Support and care for people who have been incarcerated and their families.

First Thursdays / 6pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

Wednesdays / 6:30pm

Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

Third Tuesdays / 7pm

Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

Fridays / 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Please pray with us:

*God of mercy and compassion,
you sent your Son that we might know your power to heal,
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,
and we pray your presence with those dear to us.*

*We remember those who are vulnerable.
We lift up those who are sick.*

We commend to your protection those who serve in harm's way.

Hold them in your loving embrace, fill them with your grace, and bring them peace.

All this we ask through your Son Jesus Christ.

Amen.

Anglican Cycle of Prayer

Pray for The Scottish Episcopal Church.

Congregational *Voice*

"Father, forgive them, for they do not know what they are doing" (Luke 23:34). Jesus knows the depth of betrayal. He was denied, abandoned, mocked, and crucified. Yet as He hung on the cross, He uttered these words. That is not weakness — that is divine strength. And that same strength is available to us. Forgiveness doesn't always mean reconciliation. It doesn't mean forgetting or pretending the pain didn't happen. But it does mean choosing to let go of spitefulness, revenge, bitterness, and resentment. It's trusting that God sees, God knows, and God will handle justice in His perfect way. Dearly beloved family and friends, I exhort you to always remember that we need to forgive, not because the person deserves it, but because we have been forgiven much more than we'll ever be asked to forgive.

— ALAN ALBERGA

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Food Assistance

*Breakfast, every weekday
Lunch, every day
Dinner, Monday–Wednesday, Friday
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

*Tuesdays, 9–11am
Thursdays, 9:30am–1:30pm
Trinity Commons lower level*

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Gharthey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

BCP *The Book of Common Prayer*
BOS *The Book of Occasional Services 2022*
CW *Common Worship*
CW:TS *Common Worship: Times and Seasons*
EDC *An Episcopal Dictionary of the Church*
EOW *Enriching Our Worship*
LFF *Lesser Feasts and Fasts*
NRSV New Revised Standard Version
NZPB *A New Zealand Prayer Book*
RCL *Revised Common Lectionary*
TC Trinity Church staff

MUSICAL SOURCES

H *The Hymnal 1982*
LEVAS *Lift Every Voice and Sing II*
S *The Hymnal 1982 Service Music*
WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

Rowan Williams, *Ponder These Things: Praying with Icons of the Virgin*, The Canterbury Press, Norwich, © 2002; TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship *Leaders*

CLERGY

The Rev. Yein Kim
Celebrant

The Rev. C. Alfred Loua
Preacher

The Rev. Patrick Williams
Deacon

MUSICIANS

Members of Trinity Choir

Melissa Attebury
Dr. Alcee Chriss III



As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

Sunday and Weekday Staff



Ellen Andrews
*Associate Director,
Parish Life*



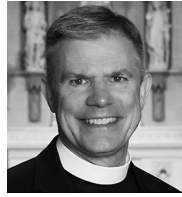
The Rev. Sr.
Promise Atelon
*Priest and Sister of
St. Margaret*



Melissa Attebury
Director of Music



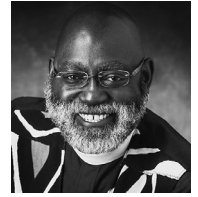
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*Program Assistant,
Community
Engagement*



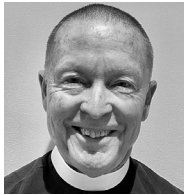
The Rev. Michael
A. Bird
Vicar



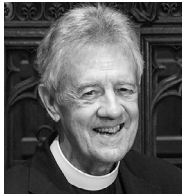
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The Rev. Dr. Mark
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*Priest and Director,
Spiritual Formation,
Trinity Retreat
Center*



The Rev. Mark
Brown
Priest Associate



The Rev. Canon
James G. Callaway
Deputy Emeritus



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*Director, Youth &
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SK Doyle
Youth Minister



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Community
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Jackson
Rector



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Organ Scholar



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*Director,
Music Education*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director,
Parish Life*



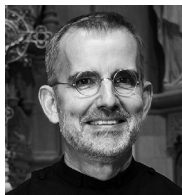
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*Assistant Head
Sacristan*



The Rev. Jorge
Ortiz
*Priest and
Associate Director,
Community
Engagement*



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



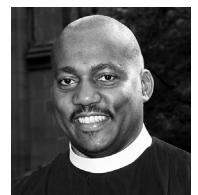
Summerlee Staten
*Executive Director,
Faith Formation &
Education*



Avi Stein
*Organist and
Chorusmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Children, Youth, &
Family*



The Rev. Patrick
Williams
*Priest and
Associate Director,
Pastoral Care*

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-08-17-1115-TC-Bulletin-v13

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm | Compline by Candlelight
St. Paul's Chapel

Weekdays

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

Wednesdays

5:30pm

Contemplative Eucharist

Trinity Church

Weekdays Online[‡]

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] Livestreamed and available
on demand

[‡] To join online prayer, contact
Sacristans@TrinityChurchNYC.org

Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.