



**Trinity
Church**

A Parish in the
City of New York

**Holy Eucharist
11:15am**

June 1, 2025

LOVE NEVER FAILS



Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

ABOUT THIS SERVICE

Ascensiontide

Ascension Day, observed last week, is one of the seven Principal Feasts of the Episcopal Church. Celebrated on the 40th day after Easter (and therefore always on a Thursday), it commemorates the day when Jesus ascended into heaven in the sight of his disciples. Each time we say the Nicene Creed (BCP p. 358) or the Apostles' Creed (BCP p. 96), Christians affirm our belief that Jesus both rose from the dead and is now exalted in glory.

The appointed scriptures and prayers during the final ten days of the Easter Season, from Ascension Day through the Day of Pentecost, liturgically echo the themes of this celebration. While not an official season in the Church calendar, Ascensiontide offers a glimpse of the transition between the ministry of Jesus' apostles in his presence to their sending out, full of the Holy Spirit, to proclaim the Good News.

Preparation

Prelude

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Opening Hymn

H 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name.
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Collect of the Day

BCP p. 226

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Acts 16:16–34

Reader A Reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Psalm

Psalm 97

BCP p. 726

Leader The LORD is King;
let the earth rejoice; *
let the multitude of the isles be glad.

People **Clouds and darkness are round about him, ***
righteousness and justice are the foundations of his throne.

Leader A fire goes before him *
and burns up his enemies on every side.

People **His lightnings light up the world; ***
the earth sees it and is afraid.

Leader The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.

People **The heavens declare his righteousness, ***
and all the peoples see his glory.

Leader Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.

People **Zion hears and is glad, and the cities of Judah rejoice, ***
because of your judgments, O LORD.

Leader For you are the LORD,
most high over all the earth; *
you are exalted far above all gods.

People **The LORD loves those who hate evil; ***
he preserves the lives of his saints
and delivers them from the hand of the wicked.

Leader Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.

People **Rejoice in the LORD, you righteous, ***
and give thanks to his holy Name.

The Second Reading

Revelation 22:12–14, 16–17, 20–21

Reader A Reading from the Revelation to John.

At the end of the visions I, John, heard these words:

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds. Alleluia.

All **Alleluia, alleluia, alleluia!**

The Holy Gospel

John 17:20–26

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Jesus prayed for his disciples, and then he said, “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

At the invitation of the Preacher, please be seated.

The Nicene Creed

BCP p. 358

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 476*/TC

Leader Almighty God, our heavenly Creator, you have exalted Jesus Christ to your right hand and made him head over all things for his body, the Church: hear us as we pray for your people throughout the world.

Lord, in your mercy

People **Hear our prayer.**

Leader God Eternal, the Ancient of Days, you have given Jesus all authority in heaven and on earth: hear us as we pray for those who govern.

Lord, in your mercy

People **Hear our prayer.**

Leader God our Shepherd, your Son has promised to be with us always, to the end of the age: hear us as we pray for this congregation. Grant that we may be so changed by the presence of Jesus that those we encounter might be inspired to seek him.

Lord, in your mercy

People **Hear our prayer.**

Leader O God our Redeemer, whose Christ ever lives to make intercession for us: hear us as we pray for those in any need or trouble.

Lord, in your mercy

People **Hear our prayer.**

Leader Heavenly Father, your Son has borne our humanity into the heavenly realms: hear us as we remember those whose earthly sojourns are over, and who now live on with you.

The People may add their own petitions or remembrances.

Lord, in your mercy

People **Hear our prayer.**

Celebrant O God, the architect of Creation: we ask that you would continue to direct and strengthen the mission of the Church. May the hearts and hands of your people be tools by which the Holy Spirit forges unity and love, always to your glory and the welfare of your people; through Jesus Christ your Son our Lord, who lives and reigns for ever and ever.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Dominus regnavit

Levente Gyöngyösi (b. 1975)

Dominus regnavit! Commoveantur populi, Dominus Deus!

Moveatur terra, sedet super cherubim, alleluia!

Deus in Sion, et Dominus in Sion,

Dominus magnus et excelsus super omnes populos.

Confiteantur nomini tuo magno et terribili, quoniam sanctum est. (Quoniam est sanctus.)

Exaltate Dominum Deum nostrum, alleluia:

adorate ad scabellum pedem eius, adorate eum ad montem sanctum eius,

quoniam sanctus Dominus Deus noster, alleluia.

