



Trinity  
Church

A Parish in the  
City of New York

Holy Eucharist  
11:15am

May 25, 2025

On this day the  
Lord has acted;  
we will *REJOICE* and  
be *GLAD* in it.

# Welcome to Trinity Church

*We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.*

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

---

## ABOUT THIS SERVICE

### Eastertide

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. The Easter Season, also known as Eastertide, will continue for 50 days until Pentecost, which occurs on June 8 this year.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The confession is dormant throughout this jubilant season, and the word *alleluia* (“Praise the Lord”)—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, hymns, and dismissals throughout Eastertide.

# Preparation

## Prelude

Organ Sonata, Op. 28: I. Allegro maestoso

Edward Elgar (1857–1934)

## Opening Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

# Opening Hymn

H 537



1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

## The Collect of the Day

BCP p. 225

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

Acts 16:9–15

*Reader* A Reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

# The Psalm

Psalm 67

BCP p. 675

*Leader* May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.

*People* **Let your ways be known upon earth, \***  
**your saving health among all nations.**

*Leader* Let the peoples praise you, O God; \*  
let all the peoples praise you.

*People* **Let the nations be glad and sing for joy, \***  
**for you judge the peoples with equity**  
**and guide all the nations upon earth.**

*Leader* Let the peoples praise you, O God; \*  
let all the peoples praise you.

*People* **The earth has brought forth her increase; \***  
**may God, our own God, give us his blessing.**

*Leader* May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

## The Second Reading

Revelation 21:10, 22—22:5

*Reader*      A Reading from the Revelation to John.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Hear what the Spirit is saying to God's people.

*People*      **Thanks be to God.**

## Gradual

*Please stand and turn to face the Gospel as it passes.*



*Choir* Alleluia, alleluia, alleluia!

*All* Alleluia, alleluia, alleluia!

*Choir* He sent forth his word and healed them  
and saved them from the grave. Alleluia.

*All* Alleluia, alleluia, alleluia!

## The Holy Gospel

John 14:23–29

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

*At the invitation of the Preacher, please be seated.*



# The Nicene Creed

BCP p. 358

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

CW:TS p. 432\*/p. 434\*

*Leader* In hope and gladness, let us pray to God, the Creator of all.

### *Silence*

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to the living God.

*People* **Hear our prayer.**

*Leader* For those who serve in the Church throughout the world, that they may be refreshed and encouraged by Christ's victory, we pray to the living God.

*People* **Hear our prayer.**

*Leader* For the members of this congregation, and all who gather with us in prayer and song, that they may embrace and embody the good news of the resurrection, we pray to the living God.

*People* **Hear our prayer.**

*Leader* For the people of this nation and those to whom we look for governance, that they may be subject to one another in Christian love, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That war, famine, and disaster may cease in all the world, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That those in need of sustenance, shelter, healing, or companionship may be blessed with provision, we pray to the living God.

*People* **Hear our prayer.**

*Leader* That, according to God's promises, all who have died in the faith of the resurrection may be raised on the last day, we pray to the living God.

*People* **Hear our prayer.**

*Celebrant* Gracious God, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at the feet of your beloved Son; for he is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

At the River

Aaron Copland (1900–1990), arr. R. Wilding White (1922–2001)

Shall we gather by the river,  
Where bright angel's feet have trod,  
With its crystal tide forever  
Flowing by the throne of God.

REFRAIN:

Yes, we'll gather by the river,  
The beautiful, the beautiful river;  
Gather with the saints by the river  
That flows by the throne of God.

Soon we'll reach the shining river,  
Soon our pilgrimage will cease;  
Soon our happy hearts will quiver  
With the melody of peace.

—Robert Lowry (1826–1899)

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

BCP p. 361/p. 379

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

S 128

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*Please continue standing or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

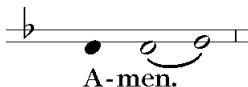
Therefore we proclaim the mystery of faith:

*All* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*   
A-men.

## The Lord's Prayer

BCP p. 363

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

The Best of Rooms

Randall Thompson (1899–1984)

Christ, He requires still, wheresoe'er He comes,  
To feed, or lodge, to have the best of rooms:  
Give Him the choice; grant Him the nobler part  
Of all the house: the best of all's the heart.

—Robert Herrick (1591–1674), “Christ's Part” (1647)

# Communion Hymn

H 469

*Sung by all. Please stand at the last verse.*



1 There's a wide - ness in God's mer - cy like the wide - ness  
 2 There is no place where earth's sor - rows are more felt than  
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -  
 up in heaven; there is no place where earth's fail -  
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come  
 ings have such kind - ly judg - ment given. There is plen - ti -  
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy  
 ful re - demp - tion in the blood that has been shed; there is joy for  
 but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.  
 all the mem - bers in the sor - rows of the Head.  
 be thanks - giv - ing for the good - ness of the Lord.



