



**Trinity
Church**

A Parish in the
City of New York

**Holy Eucharist
9am**

June 22, 2025

LOVE NEVER FAILS



Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

ABOUT THIS SERVICE

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

Preparation

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Gathering Prayer

TC

All Dear God,
 Thank you so much
 for bringing us to this time and place.
 Please be with us
 as we listen, pray, sing, and learn.
 And help us remember that
 you will always love us.
 Amen.

Opening Hymn

H 529, vv. 1, 3

1 In Christ there is no East or West, in
 2 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 one in him, through - out the whole wide earth.

The Collect of the Day

BCP p. 230

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Galatians 3:23–29

Reader A Reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 42:1–7

BCP p. 643

Leader As the deer longs for the water-brooks, *
so longs my soul for you, O God.

People **My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?**

Leader My tears have been my food day and night, *
while all day long they say to me,
“Where now is your God?”

People **I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,**

Leader With the voice of praise and thanksgiving, *
among those who keep holy-day.

People **Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?**

Leader Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Gradual

Please stand.



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Choir Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Choir Cast me not away from your presence
and take not your holy Spirit from me. Alleluia.

All Alleluia, alleluia, alleluia!

The Holy Gospel

Luke 8:26–39

Preacher The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Preacher Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

At the invitation of the Preacher, please be seated.

The Nicene Creed

BCP p. 358

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

TC, after GJT/CW:PS p. 347*

<i>Leader</i>	Loving God, we pray for the earth and for all plants and animals.
<i>People</i>	We hold them in our hearts, and we lift them up to you.
<i>Leader</i>	Loving God, we pray for all the households gathered here, for Christians everywhere, and for all people trying to lead lives of love.
<i>People</i>	We hold them in our hearts, and we lift them up to you.
<i>Leader</i>	Loving God, we pray for all the leaders of the world and our nation.
<i>People</i>	We hold them in our hearts, and we lift them up to you.
<i>Leader</i>	Loving God, we pray for the people in our neighborhood, our country, and around the world—for everyone who needs help, for everyone who is hungry, alone, or afraid.
<i>People</i>	We hold them in our hearts, and we lift them up to you.
<i>Leader</i>	Loving God, we pray for everyone who is sick and the people who care for them.
<i>People</i>	We hold them in our hearts, and we lift them up to you.
<i>Leader</i>	Loving God, we pray for all who have died, especially those we know and love.
<i>People</i>	We hold them in our hearts, and we lift them up to you.
<i>Celebrant</i>	God of Hope, your love guides and holds us, in darkness and in light, in trouble and in joy. Help us to trust your love, to serve your purpose, and to praise your name; through Jesus Christ our Lord.
<i>All</i>	Amen.

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

There is a Balm in Gilead

Spiritual, arr. Raymond Wise (b. 20th c.)

Ah,

There is a balm in Gilead

Balm can,

To make the wounded whole;

Yes,

There is a balm in Gilead

To heal the sin-sick soul.

Sick souls, make them whole.

Sometimes I feel discouraged

And think my work's in vain,

But then the Holy Spirit

Revives my soul again.

There is a balm in Gilead

To make the wounded whole;

There is a balm in Gilead

To heal the sin-sick soul.

This balm can heal, oh yes, it will.

Sick souls, make them whole.

Sick souls made whole.

—Traditional

The Great Thanksgiving

EOW p. 60*/BCP p. 362

Please stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, _

heav'n and earth are full of your glo-ry. Ho - san - na in the high - est. _

Bles-sed is the one who comes in the name of the Lord, of the Lord. _

Ho - san - na, ho - san - na _ in the high - est. _

Please continue standing or kneel.

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

AMEN.

The Lord's Prayer

BCP p. 363

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Like as the Hart

Herbert Howells (1892–1983), arr. Daniel Mittendorfer (b. 20th c.)

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night,
while they daily say unto me, Where is now thy God?

