



A celebration of the feast of  
*St. Margaret*

July 26, 2025, Saturday, 11am

# Welcome to Trinity Church

*We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.*

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to a reception in Parish Hall following the service — an usher will show you the way.

## St. Margaret of Antioch and the Society of St. Margaret

St. Margaret was born in Antioch in Pisidia around 289 A.D.; the fantastic details of her life vary according to multiple martyrologies. One medieval hagiography recounts that her father was a pagan priest and her mother died soon after her birth. Margaret was brought up by her nurse, a devout woman from whom she learned Christianity. Later, having embraced Christianity and having consecrated her virginity to God, Margaret was disowned by her father and thrown out of his house.

While tending sheep, the beautiful Margaret unwittingly captured the attention of the Roman prefect Olybrius, who had her kidnapped, intending to make her his wife or concubine. However, he was repulsed by her Christian faith and demanded that she return to her pagan origins. When she refused to denounce Christianity, Olybrius had her publicly tried, tortured, and imprisoned.

According to legend, her tormentors attempted to burn her, but the flames left her unhurt. They then bound her hand and foot and threw her into a cauldron of boiling water, but when she prayed for deliverance her bonds were broken and she stood up uninjured. She was returned to prison, where Satan appeared in the form of a terrifying dragon and swallowed her. She made the sign of the cross, and the cross she was carrying grew enormously, causing the beast to burst open. It is likely this part of the legend that has caused this virgin to be venerated as a patroness of expectant mothers.

Finally, she was beheaded, along with her many converts, by Emperor Diocletian at age 15. She was buried at Antioch, but her remains were taken later to Italy, where they were divided between shrines in Montefiascone and Venice.

From the 9th–13th centuries, devotion to St. Margaret became very widespread in England, where more than 250 churches are dedicated to her, most famously, St. Margaret's, Westminster. St. Margaret is a common theme for wall paintings in English churches; she is often represented in these paintings as a shepherdess, or leading a chained dragon, or carrying a little cross in her hand, or standing against the large cauldron into which she was plunged.

The Founder of the Society of St. Margaret, John Mason Neale, was ordained deacon and priest at St. Margaret's, Westminster, in 1841. He was a staunch supporter of the cause of the restoration of the Religious Life in Britain, and in 1855 Neale founded the Sisters of St. Margaret in East Grinstead, Sussex. From that beginning other convents were established, including the American House of the Society of St. Margaret in 1873.

# Preparation

## Prelude

## Opening Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## Opening Hymn

H 545

1 Lo! what a cloud of wit - ness - es en -  
2 Let us, with zeal like theirs in - spired, strive  
3 Be - hold a Wit - ness no - bler still, who  
4 He, for the joy be - fore him set, and  
5 Thith - er, for - get - ting things be - hind, press

1 com - pass us a - round! They, once like us with  
2 in the Chris - tian race; and, freed from ev - ery  
3 trod af - flic - tion's path: Je - sus, the au - thor,  
4 moved by pit - ying love, en - dured the cross, de -  
5 we to God's right hand; there, with the Sa - vior

1 suf - fering tried, are now with glo - ry crowned.  
2 weight of sin, their ho - ly foot - steps trace.  
3 fi - nish - er, re - ward - er of our faith.  
4 spised the shame, and now he reigns a - bove.  
5 and his saints, tri - um - phant - ly to stand.

# The Collect of the Day

SSM

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, from whom Margaret of Antioch gained courage to claim the name of Christian and to prefer your love to life itself: grant that we who cherish her blessed memory may share her pure and steadfast faith, and win with her the palm of victory; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

Ecclesiasticus 2:2–11

*Reader* A Reading from the Book of Ecclesiasticus.

Set your heart right and be steadfast, and do not be impetuous in time of calamity. Cling to him and do not depart, so that your last days may be prosperous. Accept whatever befalls you, and in times of humiliation be patient. For gold is tested in the fire, and those found acceptable, in the furnace of humiliation. Trust in him, and he will help you; make your ways straight, and hope in him.