Invocabant Dominum, et ipse exaudiebat eos:

Moses et Aaron in sacerdotibus eius, et Samuel inter eos, qui invocant nomen eius,

(Quoniam est sanctus, quoniam est Dominus.)

in columna nubis loquebatur ad eos,

custodiebant testimonia eius et praeceptum, quod dedit illis.

Exaltate Dominum Deum nostrum, alleluia,

adorate ad scabellum pedem eius, adorate eum ad montem sanctum eius,

quoniam sanctus Dominus Deus noster.

Dominus regnavit! Commoveantur populi, Dominus Deus!

Moveatur terra, sedet super cherubim, alleluia! Amen!

The Lord reigneth; let the people tremble, Lord God!

Let the earth be moved; he sitteth between the cherubim, alleluia!

God in Zion, and Lord in Zion,

the Lord is great and high above all the people.

Let them praise thy great and terrible name; for it is holy. (Because he is holy.)

Exalt the Lord our God, alleluia;

worship at his footstool, worship him on his holy mountain,

for the Lord our God is holy, alleluia.

They called upon the Lord, and he answered them:

Moses and Aaron among his priests, and Samuel among them that call upon his name;

(Because he is holy, because he is the Lord.)

He spake unto them in the pillar of cloud:

they kept his testimonies, and the ordinance that he gave them.

Exalt the Lord our God, alleluia:

worship at his footstool, worship him at his holy hill;

for the Lord our God is holy.

The Lord reigneth; let the people tremble, Lord God!

Let the earth be moved; he sitteth between the cherubim, alleluia! Amen!

—Psalm 99, alt.

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 379

The musical notation is arranged in four rows, alternating between the Celebrant and the People. Each row consists of a single staff with a key signature of one flat (B-flat) and a common time signature (C). The notes are represented by black dots on the staff, with stems and beams indicating the rhythm. The lyrics are written below the notes.

Celebrant
The Lord be with you.

People
And al - so with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

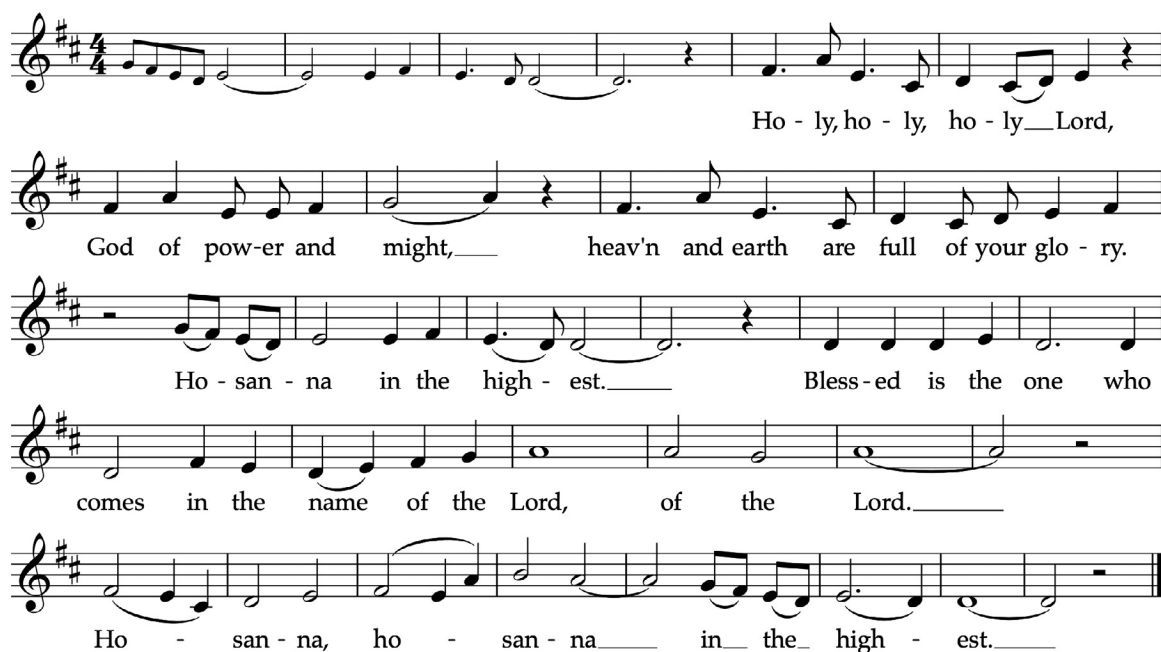
Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is the one who
comes in the name of the Lord, of the Lord.
Ho - san - na, ho - san - na in the high - est.