—Psalm 42:1–3

Post-Communion Prayer

BCP p. 365

Please stand.

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge
 and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the
 Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Please turn to face the procession as it passes.

Closing Hymn

H 535, v. 1

Ye ser - vants of God, your Mas - ter pro - claim,

and pub - lish a - broad his won - der - ful Name;

the Name all - vic - to - rious of Je - sus ex - tol:

his king - dom is glo - rious; he rules o - ver all.

Announcements

Closing Prayer and Dismissal

TC/BCP p. 366

All **God be in my head,
God be in my heart.
God be in my left hand,
God be in my right hand,
God be in my whole life.**

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Service Music

Opening Hymn (H 529)

Words: John Oxenham (1852–1941), alt.

Music: *McKee*, spiritual; adapt. and harm. Harry T. Burleigh (1866–1949)

Gradual

Words: Psalm 51:12

Music: *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

Sanctus and Benedictus

Music: *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

Closing Hymn (H 535)

Words: Charles Wesley (1707–1788), alt.

Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875–1947)

COMMUNITY SURVEY



You're invited to help make our neighborhood a better place to live, work, and study! If you are at least 18 years old and live, work, and/or study in Lower Manhattan, share your thoughts about which issues are most important here.

Scan the QR code to take the 10-minute survey today.



Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

10am **Discovery
Faith Education**
Trinity Commons 2nd floor
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

Happening *Today*

DISCOVERY SUMMER SUNDAYS
The Book of Acts
10am, Trinity Commons Parish Hall and online

This summer, join a parishioner-led discussion of the Book of Acts. We'll explore the wild, miraculous, and even humorous stories of Jesus's early disciples — and how they came together in the shadow of the Roman Empire to find joy and build community. To kick off the series, we'll be joined by New Testament scholar Eric Barreto of Princeton Theological Seminary, who will facilitate an introductory session on historical context and reading approaches to guide us through this remarkable text.

Trinity Society of Fellows
11:15am, Trinity Church

Join us during the 11:15am service in celebrating our first cohort of Trinity Leadership Fellows as they complete their two-year program and are welcomed to the Trinity Society of Fellows. During the 12:30pm coffee hour, five graduates will share reflections on how the program has enhanced their ministry and personal leadership.

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

We'd love to meet you!

This Week



This Is Our Story: A Gathering for Pride

Wednesday, June 25, 5:15pm, St. Paul's Chapel

LGBTQ+ folks always have been, and always will be, a part of the global church. Mark the end of Pride Month in a gathering that honors the deep joy and complexities of being a queer Christian. We'll acknowledge our pain and celebrate our blessings in community-led small groups, then take part in a special service of music and prayer featuring Trinity Choir. All are welcome. Learn more and register at TrinityChurchNYC.org/OurStory.

Upcoming

Pride Sunday

Sunday, June 29, Trinity Church

On Pride Sunday, our Prayers of the People remind us God created humankind, in all our diversity, in the very image and likeness of God — and declared us good.

Be Engaged

Dig deep into Scripture, craft, chat, serve, and make lifelong friends in community groups at Trinity Church. Meetings will resume in September. Sign up at TrinityChurchNYC.org/Groups.

New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

Thursdays / 9:45am–3pm

Trinity Young Adults

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

Brunch / Second Sundays / Following 11:15am service

Dinner / Third Thursdays / 6:30–8:30pm

Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

Wednesdays / 6–8pm

Women in Community

Trinity's women meet monthly in fellowship to study Scripture, paying particular attention to women in the Bible.

First Sundays / 1pm

Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

Fourth Thursdays / 6:30pm

LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive faith space.

ParentSpace

Join fellow parents for a supportive conversation about raising children.

Second and Fourth Sundays, 10am

Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

Third Sundays / 12:30–2:30pm

(In Person)

Third Mondays / 6:30–7:30pm (Online)

Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

Thursdays / 3:30–5pm

Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities.