You who fear the Lord, wait for his mercy; do not stray, or else you may fall. You who fear the Lord, trust in him, and your reward will not be lost. You who fear the Lord, hope for good things, for lasting joy and mercy. Consider the generations of old and see: has anyone trusted in the Lord and been disappointed? Or has anyone persevered in the fear of the Lord and been forsaken? Or has anyone called upon him and been neglected? For the Lord is compassionate and merciful; he forgives sins and saves in time of distress.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## The Psalm

Psalm 126

BCP p. 782

*Leader* When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.

*People* **Then was our mouth filled with laughter, \***  
**and our tongue with shouts of joy.**

*Leader* Then they said among the nations, \*  
“The LORD has done great things for them.”

*People* **The LORD has done great things for us, \***  
**and we are glad indeed.**

*Leader* Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.

*People* **Those who sowed with tears \***  
**will reap with songs of joy.**

*Leader* Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

## The Second Reading

1 Corinthians 1:26–31

*Reader*      A Reading from the First Letter of Paul to the Corinthians.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

*People*      Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

# Sequence Hymn

WLP 776

*Please stand.*

1. No saint on earth lives life to self a - lone  
 2. For to this end our Lord by death was slain,

or that dies a - lone, for we with Christ are one.  
 gain. gain.

So if we live, for Christ a - lone we live,  
 Through sor - row on to tri - umph Christ has led,

and if we die, to Christ our dy - ing give.  
 and reigns o'er all: the liv - ing and the dead.



In liv - ing and in dy - ing this con - fess:  
In liv - ing and in dy - ing, him we bless.

we are the Lord's, safe in God's faith - ful - ness.  
We are the Lord's, safe in God's faith - ful - ness.

## The Holy Gospel

Matthew 13:44–52

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said to his disciples, “The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

*At the invitation of the Preacher, please be seated.*

# The Nicene Creed

BCP p. 358

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

SSM\*

*Leader* With all who have gone before us in faith, the angels and archangels, holy patriarchs, prophets, apostles, and martyrs, and all those who have borne witness to the gospel, we bring our prayers and thanksgivings to God.

Gracious God, we pray for the Church: grant that all people who proclaim you as Lord do so with hearts full of love and souls filled with the grace of your Holy Spirit. We pray for this holy gathering, and the people of God in every place.

*People* **Lord, help us to love as purely as you do.**

*Leader* Gracious God, we pray for unity: break down the barriers that divide so that, united in your truth and love, the Church may confess your name, share one baptism, sit at one table, and serve you with one accord.

*People* **Lord, remove suspicion and anger from our hearts, and give us love and patience for one another.**

*Leader* Gracious God, we give thanks as we pray for the Society of St. Margaret: bless and guide the life and ministry of our Society and all religious orders. We pray for all the sisters and associates throughout the world, for all those who work with the sisters, for all guests and benefactors, neighbors and friends, and for our families, companions, and all those we love.

*People* **Lord, bind us together in mission and let us show love for one another.**

*Leader* Gracious God, we pray for the rulers of the nations: move them to set aside their fear. Inspire them to strive for justice and peace, so that all your children may be free.

*People* **Lord, keep them always mindful of those they govern.**

*Leader* Gracious God, we pray for the poor and suffering of the world: hear the cries of the hungry and the homeless, the poor and the meek, and all those, near and far, who are persecuted, who suffer unjust imprisonment, who are without a homeland, or who live in danger.

*People* **Lord, protect and heal them.**

*Leader* Gracious God, we pray for your guidance: give to those of us who consume most of the earth's resources the will to reorder our lives, so that all may have their rightful share of food, care, shelter, and fullness of life.

*People* **Lord, guide us in our labors, that we put all things to your use.**

*Leader* Gracious God, we pray for the sick and the suffering: look with compassion on all who suffer illness and distress. Support them with your love and lead us to be healers to all we encounter.