Please continue standing or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

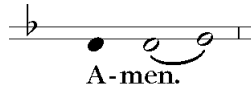
All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 363

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Thy Perfect Love

John Rutter (b. 1945)

Jesu, my love, my joy, my rest,
Thy perfect love close in my breast
That I thee love and never rest;
And make me love thee of all things best,
And wound my heart in thy love free,
That I may reign in joy evermore with thee.

—Anonymous, 15th c.

Communion Hymn

H 321

Sung by all. Please stand at the last verse.

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

BOS p. 15

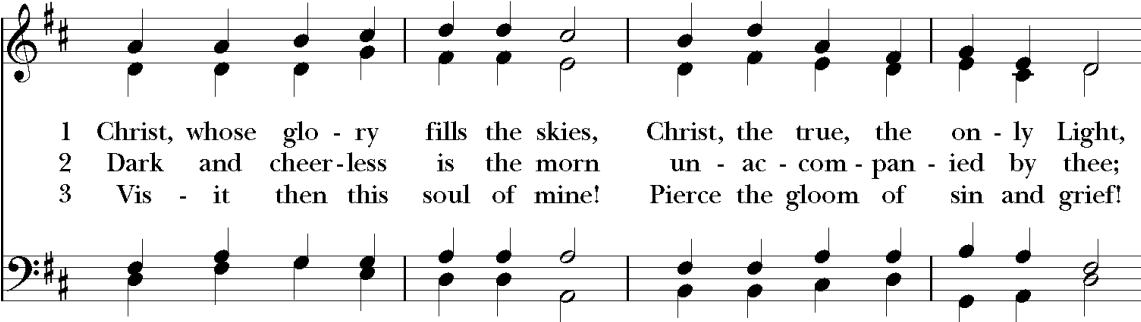
Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Please turn to face the procession as it passes.

Closing Hymn

H 7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Progress Pride Flag Raising

TC

Celebrant God-in-community, you made humankind in your image and blessed us with the capacity to love.

As we begin Pride month, we thank you for the gift of diverse sexualities and gender identities, especially those of our Lesbian, Gay, Bisexual, Trans*, and Queer siblings, whose identities reflect your multi-faceted likeness.

We thank you also for the witness of LGBTQ+ leaders who have gone before us, who dared to envision a world of loving inclusion. We remember those who have fought and died to advance equality for your LGBTQ+ children in the church, in this country, and around the world, and we pray for those who continue the work.

Creating God, you set your rainbow in the sky as a sign of blessing and protection for your creation after periods of despair. May this flag serve as a sign of joy and welcome, a sign of our commitment to justice and inclusion, a sign of your love made real in us. May it be a blessing to all who come this way.

All **Amen.**

Dismissal

BCP p. 366

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

L'Ascension

Olivier Messiaen (1908–1992)

III. Transports de joie d'une âme devant la gloire du Christ qui est la sienne

(Outbursts of joy from a soul before the glory of Christ which is its own glory)

Service Music

Opening Hymn (H 495)

Words: John Bakewell (1721–1819) and Martin Madan (1726–1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradanseu*, 1710

Gradual

Words: Psalm 36:5

Music: *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

Sanctus and Benedictus

Music: *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

Communion Hymn (H 321)

Words: Sts. 1–3, Philip Doddridge (1702–1751), alt.; st. 4, Isaac Watts (1674–1748), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, c. 1780; adapt. Edward Miller (1731–1807);
harm. Samuel Webbe (1740–1816)

Closing Hymn (H 7)

Words: Charles Wesley (1707–1788)

Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793–1870);
harm. William Henry Havergal, alt.

Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

9am–
1pm **Childcare**
Trinity Commons mezzanine
Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.

10am **Discovery Faith Education**
Trinity Commons 2nd floor
Returns June 22
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

Sunday School
Trinity Commons mezzanine
Two-year-olds through fifth graders and their families are invited to learn and play together in peer-grouped classes.

11am–
1pm **Open Gym**
Trinity Commons 4th floor
Families and parishioners can play together and bond as a community while participating in a wide array of activities, including basketball, pickleball, volleyball, and more.

