



**Trinity  
Church**

A Parish in the  
City of New York

**Holy Eucharist  
11:15am**

July 6, 2025

**DO EVERYTHING IN  
LOVE**



# Welcome to Trinity Church

*We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.*

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

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## ABOUT THIS SERVICE

### The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

# Preparation

## Prelude

American Statue

Sarah Davol (b. 20th c.), arr. Ryan James Brandau (b. 1981)

Give me your tired, your poor,  
Your huddled masses yearning to breathe free,  
The wretched refuse of your teeming shore.  
Send these, the homeless, tempest-tost to me,  
I lift my lamp beside the golden door!

—Emma Lazarus (1849–1887), “The New Colossus”

## Opening Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*        **And blessed be God’s kingdom, now and for ever. Amen.**

# Opening Hymn

H 555

1 Lead on, O King e - ter - nal, the day of march has come;  
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,  
 for not with swords loud clash - ing, nor roll of stir - ring drums,  
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy, the heaven - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might!

# The Collect of the Day

BCP p. 230

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor:  
Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart,  
and united to one another with pure affection; through Jesus Christ our Lord, who lives and  
reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

2 Kings 5:1–14

*Reader*

A Reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

# The Psalm

Psalm 30

BCP p. 621

*Leader* I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.

*People* **O LORD my God, I cried out to you, \***  
**and you restored me to health.**

*Leader* You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.

*People* **Sing to the LORD, you servants of his; \***  
**give thanks for the remembrance of his holiness.**

*Leader* For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

*People* **Weeping may spend the night, \***  
**but joy comes in the morning.**

*Leader* While I felt secure, I said,  
“I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains.”

*People* **Then you hid your face, \***  
**and I was filled with fear.**

*Leader* I cried to you, O LORD; \*  
I pleaded with the Lord, saying,

*People* **“What profit is there in my blood, if I go down to the Pit? \***  
**will the dust praise you or declare your faithfulness?**

*Leader* Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper.”

*People* **You have turned my wailing into dancing; \***  
**you have put off my sack-cloth and clothed me with joy.**

*Leader* Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

## The Second Reading

Galatians 6:7–16

*Reader* A Reading from the Letter of Paul to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**



## Gradual

*Please stand and turn to face the Gospel as it passes.*



*Choir* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* Our help is in the Name of the Lord,  
the maker of heaven and earth. Alleluia.

*All* **Alleluia, alleluia, alleluia.**

## The Holy Gospel

Luke 10:1–11, 16–20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Deacon* The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

*At the invitation of the Preacher, please be seated.*

# The Nicene Creed

BCP p. 358

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

BCP p. 392\*/p. 360

*Leader* In peace, we pray to you, Lord God.

*Silence*

*People* For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Sean our Presiding Bishop, Matthew and Allen our Bishops, and for all bishops and other ministers;  
*People* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

*People* Hear us, Lord;  
**For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

*People* We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

*People* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence*

*All* Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Hark, I Hear the Harps Eternal

*Invitation, arr. Alice Parker (1925–2023)*

Hark, I hear the harps eternal ringing on the farther shore,  
As I near those swollen waters with their deep and solemn roar.

REFRAIN:

Hallelujah, hallelujah, hallelujah, praise the lamb!  
Hallelujah, hallelujah, glory to the great I AM!

And my soul, though stained with sorrow, fading as the light of day,  
Passes swiftly o’er those waters to the city far away.

Souls have crossed before me, saintly, to that land of perfect rest;  
And I hear them singing faintly in the mansions of the blest.