*People* **Lord, guide those who care for them and grant them your healing grace.**

*Leader* Gracious God, we thank you today for St. Margaret of Antioch, and for our founder, John Mason Neale: as we celebrate their memory, we give thanks for the many blessings bestowed upon the Society of St. Margaret.

*People* **Lord, keep in one communion and fellowship all those for whom Christ died.**

*Leader* Gracious God, we pray for all those who have died: we remember with thanksgiving those saints who bore witness to your light. Give us the grace to persevere in faith, mercy, and love, and at the end of our lives to behold your glory.

*People* **Lord, grant them rest eternal.**

*Silence*

*Celebrant* Blessed are you, O Lord our God, for the triumph of Christ in the lives of your saints. Receive the prayers we offer this day and help us to run our course with faith that we may swiftly come to your eternal kingdom. Glory to you for ever and ever.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Hymn

WLP 742

*Please stand.*

1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;  
2. Like a moth - er you en - fold me, hold my life with - in your own.  
3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
4. Friend and lov - er in your close - ness I am known and held and blest:  
5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;

you have drawn me to your won - der, you have set your sign on me.  
Feed me with your ver - y bod - y, form me of your flesh and bone.  
Hoist me up up - on your shoul - der, let me see the world from high.  
in your prom - ise is my com - fort, in your pres - ence I may rest.  
you have drawn me to your won - der, you have set your sign on me.

# The Great Thanksgiving

BCP p. 361/p. 380/EOW p. 60\*

The musical notation is arranged in four rows, each with a staff and lyrics. The first two rows are for the Celebrant and the People. The last two rows are for the Celebrant. The notation includes a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.

*Celebrant* The Lord be with you.

*People* And al - so with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the obedience of your saints you have given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus

WLP 858\*

The musical score is written for a two-part setting (Soprano and Bass) in 6/4 time, featuring a key signature of one flat (B-flat). The score is divided into six systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment consists of chords and simple melodic lines that support the vocal parts.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless-ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Please continue standing or kneel.*

*Celebrant*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and the whole world for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

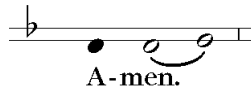
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*





## The Lord's Prayer

BCP p. 363

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,**  
          **hallowed be your Name,**  
          **your kingdom come,**  
          **your will be done,**  
          **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
          **as we forgive those**  
          **who sin against us.**  
**Save us from the time of trial,**  
          **and deliver us from evil.**  
**For the kingdom, the power,**  
          **and the glory are yours,**  
          **now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