Prison Ministry

Support and care for people who have been incarcerated and their families.

First Thursdays / 6pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

Wednesdays / 6:30pm

Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

Third Tuesdays / 7pm

Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

Fridays / 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

Announcements

Participate in the Community Survey

You're invited to help make our neighborhood a better place to live, work, and study! If you are at least 18 years old and live, work, and/or study in Lower Manhattan, share your thoughts about which issues are most important here. Take the survey at TrinityChurchNYC.org/DowntownSurvey.

Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Please pray with us:

*God of mercy and compassion,
you sent your Son that we might know your power to heal,
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,
and we pray your presence with those dear to us.*

We remember those who are vulnerable.

We lift up those who are sick.

We commend to your protection those who serve in harm's way.

Hold them in your loving embrace, fill them with your grace, and bring them peace.

All this we ask through your Son Jesus Christ.

Amen.

Anglican Cycle of Prayer

Pray for Igreja Anglicana de Mocambique e Angola.

Congregational *Voice*

"Don't fool yourself into thinking that you are a listener when you are anything but, letting the Word go in one ear and out the other. Act on what you hear! Those who hear and don't act are like those who glance in the mirror, walk away, and two minutes later have no idea who they are, what they look like" (James 1:22-24 MSG). I find most people listen to respond, not to understand. Unless clarification is made right away, it usually means that there will be a misunderstanding. I do my best to listen and learn. Everyone has something to say. We are supposed to learn from each other. You can't help another soul if you don't receive the message.

— WILLISE BLACK

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Food Assistance

Breakfast, every weekday

Lunch, every day

*Dinner, Monday–Wednesday, Friday
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Mondays–Fridays, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Gharthey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Today's Worship *Leaders*

CLERGY

The Rev. C. Alfred Loua
Celebrant

The Rev. Matthew A. Welsch
Preacher

MUSICIANS

Trinity Choir

Melissa Attebury
Avi Stein

Hsuan-Fong Chen
Oboe

Katie Hyun
Sami Merdinian
Violin

Mario Gotoh
Viola

Ari Evan
Cello

Source Citations

LITURGICAL SOURCES

BCP *The Book of Common Prayer*
BOS *The Book of Occasional Services 2022*
CW *Common Worship*
CW:PS *Common Worship: Pastoral Services*
CW:TS *Common Worship: Times and Seasons*
EDC *An Episcopal Dictionary of the Church*
EOW *Enriching Our Worship*
GJT *A Good and Joyful Thing*
LFF *Lesser Feasts and Fasts*
NRSV New Revised Standard Version
NZPB *A New Zealand Prayer Book*
RCL *Revised Common Lectionary*
TC Trinity Church staff

MUSICAL SOURCES

H *The Hymnal 1982*
LEVAS *Lift Every Voice and Sing II*
MHOS *My Heart Sings Out*
S *The Hymnal 1982 Service Music*
WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

BCP, EDC, TC

PRAYERS OF THE PEOPLE

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CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

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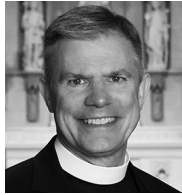
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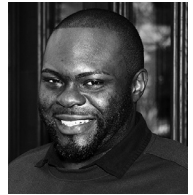
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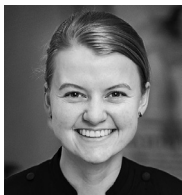
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Head Sacristan



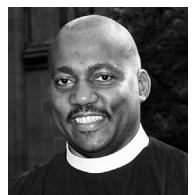
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Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-06-22-0900-TC-Bulletin-v4

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm | Compline by Candlelight
St. Paul's Chapel

Weekdays

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

Wednesdays

5:30pm

Contemplative Eucharist

Trinity Church

Weekdays Online[‡]

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] Livestreamed and available
on demand

[‡] To join online prayer, contact
Sacristans@TrinityChurchNYC.org

Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.