—attr. F. R. Warren

## Censing of the Gifts

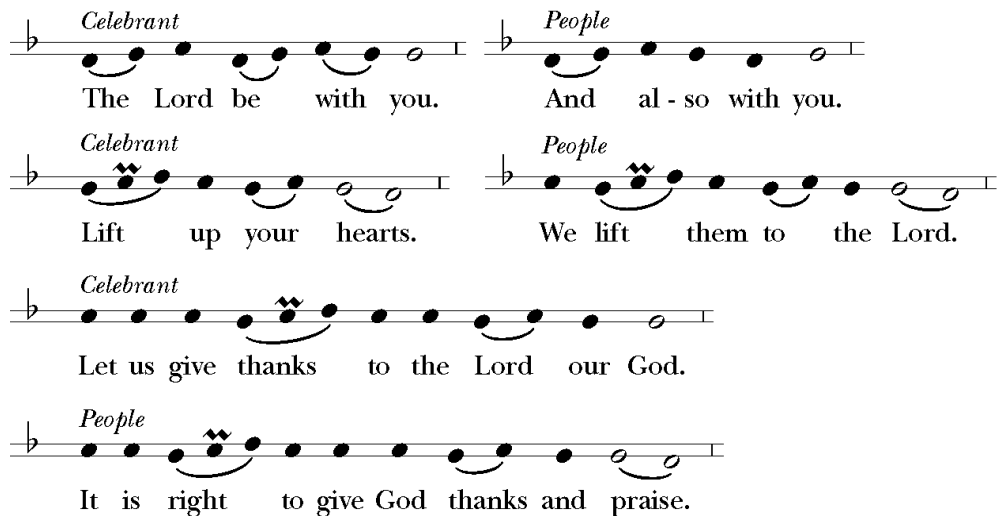
*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

BCP p. 361/p. 377/EOW p. 60\*



*Celebrant*  
The Lord be with you.

*People*  
And al - so with you.

*Celebrant*  
Lift up your hearts.

*People*  
We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

WLP 858\*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless-ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Please continue standing or kneel.*



*Celebrant*    Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

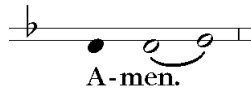
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 363

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*Celebrant*    The Gifts of God for the People of God.  
Behold what you are.

*People*        **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

Angel Band                      William Batchelder Bradbury (1816–1868), arr. Shawn Kirchner (b. 1970)

The latest sun is sinking fast, my race is almost run.  
My strongest trials now are past, my triumph is begun.

REFRAIN:

O come, angel band, come and around me stand,  
O bear me away on your snow-white wings to my immortal home.

I know I'm near the holy ranks of friends and kindred dear;  
I've brushed the dew on Jordan's banks, the crossing must be near.


I've almost gained my heavenly home—my spirit loudly sings.  
The Holy Ones, behold, they come—I hear the noise of wings.

—Jefferson Hascall (1807–1887)

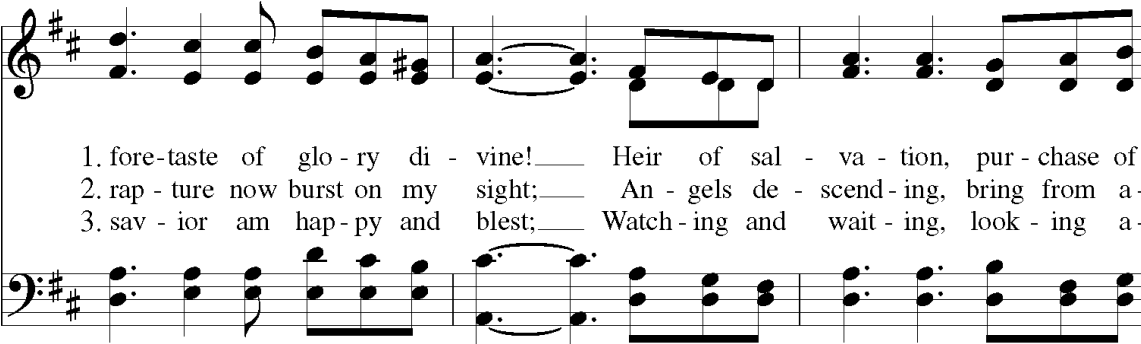
# Communion Hymn

LEVAS 184

*Sung by all. Please stand at the last verse.*



1. Bless - ed as - sur - ance, Je - sus is mine! — O what a  
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of  
 3. Per - fect sub - mis - sion, all is at rest, — I in my



1. fore - taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of  
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -  
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -



1. God, — Born of His spir - it, washed in His blood. —  
 2. bove — Ech - oes of mer - cy, whis - pers of love. —  
 3. bove, — Filled with His good - ness, lost in His love. —



This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

## Post-Communion Prayer

BCP p. 365

*All*        Eternal God, heavenly Father,  
              you have graciously accepted us as living members  
              of your Son our Savior Jesus Christ,  
              and you have fed us with spiritual food  
              in the Sacrament of his Body and Blood.  
              Send us now into the world in peace,  
              and grant us strength and courage  
              to love and serve you  
              with gladness and singleness of heart;  
              through Christ our Lord. Amen.