## Post-Communion Prayer

BCP p. 365

*All*      Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

BOS p. 15

*Celebrant*    The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*      Amen.

*Please turn to face the procession as it passes.*

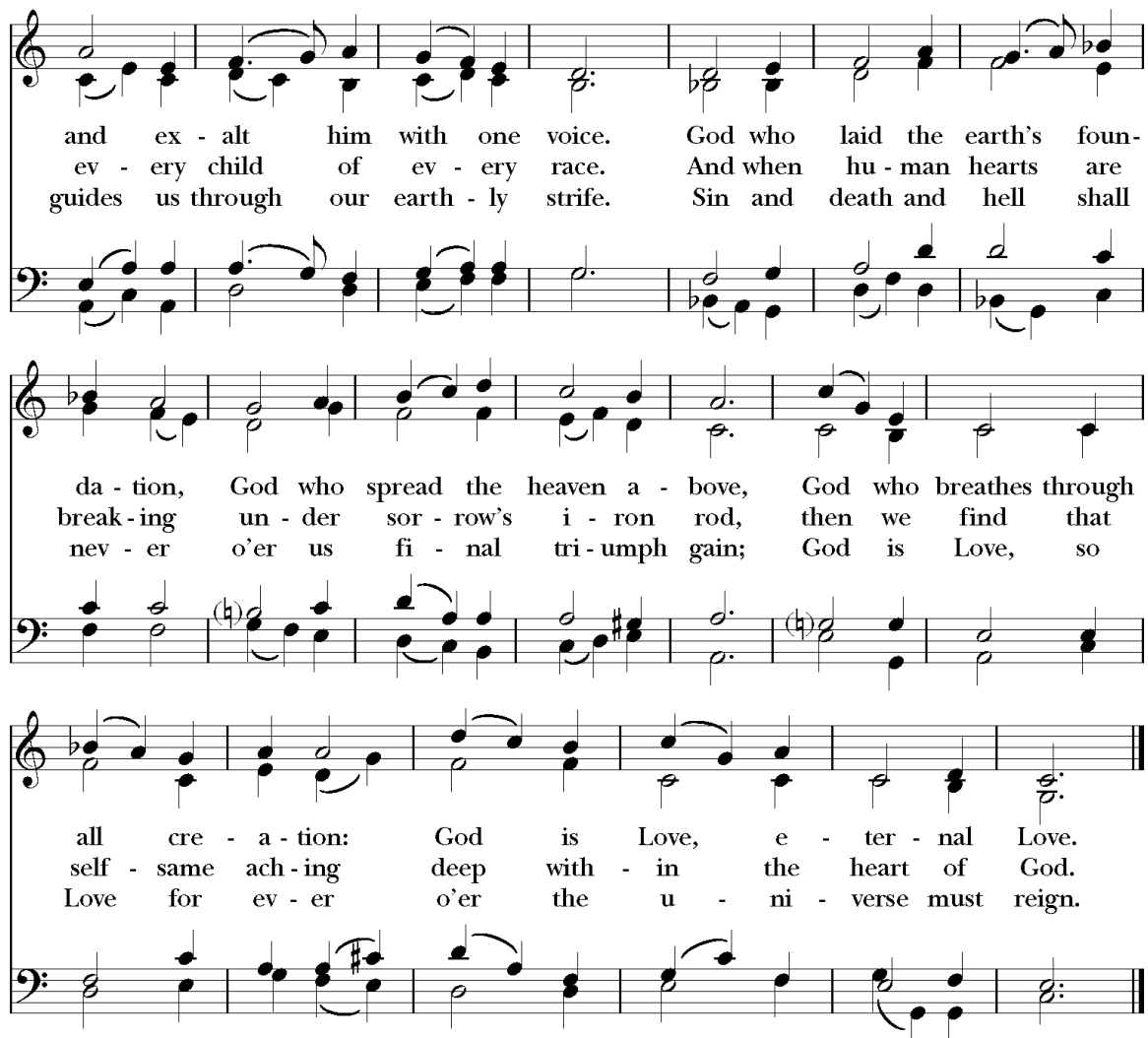
## Closing Hymn

H 379

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
one em - brace; with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness





and ex - alt him with one voice. God who laid the earth's foun-  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
self - same ach - ing deep with - in the heart of God.  
Love for ev - er o'er the u - ni - verse must reign.