Happening *Today*

Raising of the Progress Pride Flag
12:30pm, Trinity Church

The Progress Pride flag serves as a symbol of our commitment to justice, inclusion, and welcome — and as a sign of God's love made real in our lesbian, gay, bisexual, trans, and queer siblings.

Trinity Young Adults Sunday Brunch
12:30pm, Trinity Commons 5th floor

Young adults in their 20s and 30s are invited to brunch. If you'd like to join, meet in the back of the church following the 11:15am service.

Women in Community
1pm, Trinity Commons 5th floor

Trinity's women meet monthly in fellowship to study Scripture, paying particular attention to women in the Bible.

Trinity Movement Choir: Awakening
2pm, St. Paul's Chapel

Experience the dreamlike, sacred choreography of Trinity Movement Choir, joined by New York Taiko Aiko Kai, Carlos Ramirez on shofar, and the Sacred Dance Guild.

Choral Evensong with Trinity Youth Choristers
6pm, Trinity Church

In this service led by Trinity Youth Chorus, we'll celebrate our graduating choristers. All are welcome to join us.

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

We'd love to meet you!

Every Week

WEEKDAYS

2:30– **Trinity Youth**
6pm **Afterschool**
Trinity Commons

WEDNESDAYS

1pm **Catch Your Breath**
Trinity Church

5:30pm **Contemplative Eucharist**
Trinity Church

6pm **Trinity Youth Group**
Trinity Commons
Final session: June 4

6:30pm **Contemplative Practice with Poetry**
Online

THURSDAYS

9:30am– **New Beginnings**
3pm *Trinity Commons*

3:30– **Knit Together**
5pm *Trinity Commons*
Final session: June 5

This Week

JAZZ AT ONE

Andromeda Turre

*Monday, June 2, 1pm,
St. Paul's Chapel*

Hear award-winning vocalist and composer Andromeda Turre, whose work seamlessly blends the rich traditions of jazz with bold contemporary narratives. The New York native's latest project, *From the Earth*, is a groundbreaking jazz suite addressing environmental justice and the impact of climate change on marginalized communities. Learn more at TrinityChurchNYC.org/music.

PIPES AT ONE

Emily Dawn Amos

*Tuesday, June 3, 1pm,
St. Paul's Chapel*

Hear an impressive program of French music and orchestral transcriptions by Emily Dawn Amos, a prize-winning organist and recent graduate of the Curtis Institute of Music. At age nine, she became the youngest musician ever admitted into Pipe Organ Encounters, an outreach program run by the American Guild of Organists. She currently studies with Ken Cowan at Rice University. Learn more at TrinityChurchNYC.org/music.

BACH AT ONE

Heinrich Schütz

*Wednesday, June 4, 1pm,
St. Paul's Chapel*

Hear Trinity Choir, led by organist Avi Stein, perform *Musikalische Exequien*, a funeral piece by the great German composer Heinrich Schütz. This collection of motets — one of the finest choral cycles of the 17th century — expresses mortality, comfort, and hope. You'll note a similar style while listening to Bach's *Der Geist hilft unser Schwachheit auf*. Learn more at TrinityChurchNYC.org/music.

The Image

*Wednesday, June 4, 6:30pm,
Trinity Church*

Downtown Voices and NOVUS present an evening of powerful, thought-provoking music with the world premiere of Stephen Main's *The Image* and Jessie Montgomery's *Divided*. Composed for solo cello and orchestra, *Divided* captures the emotional turmoil of a world grappling with racial injustice, poverty, and climate change. *The Image* reflects on humanity's struggle for liberty and justice, warning of the fragility of these ideals amid rising authoritarianism. Learn more at TrinityChurchNYC.org/music.

TINY CONCERTS

Heinrich Schütz

*Thursday, June 5, 5:30pm
and 6:30pm, Trinity Church
Chapel of All Saints*

Trinity Choir and organist Avi Stein perform *Musikalische Exequien*, by the great German composer Heinrich Schütz — a sacred work of mourning and comfort and one of the finest choral cycles of the 17th century. Learn more at TrinityChurchNYC.org/music.

Prison Ministry

*Thursday, June 5, 6pm,
Trinity Commons*

Advocate for criminal justice reform and support those currently incarcerated with a group that meets monthly online. For the final meeting before the summer, the group will gather at Trinity Commons. Learn more and register at TrinityChurchNYC.org/PrisonMinistry.