## The Blessing

BCP p. 339\*

*Celebrant*    The peace of God, which passes all understanding, keep your hearts and minds in the knowledge  
                  and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the  
                  Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*        Amen.

*Please turn to face the procession as it passes.*

# Closing Hymn

H594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 Grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

## Dismissal

BCP p. 366

*Deacon*      Go in peace to love and serve the Lord.

*People*      **Thanks be to God.**

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

Carillon

Herbert Murrill (1909–1952)

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## Service Music

### **Opening Hymn (H 555)**

Words: Ernest Warburton Shurtleff (1862–1917)

Music: *Lancashire*, Henry Thomas Smart (1813–1879)

### **Gradual**

Words: Psalm 124:8

Music: *Alleluia 20*, Taizé community, © Ateliers et Presses de Taizé

### **Sanctus and Benedictus (WLP 858)**

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889–1983)

### **Communion Hymn (LEVAS 184)**

Words: Fanny J. Crosby (1820–1915)

Music: Phoebe P. Knapp (1839–1908)

### **Closing Hymn (H 594)**

Words: Harry Emerson Fosdick (1878–1969), alt.

Music: *Cwm Rhondda*, John Hughes (1873–1932)



# COMMUNITY SURVEY



You're invited to help make our neighborhood a better place to live, work, and study! If you are at least 18 years old and live, work, and/or study in Lower Manhattan, share your thoughts about which issues are most important here.

**Scan the QR code to take the 10-minute survey today.**



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# Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

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## Every *Sunday*

10am

### **Discovery Faith Education**

*Trinity Commons 2nd floor  
Returns July 13*

Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

## Happening *Today*

No scheduled events today

### *Stay and Chat*

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



### *Grab a Coffee*

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

***We'd love to meet you!***

# This Week

## INFORMATION SESSION

### **Sacred Ground: A Dialogue on Race, Rooted in Faith**

*Wednesday, July 9, 6:30pm, online*

Join a small group dialogue that walks through America's history of race and racism, weaving together threads of family story, economic class, and political and regional identity. With films and readings, the curriculum focuses on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories — and points us to a vision of community where all people are honored and nurtured as beloved children of God. Learn more in an online information session. A second session will be held on Monday, July 14. To sign up, email [SacredGround@TrinityChurchNYC.org](mailto:SacredGround@TrinityChurchNYC.org).

# Upcoming

## **St. Margaret's Day**

*Saturday, July 26, 11am,  
Trinity Church and online*

All are invited to attend a special Holy Eucharist to celebrate St. Margaret's Day along with our longstanding partners, the Sisters of St. Margaret, who have worshipped with and provided pastoral care to the Trinity community for decades. A reception will follow in Parish Hall. The service will also be available by livestream.

## **Presence, Prayer, and Writing From the Heart: A Contemplative Writing Retreat**

*September 2–4,  
Trinity Retreat Center*

The most compelling stories — those that transform both the writer and the reader — are written from the heart. Writing this way is a journey of discovery — and presence and prayer can help. Led by award-winning journalist Anne A. Simpkinson, we will braid prayer, writing prompts, and story sharing, plus enjoy time communing with animals and nature. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## **Celebrating Our Identity: A Retreat for the LGBTQ+ Community**

*September 9–11,  
Trinity Retreat Center*

Honor the LGBTQ+ community in prayer, meditation, laughter, celebration, and the giving and receiving of support in a sacred space that's welcoming of all identities and gender expressions. Come for a time of mindfulness, music, healing, and loving-kindness, led by the Rev. Michelle Meech, Rockland County missionary for the Diocese of New York, and Ana Hernandez, recording artist, composer, and retreat facilitator. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## **Pipes: A Season of Celebration**

*Throughout fall, beginning  
September 14, Trinity Church*

Coming soon: A 10-year project to introduce three glorious new organs to Trinity culminates in a thrilling season of performances — featuring Anna Lapwood, Avi Stein, Alcée Chriss III, David Hurd, Stephen Tharp, Janet Yieh, and more. Join us to celebrate the instruments that will bring the joy of music to Trinity's community for years to come. Learn more at [TrinityChurchNYC.org/pipes-season](http://TrinityChurchNYC.org/pipes-season).