## Dismissal

BCP p. 366

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

Improvisation

Alex Leonardi (b. 2002)

---

## Service Music

### Opening Hymn (H 537)

Words: Samuel Wolcott (1813–1886)

Music: *Moscow*, melody Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1892)

### Gradual

Words: Psalm 107:20

Music: *Alleluia 11*, Taizé community

### Sanctus and Benedictus (S 128)

Music: William Mathias (1934–1992)

### Communion Hymn (H 469)

Words: Frederick William Faber (1814–1863), alt.

Music: *St. Helena*, Calvin Hampton (1938–1984)

### Closing Hymn (H 379)

Words: Timothy Rees (1874–1939), alt.

Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907–1991); desc. Anthony Baldwin (b. 1957)

# Join us for **Music at Trinity!**

Classical gems. Modern masterpieces. Innovative jazz. Revelatory world premieres. Don't miss the programs *The New York Times* calls "the top of musical life in New York." (Best news? They're free!)

For more details, see **TrinityChurchNYC.org/music**.

## Upcoming Performances

**4**  
JUNE

6:30pm  
Trinity Church  
**Downtown Voices**  
and NOVUS:  
**The Image**

**5**  
JUNE

5:30pm and 6:30pm  
Trinity Church  
**Tiny Concerts:**  
**Heinrich Schütz**



Save your seat



# Concerts at One

Got an hour? Glorious music. Top artists. A historic venue.  
Save your seat now for **free** 1pm concerts starting May 5 at St. Paul's Chapel.

**Mondays**

**Jazz**  
at One

**Tuesdays**

**PIPES**  
at One

**Wednesdays**

**Bach**  
at One

Learn more at  
**TrinityChurchNYC.org/music**



---

# Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

---

## Every *Sunday*

9am–1pm **Childcare**  
*Trinity Commons mezzanine*  
Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.

10am **Discovery Faith Education**  
*Trinity Commons 2nd floor*  
*Returns June 22*  
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

**Bible & Bagels**  
*Trinity Commons 5th floor*  
*Returns June 1*  
Middle and high schoolers can ask questions and join discussion about the Bible, Christianity, and The Episcopal Church.

**Sunday School**  
*Trinity Commons mezzanine*  
*Returns June 1*  
Two-year-olds through fifth graders and their families are invited to learn and play together in peer-grouped classes.

11am–1pm **Open Gym**  
*Trinity Commons 4th floor*  
*Returns June 1*  
Families and parishioners can play together and bond as a community while participating in a wide array of activities, including basketball, pickleball, volleyball, and more.

## Happening *Today*

**ParentSpace**  
*10am, Trinity Commons lower lobby*  
Join fellow parents for a supportive conversation about raising children. All are welcome.

**Foundations**  
*1pm, Trinity Commons 3rd floor*  
Foundations is a class for anyone interested in joining The Episcopal Church, especially adults considering baptism or membership at Trinity. Join us Sundays through June 1.

**Stay and Chat**  
Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



**Grab a Coffee**  
Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.  
***We'd love to meet you!***

---

## Every Week

### WEEKDAYS

2:30– **Trinity Youth  
Afterschool**  
*Trinity Commons*

### WEDNESDAYS

1pm **Catch Your Breath**  
*Trinity Church*

5:30pm **Contemplative  
Eucharist**  
*Trinity Church*

6pm **Trinity Youth Group**  
*Trinity Commons*

6:30pm **Contemplative Practice  
with Poetry**  
*Online*

### THURSDAYS

9:30am– **New Beginnings**  
*Trinity Commons*

3:30– **Knit Together**  
*Trinity Commons*

## This Week

### Trinity Offices Closed

*Monday, May 26*

Trinity offices will be closed for Memorial Day.

### PIPES AT ONE

#### Alex Leonardi

*Tuesday, May 27, 1pm,  
St. Paul's Chapel*

Don't miss this concert by Trinity's organ scholar, a master's student at The Juilliard School and graduate of the Curtis Institute of Music. A semifinalist in the American Guild of Organists National Improvisation Competition, Leonardi is an avid improviser, which you'll hear in this program. Learn more at [TrinityChurchNYC.org/music](https://TrinityChurchNYC.org/music).

### BACH AT ONE

#### Ascension Oratorio

*Wednesday, May 28, 1pm,  
St. Paul's Chapel*

To usher in Ascension Day — when we celebrate the anniversary of Trinity Church's consecration — Trinity Baroque Orchestra and Trinity Choir perform J. S. Bach's "Ascension Oratorio," or *Lobet Gott in seinen Reichen*. The magnificent work is set to passages from Luke, Mark, and Acts of the Apostles. Learn more at [TrinityChurchNYC.org/music](https://TrinityChurchNYC.org/music).

---

## Trinity Celebrates *Pride*

Pride Month is a time to celebrate our God-given identities and recommit to the work of justice for all LGBTQ+ people. See our full schedule of special events and services for June at [TrinityChurchNYC.org/pride](https://TrinityChurchNYC.org/pride).