***Please be seated.***

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

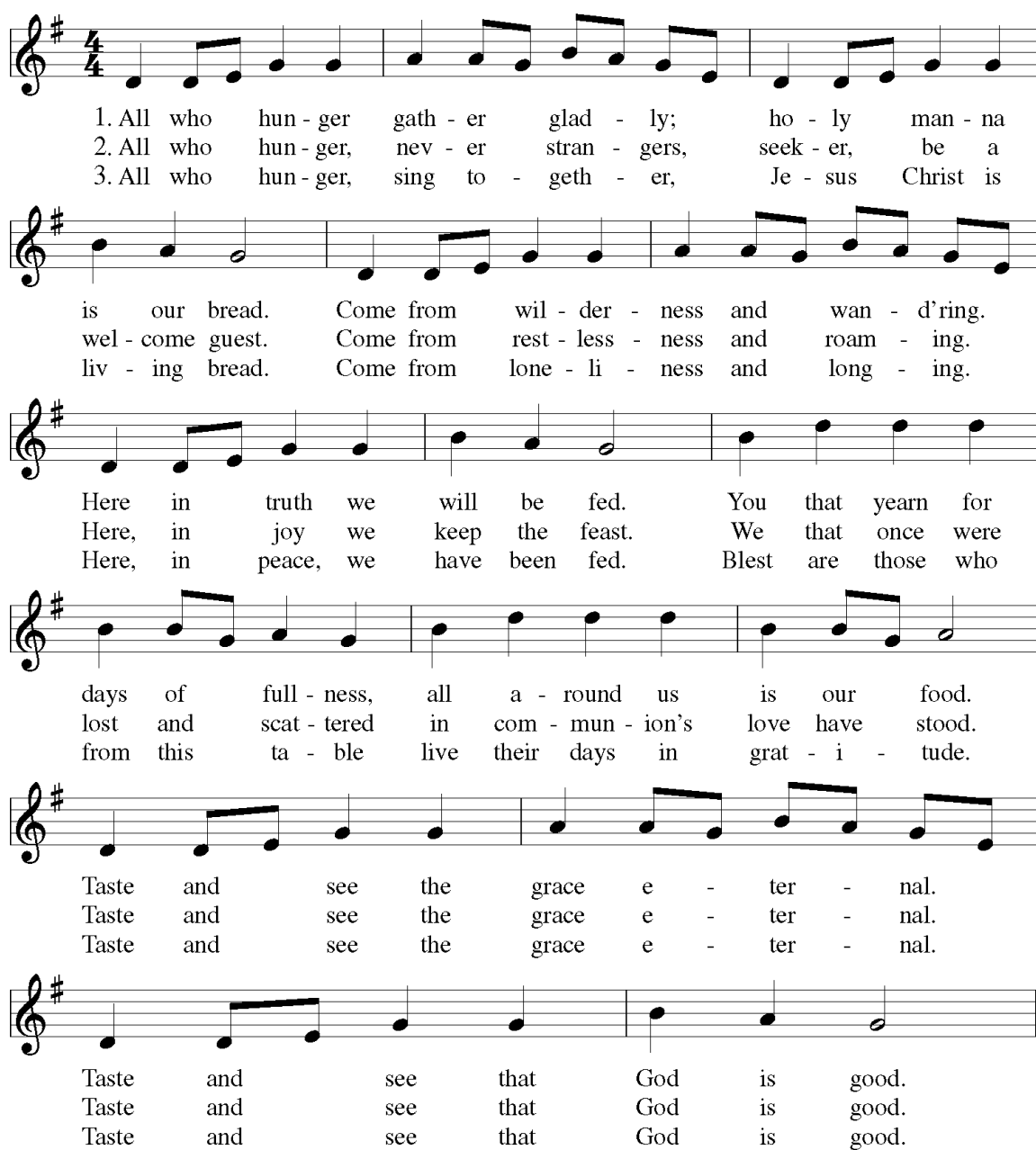
*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Communion Hymn

WLP 761

*Sung by all. Please stand at the last verse.*



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.

Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

## Post-Communion Prayer

BCP p. 365

*All*        Eternal God, heavenly Father,  
              you have graciously accepted us as living members  
              of your Son our Savior Jesus Christ,  
              and you have fed us with spiritual food  
              in the Sacrament of his Body and Blood.  
              Send us now into the world in peace,  
              and grant us strength and courage  
              to love and serve you  
              with gladness and singleness of heart;  
              through Christ our Lord. Amen.

## The Blessing

BOS p. 18\*

*Preacher*    May God give you grace to follow the saints in faith and hope and love; and the blessing of  
                  God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you  
                  always.

*All*        **Amen.**

*Please turn to face the procession as it passes.*

# Closing Hymn


H 539




1 O Zi - on, haste, thy mis - sion high ful - fill - ing,  
 2 Pro - claim to ev - ery peo - ple, tongue, and na - tion  
 3 Send her - alds forth to bear the mes - sage glo - rious;  
 4 He comes a - gain! O Zi - on, ere thou meet him,



to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love;  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;



that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,



one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,  
ti - dings of Je - sus, re - demp - tion and re - lease.