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# Be Engaged

Dig deep into Scripture, craft, chat, serve, and make lifelong friends in community groups at Trinity Church. Meetings will resume in September. Sign up at [TrinityChurchNYC.org/Groups](https://TrinityChurchNYC.org/Groups).

## New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

*Thursdays / 9:45am–3pm*

## Trinity Young Adults

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

*Brunch / Second Sundays / Following 11:15am service*

*Dinner / Third Thursdays / 6:30–8:30pm*

## Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

*Wednesdays / 6–8pm*

## Women in Community

Trinity's women meet monthly in fellowship to study Scripture, paying particular attention to women in the Bible.

*First Sundays / 1pm*

## Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

*Fourth Thursdays / 6:30pm*

## LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive faith space.

## ParentSpace

Join fellow parents for a supportive conversation about raising children.

*Second and Fourth Sundays, 10am*

## Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

*Third Sundays / 12:30–2:30pm*

*(In Person)*

*Third Mondays / 6:30–7:30pm (Online)*

## Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

*Thursdays / 3:30–5pm*

## Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities.

## Prison Ministry

Support and care for people who have been incarcerated and their families.

*First Thursdays / 6pm*

## Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

*Wednesdays / 6:30pm*

## Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

*Third Tuesdays / 7pm*

## Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

*Fridays / 6pm*

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# Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email [Membership@TrinityChurchNYC.org](mailto:Membership@TrinityChurchNYC.org) or call 646-216-6484.

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## Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email [Prayers@TrinityChurchNYC.org](mailto:Prayers@TrinityChurchNYC.org). All submissions are confidential.

Please pray with us:

*God of mercy and compassion,  
you sent your Son that we might know your power to heal,  
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,  
and we pray your presence with those dear to us.*

*We remember those who are vulnerable.*

*We lift up those who are sick.*

*We commend to your protection those who serve in harm's way.*

*Hold them in your loving embrace, fill them with your grace, and bring them peace.*

*All this we ask through your Son Jesus Christ.*

*Amen.*

### **Anglican Cycle of Prayer**

Pray for The Church of Nigeria (Anglican Communion).

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## Congregational *Voice*

*"When they had gone, an angel of the Lord appeared to Joseph in a dream. 'Get up,' he said, 'take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him.' So he got up, took the child and his mother during the night and left for Egypt" (Matthew 2:13-14 NIV). The Bible has many stories of God's people having fear. Whether fleeing into the Red Sea from Pharaoh or escaping into Egypt, God was always in control.*

— DR. SHEILA R. COLE

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

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## Food Assistance

*Breakfast, every weekday*

*Lunch, every day*

*Dinner, Monday–Wednesday, Friday  
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

## Compassion Market & Space

*Tuesdays, 9–11am*

*Thursdays, 9:30am–1:30pm*

*Trinity Commons lower level*

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

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## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

## Resource Line

*Mondays–Fridays, 2–5pm*

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [TrinityChurchNYC.org/resourceline](http://TrinityChurchNYC.org/resourceline).

## Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

### TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

### TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Gharthey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at [CongregationalCouncil@TrinityChurchNYC.org](mailto:CongregationalCouncil@TrinityChurchNYC.org).

### FLOWERS

To donate flowers, please email [Flowers@TrinityChurchNYC.org](mailto:Flowers@TrinityChurchNYC.org).

## Source Citations

### LITURGICAL SOURCES

BCP *The Book of Common Prayer*  
BOS *The Book of Occasional Services 2022*  
CW *Common Worship*  
CW:TS *Common Worship: Times and Seasons*  
EDC *An Episcopal Dictionary of the Church*  
EOW *Enriching Our Worship*  
LFF *Lesser Feasts and Fasts*  
NRSV New Revised Standard Version  
NZPB *A New Zealand Prayer Book*  
RCL *Revised Common Lectionary*  
TC Trinity Church staff

### MUSICAL SOURCES

H *The Hymnal 1982*  
LEVAS *Lift Every Voice and Sing II*  
MHOS *My Heart Sings Out*  
S *The Hymnal 1982 Service Music*  
WLP *Wonder, Love, and Praise*