Upcoming

INFORMATION SESSION

Sacred Ground: A Dialogue on Race, Rooted in Faith

Wednesday, June 11, or Monday, June 16, 6:30pm, online

Join a small group dialogue that walks through America's history of race and racism, weaving together threads of family story, economic class, and political and regional identity. With films and readings, the curriculum focuses on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories — and points us to a vision of community where all people are honored and nurtured as beloved children of God. Learn more in an online information session on June 11 or 16 at 6:30pm. To sign up for a session, email SacredGround@TrinityChurchNYC.org.

Sunday School Juneteenth Celebration

Sunday, June 15, 10am, Trinity Commons

Children and families are invited to celebrate Juneteenth with a book swap and read-aloud of *They Built Me for Freedom: The Story of Juneteenth and Houston's Emancipation Park*, written by Tonya Duncan Ellis and illustrated by Jenin Mohammed. All families will take home a copy of the book. For more information, contact ChildrenandFamilies@TrinityChurchNYC.org.

DISCOVERY SUMMER SUNDAYS

The Book of Acts

Sundays, June 22–September 7, 10am, Trinity Commons and online

This summer, join a parishioner-led discussion of the Book of Acts. We'll explore the wild, miraculous, and even humorous stories of Jesus's early disciples — and how they came together in the

shadow of the Roman Empire to find joy and build community. New Testament scholar Eric Barreto of Princeton Theological Seminary will facilitate three sessions (June 22, August 3, and September 7) on historical context and reading approaches to guide us through this remarkable text. Learn more and register at TrinityChurchNYC.org/discovery.

Write From the Heart of Creation: A Contemplative Writing Retreat

June 27–29, Trinity Retreat Center

As humans, we write about our experiences of love, loss, joy, and fear. But elements of nature are crying out to be heard as well. With guidance from award-winning journalist Anne A. Simpkinson, we will combine prayer, writing prompts, and story sharing, with special attention to The Book of Nature, plus have time to commune with animals and nature. Register at trinityretreatcenter.org.

Mending Into the New: Spirituality and the Art of Mending

July 7–11, Trinity Retreat Center

Learn the traditional craft of kintsugi, in a retreat led by Academy Kintsugi's trained facilitators. Experience an immersive journey as we explore themes in spiritual formation such as imperfection, beauty in brokenness, self-compassion, value, healing, renewal, and becoming. Register at trinityretreatcenter.org.

Trinity Celebrates Pride

See our full schedule of special events and services for June at TrinityChurchNYC.org/pride.

This Is Our Story: A Gathering for Pride

Wednesday, June 25, 5:15pm, St. Paul's Chapel

LGBTQ+ folks always have been, and always will be, a part of the global church. Mark the end of Pride Month in a gathering that honors the deep joy and complexities of being a queer Christian.

NYC Pride March

Sunday, June 29, 11am

Trinity joins LGBTQ+ Episcopalians and allies from across the Diocese of New York at the NYC Pride March.

Pride Sunday

Sunday, June 29, Trinity Church

On Pride Sunday, our Prayers of the People remind us that God created humankind, in all our diversity, in the very image and likeness of God — and declared us good.

Be Engaged

Dig deep into Scripture, craft, chat, serve, and make lifelong friends in community groups at Trinity Church. Sign up at TrinityChurchNYC.org/Groups.

New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

Thursdays / 9:45am–3pm

Trinity Young Adults

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

Brunch / Second Sundays / Following 11:15am service

Dinner / Third Thursdays / 6:30–8:30pm

Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

Wednesdays / 6–8pm

Women in Community

Trinity's women meet monthly in fellowship to study Scripture, paying particular attention to women in the Bible.

First Sundays / 1pm

Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

Fourth Thursdays / 6:30pm

LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive faith space.

ParentSpace

Join fellow parents for a supportive conversation about raising children.

Second and Fourth Sundays, 10am

Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

Third Sundays / 12:30–2:30pm

(In Person)

Third Mondays / 6:30–7:30pm (Online)

Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

Thursdays / 3:30–5pm

Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities.

Prison Ministry

Support and care for people who have been incarcerated and their families.