## Dismissal

BCP p. 366

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

*All are invited to a reception in Parish Hall following the service.*

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## Service Music

### Opening Hymn (H 545)

Words: *Translations and Paraphrases*, 1745, alt.; para. of Hebrews 12:1–3

Music: *St. Fulbert*, Henry John Gauntlett (1805–1876)

### Sequence Hymn (WLP 776)

Words: J. W. Schulte-Nordholt; tr. Norman J. Kansfield

Music: *Song 1*, melody and bass Orlando Gibbons (1583–1625); harm. Ralph Vaughan Williams (1872–1958), alt., from *Hymns for Church and School*, 1964

### Offertory Hymn (WLP 742)

Words: Shirley Erena Murray (1931–2020)

Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823–1895)

### Sanctus and Benedictus (WLP 858)

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889–1983)

### Communion Hymn (WLP 761)

Words: Sylvia G. Dunstan (1955–1993)

Music: *Holy Manna*, from *The Southern Harmony*, 1835

### Closing Hymn (H 539)

Words: Mary Ann Thomson (1834–1923), alt.

Music: *Tidings*, James Walch (1837–1901)

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# Happening at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church. Attend an evening concert, sign up for a class at Trinity Commons, or come back for Sunday worship and learning. We hope to see you.

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## Every *Sunday*

10am

### **Discovery Faith Education**

*Trinity Commons 2nd floor*

Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

## *Stay and Chat*

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



# This Week

## INFORMATION SESSION

### **Sacred Ground: A Dialogue on Race, Rooted in Faith**

*Monday, July 28 and Thursday, July 31, 6:30pm, online*

Join a small group dialogue that walks through America's history of race and racism, weaving together threads of family story, economic class, and political and regional identity. With films and readings, the curriculum focuses on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories — and points us to a vision of community where all people are honored and nurtured as beloved children of God. Learn more in an online information session. To sign up, email [SacredGround@TrinityChurchNYC.org](mailto:SacredGround@TrinityChurchNYC.org).

# Upcoming

## **Visit the Frick Collection**

*Saturday, August 16, 11am–2pm, 1 E. 70th Street*

Join Trinity's arts committee for an afternoon at one of New York City's most renowned museums. Recently renovated and enhanced, the Frick Collection galleries on the Upper East Side feature masterworks of painting, sculpture, ceramics, and more — dating from the Renaissance to the 19th century — as well as historic gardens. Space is limited; register by August 11 at [TrinityChurchNYC.org/frick](http://TrinityChurchNYC.org/frick).

## **Family Summer Retreat**

*August 29–31, Trinity Retreat Center*

Bring your family and gather for an end-of-summer weekend of fun. Play games, hike, visit our farm, make s'mores, and find spirituality in nature while reconnecting with other Trinity families and making new friends. Space is limited. Register by August 10 at [TrinityChurchNYC.org/familyretreat](http://TrinityChurchNYC.org/familyretreat).

## **PIPES: A Season of Celebration**

*Throughout fall, beginning September 14, Trinity Church*

Coming soon: A 10-year project to introduce three glorious new organs to Trinity culminates in a thrilling season of performances — featuring Anna Lapwood, Avi Stein, Alcée Chriss III, David Hurd, Stephen Tharp, Janet Yieh, and more. Join us to celebrate the instruments that will bring the joy of music to Trinity's community for years to come. Learn more at [TrinityChurchNYC.org/pipes-season](http://TrinityChurchNYC.org/pipes-season).

## **Being With**

*Beginning in September*

Explore life and faith together. Being With is a 10-week online small group for New Yorkers searching for something deeper. Whether you feel uncertain or curious, disconnected from or hurt by the church, or open to exploring Christianity for the first time, there's space for you, and your experience, here. The only thing you are asked to do is listen to others' stories — and maybe share your own. Learn more and submit an interest form at [TrinityChurchNYC.org/beingwith](http://TrinityChurchNYC.org/beingwith).

## **Art and Faith Retreat**

*September 12–14, Trinity Retreat Center*

Join author, artist, and songwriter Carey Wallace to explore both familiar and new art genres through readings, discussion, prayer, and writing exercises as we contemplate God's presence in art — and how it can be a powerful medium for spiritual formation. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## **Deeper Work with the Enneagram**

*September 23–25, Trinity Retreat Center*

Who are we called to become? The Rev. Michelle Meech, teacher of the Enneagram for more than 25 years, will take us beyond the personality-typing aspect of the Enneagram and offer a glimpse of how the different facets of God's wisdom are truly written on our hearts through teaching, meditation, and spiritual exercises. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

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# Be Engaged

Dig deep into Scripture, craft, chat, serve, and make lifelong friends in community groups at Trinity Church. Meetings will resume in September. Sign up at [TrinityChurchNYC.org/Groups](https://TrinityChurchNYC.org/Groups).