*An asterisk (\*) denotes that the content has been adapted.*

### ABOUT THIS SERVICE

BCP, EDC, TC

### CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

## Today's Worship *Leaders*

### CLERGY

The Rev. Sr. Promise Atelon  
*Celebrant*

The Rev. Matthew A. Welsch  
*Preacher*

The Rev. C. Alfred Loua  
*Deacon*

### MUSICIANS

Members of Trinity Choir

Melissa Attebury  
Avi Stein

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

## Sunday and Weekday Staff



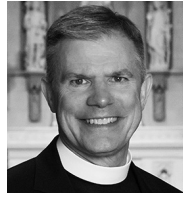
Ellen Andrews  
*Associate Director,  
Parish Life*



The Rev. Sr.  
Promise Atelon  
*Priest and Sister of  
St. Margaret*



Melissa Attebury  
*Director of Music*



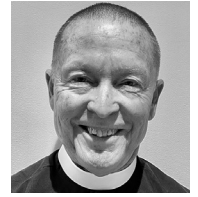
The Rev. Michael  
A. Bird  
*Vicar*



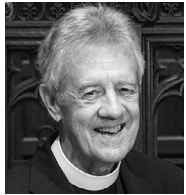
Dr. Kathy Bozzuti-  
Jones  
*Associate Director,  
Faith Formation &  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director,  
Spiritual Formation,  
Trinity Retreat  
Center*



The Rev. Mark  
Brown  
*Priest Associate*



The Rev. Canon  
James G. Callaway  
*Deputy Emeritus*



Kathryn Carroll  
*Program Manager,  
Children & Families*



Jennifer Chinn  
*Director, Youth &  
Community  
Partnerships*



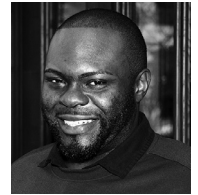
Dr. Alcee Chriss III  
*Assistant Organist*



SK Doyle  
*Youth Minister*



Farrah Dupoux  
*Music Production &  
Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children & Families*



Ruth Frey  
*Director,  
Community  
Programs &  
Public Life*



John Garza  
*Sacristan Intern*



Melanie Glass  
*Congregational  
Support  
Coordinator,  
Pastoral Care*



Helen He  
*Program and  
Volunteer  
Coordinator,  
Community  
Engagement*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest and  
Associate Director,  
Sacramental Life &  
Membership*



Maggy Laraque  
*Program Manager,  
Community  
Engagement*



Alex Leonardi  
*Organ Scholar*



The Rev. C. Alfred  
Loua  
*Priest,  
Pastoral Care*



Becky Lui  
*Program Assistant,  
Faith Formation &  
Education*



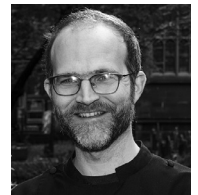
Peyton Marion  
*Director,  
Music Education &  
Outreach*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



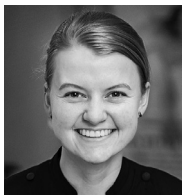
The Rev. Kristin  
Kaulbach Miles  
*Priest and Director,  
Parish Life*



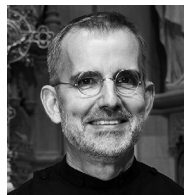
Dane Miller  
*Assistant Head  
Sacristan*



The Rev. Jorge  
Ortiz  
*Priest and  
Associate Director,  
Community  
Engagement*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



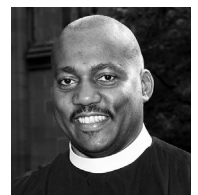
Summerlee Staten  
*Executive Director,  
Faith Formation &  
Education*



Avi Stein  
*Organist and  
Chorusmaster*



The Rev. Matthew  
A. Welsch  
*Priest and Director,  
Children, Youth, &  
Family*



The Rev. Patrick  
Williams  
*Priest and  
Associate Director,  
Pastoral Care*



# Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-07-06-1115-TC-Bulletin-v5

## WORSHIP

### Sundays

8am, 9am, 11:15am<sup>†</sup>

Holy Eucharist

*Trinity Church*

7pm | Compline by Candlelight  
*St. Paul's Chapel*

### Weekdays

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

*Trinity Church*

### Wednesdays

5:30pm

Contemplative Eucharist

*Trinity Church*

### Weekdays Online<sup>‡</sup>

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> Livestreamed and available  
on demand

<sup>‡</sup> To join online prayer, contact  
[Sacristans@TrinityChurchNYC.org](mailto:Sacristans@TrinityChurchNYC.org)

**Childcare for infants and toddlers** is offered during the 9am and 11:15am services and the 10am programs.

*Ask an usher to show you the way.*

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.