First Thursdays / 6pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

Wednesdays / 6:30pm

Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

Third Tuesdays / 7pm

Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

Fridays / 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

Announcements

Sunday School Book-Swap Donations

Need a home for books your children have outgrown? Donate gently used editions for babies through elementary school-aged readers in the collection bin on the Trinity Commons mezzanine through June 8. They'll be part of the Juneteenth celebration book swap on June 15.

Participate in the Community Survey

You're invited to help make our neighborhood a better place to live, work, and study! If you are at least 18 years old and live, work, and/or study in Lower Manhattan, share your thoughts about which issues are most important here. Take the survey at TrinityChurchNYC.org/DowntownSurvey.

Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Please pray with us:

*God of mercy and compassion,
you sent your Son that we might know your power to heal,
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,
and we pray your presence with those dear to us.*

We remember those who are vulnerable.

We lift up those who are sick.

We commend to your protection those who serve in harm's way.

Hold them in your loving embrace, fill them with your grace, and bring them peace.

All this we ask through your Son Jesus Christ.

Amen.

Anglican Cycle of Prayer

Pray for The Anglican Church of Korea.

Congregational *Voice*

"I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world" (John 16:33 NIV). This verse reminds us that challenges are a part of life, but Jesus offers lasting peace. His victory [over death] assures us that no trial is greater than his power. Though difficulties may come, we can find confidence and strength in him. He has already overcome every obstacle, and his peace sustains us through every storm. Let this verse encourage you to trust in his words, knowing that his presence brings courage, hope, and unwavering peace.

— REVA GLUCK-SCHNEIDER

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Food Assistance

Breakfast, every weekday

Lunch, every day

*Dinner, Monday–Wednesday, Friday
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Mondays–Fridays, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

TRINITY CHURCH CONGREGATIONAL COUNCIL

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Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

BCP *The Book of Common Prayer*
BOS *The Book of Occasional Services 2022*
CW *Common Worship*
CW:TS *Common Worship: Times and Seasons*
EDC *An Episcopal Dictionary of the Church*
EOW *Enriching Our Worship*
LFF *Lesser Feasts and Fasts*
NRSV New Revised Standard Version
NZPB *A New Zealand Prayer Book*
RCL *Revised Common Lectionary*
TC Trinity Church staff

MUSICAL SOURCES

H *The Hymnal 1982*
LEVAS *Lift Every Voice and Sing II*
MHOS *My Heart Sings Out*
S *The Hymnal 1982 Service Music*
WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

BCP, EDC, TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship *Leaders*

CLERGY

The Rev. Kristin Kaulbach Miles
Celebrant

The Rev. Phillip A. Jackson
Preacher

The Rev. C. Alfred Loua
Deacon

MUSICIANS

Trinity Choir
Trinity Choral Scholars

Melissa Attebury
Avi Stein
Dr. Alcee Chriss III
Alex Leonardi

Pauline Harris Kim
Conrad Harris
Violin

Edwin Kaplan
Viola

Titilayo Ayangade
Cello



As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

Sunday and Weekday Staff



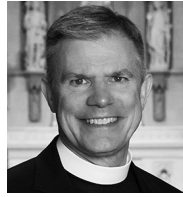
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Parish Life*



The Rev. Sr.
Promise Atelon
*Priest and Sister of
St. Margaret*



Melissa Attebury
Director of Music



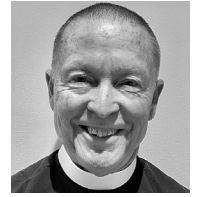
The Rev. Michael
A. Bird
Vicar



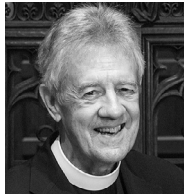
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The Rev. Jorge
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Emily Smith
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Scott Smith
Head Sacristan



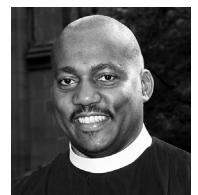
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*Organist and
Chorusmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Children, Youth, &
Family*



The Rev. Patrick
Williams
*Priest and
Associate Director,
Pastoral Care*

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-06-01-1115-TC-Bulletin-v9

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm | Compline by Candlelight
St. Paul's Chapel

Weekdays

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

Wednesdays

5:30pm

Contemplative Eucharist

Trinity Church

Weekdays Online[‡]

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] Livestreamed and available
on demand

[‡] To join online prayer, contact
Sacristans@TrinityChurchNYC.org

Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.