## New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

*Thursdays / 9:45am–3pm*

## Trinity Young Adults

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

*Brunch / Second Sundays / Following 11:15am service*

*Dinner / Third Thursdays / 6:30–8:30pm*

## Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

*Wednesdays / 6–8pm*

## Women in Community

Trinity's women meet monthly in fellowship to study Scripture, paying particular attention to women in the Bible.

*First Sundays / 1pm*

## Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

*Fourth Thursdays / 6:30pm*

## LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive faith space.

## ParentSpace

Join fellow parents for a supportive conversation about raising children.

*Second and Fourth Sundays, 10am*

## Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

*Third Sundays / 12:30–2:30pm*

*(In Person)*

*Third Mondays / 6:30–7:30pm (Online)*

## Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

*Thursdays / 3:30–5pm*

## Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities.

## Prison Ministry

Support and care for people who have been incarcerated and their families.

*First Thursdays / 6pm*

## Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

*Wednesdays / 6:30pm*

## Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

*Third Tuesdays / 7pm*

## Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

*Fridays / 6pm*

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# Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email [Membership@TrinityChurchNYC.org](mailto:Membership@TrinityChurchNYC.org) or call 646-216-6484.



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## Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email [Prayers@TrinityChurchNYC.org](mailto:Prayers@TrinityChurchNYC.org). All submissions are confidential.

Please pray with us:

*God of mercy and compassion,  
you sent your Son that we might know your power to heal,  
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,  
and we pray your presence with those dear to us.*

*We remember those who are vulnerable.*

*We lift up those who are sick.*

*We commend to your protection those who serve in harm's way.*

*Hold them in your loving embrace, fill them with your grace, and bring them peace.*

*All this we ask through your Son Jesus Christ.*

*Amen.*

### *Anglican Cycle of Prayer*

Pray for The Anglican Church of Papua New Guinea.

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## Congregational *Voice*

*"Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, whom they have not seen" (1 John 4:20 NIV). The apostle John said that we can't claim to love Jesus if we hate each other; so a life that reflects Jesus is going to embody love. If we want to live like Jesus, then we need to receive the new life he's given us and to accept his unconditional love. Only then can we begin to reflect his love to others by showing people compassion, kindness, humility, gentleness, and patience.*

— NEILIA TRIMMINGHAM

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

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## Food Assistance

*Breakfast, every weekday*

*Lunch, every day*

*Dinner, Monday–Wednesday, Friday  
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

## Compassion Market & Space

*Tuesdays, 9–11am*

*Thursdays, 9:30am–1:30pm*

*Trinity Commons lower level*

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

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## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

## Resource Line

*Mondays–Fridays, 2–5pm*

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [TrinityChurchNYC.org/resourceline](http://TrinityChurchNYC.org/resourceline).

## Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

### TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

### TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Gharthey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at [CongregationalCouncil@TrinityChurchNYC.org](mailto:CongregationalCouncil@TrinityChurchNYC.org).

### FLOWERS

To donate flowers, please email [Flowers@TrinityChurchNYC.org](mailto:Flowers@TrinityChurchNYC.org).

## Source Citations

### LITURGICAL SOURCES

BCP *The Book of Common Prayer*  
BOS *The Book of Occasional Services 2022*  
CW *Common Worship*  
CW:TS *Common Worship: Times and Seasons*  
EDC *An Episcopal Dictionary of the Church*  
EOW *Enriching Our Worship*  
LFF *Lesser Feasts and Fasts*  
NRSV New Revised Standard Version  
RCL *Revised Common Lectionary*  
SSM The Society of St. Margaret  
TC Trinity Church staff

### MUSICAL SOURCES

H *The Hymnal 1982*  
S *The Hymnal 1982 Service Music*  
WLP *Wonder, Love, and Praise*

*An asterisk (\*) denotes that the content has been adapted.*

### COVER IMAGE

Sister Eleanora Margaret, SSM, with a group of children at Trinity Church on Trinity Sunday, June 1, 1969

### ABOUT THIS SERVICE

SSM, TC

### CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

## Today's Worship *Leaders*

### CLERGY

The Rev. Sr. Promise Atelon, SSM  
*Celebrant*

The Rt. Rev. Alan M. Gates  
*Preacher*

The Rev. Kristin Kaulbach Miles  
*Deacon*

### MUSICIAN

Alex Leonardi  
*Organist*



As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

# Sunday and Weekday Staff



Ellen Andrews  
*Associate Director,  
Parish Life*



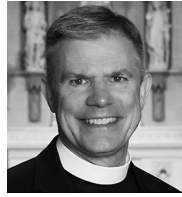
The Rev. Sr.  
Promise Atelon  
*Priest and Sister of  
St. Margaret*



Melissa Attebury  
*Director of Music*



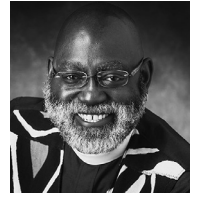
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*Program Assistant,  
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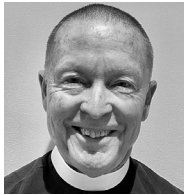
The Rev. Michael  
A. Bird  
*Vicar*



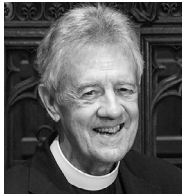
Dr. Kathy Bozzuti-  
Jones  
*Associate Director,  
Faith Formation &  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director,  
Spiritual Formation,  
Trinity Retreat  
Center*



The Rev. Mark  
Brown  
*Priest Associate*



The Rev. Canon  
James G. Callaway  
*Deputy Emeritus*



Kathryn Carroll  
*Program Manager,  
Children & Families*



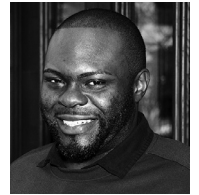
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Dr. Alcee Chriss III  
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SK Doyle  
*Youth Minister*



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Public Life*



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*Sacristan Intern*



Melanie Glass  
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Helen He  
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Engagement*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest and  
Associate Director,  
Sacramental Life &  
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Maggy Laraque  
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Alex Leonardi  
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The Rev. C. Alfred  
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Sacristan*



The Rev. Jorge  
Ortiz  
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Associate Director,  
Community  
Engagement*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



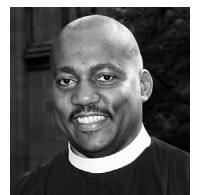
Summerlee Staten  
*Executive Director,  
Faith Formation &  
Education*



Avi Stein  
*Organist and  
Chorusmaster*



The Rev. Matthew  
A. Welsch  
*Priest and Director,  
Children, Youth, &  
Family*



The Rev. Patrick  
Williams  
*Priest and  
Associate Director,  
Pastoral Care*

# Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-07-26-1100-TC-Bulletin-v6

## WORSHIP

### Sundays

8am, 9am, 11:15am<sup>†</sup>

Holy Eucharist

*Trinity Church*

7pm | Compline by Candlelight  
*St. Paul's Chapel*

### Weekdays

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

*Trinity Church*

### Wednesdays

5:30pm

Contemplative Eucharist

*Trinity Church*

### Weekdays Online<sup>‡</sup>

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> Livestreamed and available  
on demand

<sup>‡</sup> To join online prayer, contact  
[Sacristans@TrinityChurchNYC.org](mailto:Sacristans@TrinityChurchNYC.org)

**Childcare for infants and toddlers** is offered during the 9am and 11:15am services and the 10am programs.

*Ask an usher to show you the way.*

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.