### Raising of the Progress Pride Flag

*Sunday, June 1, 12:30pm, Trinity Church*

The Progress Pride flag serves as a symbol of our commitment to justice, inclusion, and welcome — and as a sign of God's love made real in our lesbian, gay, bisexual, trans, and queer siblings.

### Pride Brunch

*Sunday, June 1, 1pm, Trinity Commons*

Everyone — LGBTQ+ folks and allies — is invited to join Trinity's LGBTQ+ Ministry for a festive brunch to kick off Pride Month. Space is limited. RSVP to Helen He at [HHe@TrinityChurchNYC.org](mailto:HHe@TrinityChurchNYC.org) by Wednesday, May 28.

# Upcoming

## Trinity Young Adults Sunday Brunch

*Sunday, June 1, 12:30pm,  
Trinity Commons*

Young adults in their 20s and 30s are invited to brunch. To RSVP and learn about future events, email [YoungAdults@TrinityChurchNYC.org](mailto:YoungAdults@TrinityChurchNYC.org).

## Trinity Movement Choir: Awakening

*Sunday, June 1, 2pm,  
St. Paul's Chapel*

Experience the dreamlike, sacred choreography of Trinity Movement Choir as they perform *Awakening*, a four-part piece that progresses from themes of self-absorption through widening circles of care to an embrace of all life. They'll be joined by the drummers of New York Taiko Aiko Kai; Carlos Ramirez of The Actors' Temple on shofar, an ancient ram's-horn trumpet; and the Sacred Dance Guild. Learn more and save your seat at [TrinityChurchNYC.org/awakening](http://TrinityChurchNYC.org/awakening).

## Evensong for Graduating Seniors

*Sunday, June 1, 6pm, Trinity Church*

In this choral service led by the Trinity Youth Chorus, we'll celebrate our high school seniors, giving thanks to God for the gifts they bring to the community as we send them off to their next chapter with our prayers and blessings. All are welcome to join us. Questions? Contact SK Doyle at [SDoyle@TrinityChurchNYC.org](mailto:SDoyle@TrinityChurchNYC.org).

## The Image

*Wednesday, June 4, 6:30pm,  
Trinity Church*

Downtown Voices and NOVUS present an evening of powerful, thought-provoking music with the world premiere of Stephen Main's *The Image* and Jessie Montgomery's *Divided*. Composed for solo cello and orchestra, *Divided* captures the emotional turmoil of a world grappling

with racial injustice, poverty, and climate change. *The Image* reflects on humanity's struggle for liberty and justice, warning of the fragility of these ideals amid rising authoritarianism. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

## TINY CONCERTS

### Heinrich Schütz

*Thursday, June 5, 5:30pm and  
6:30pm, Trinity Church Chapel  
of All Saints*

Trinity Choir and organist Avi Stein perform *Musikalische Exequien*, Op. 7, by the great German composer Heinrich Schütz — a sacred work of mourning and comfort and one of the finest choral cycles of the 17th century. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

## Mending the Web: Awakening to Our Relationship With Creation

*June 27–29, Trinity Retreat Center*

In this retreat, co-led by Program Manager for Spiritual Formation Samantha Trolice and Retreat Center Farm Manager Laura Alexander, we will draw from Scripture, poetry, music, and science as we ponder our responsibility to nourish, support, and liberate Creation. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## Write From the Heart of Creation: A Contemplative Writing Retreat

*June 27–29, Trinity Retreat Center*

As humans, we write about our experiences of love, loss, joy, and fear. But elements of nature are crying out to be heard as well. With guidance from award-winning journalist Anne A. Simpkinson, we will combine prayer, writing prompts, and story sharing, with special attention to The Book of Nature, plus have time to commune with animals and nature. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

DEADLINE EXTENDED

# Summer Pre-K Program

*June 30–July 2,  
Trinity Commons*

By popular demand, Trinity is launching a special summer intensive for our youngest congregation members! Join us for a three-day mini summer program for pre-K and rising kindergarten students, featuring group play, art, and storytelling. Children must be toilet-trained to participate. For more information and to register, visit [TrinityChurchNYC.org/summer2025](http://TrinityChurchNYC.org/summer2025).

---

# Be Engaged

Dig deep into Scripture, craft, chat, serve, and make lifelong friends in community groups at Trinity Church. Sign up at [TrinityChurchNYC.org/Groups](http://TrinityChurchNYC.org/Groups).

## New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

*Thursdays / 9:45am–3pm*

## Trinity Young Adults

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

*Brunch / Second Sundays / Following 11:15am service*

*Dinner / Third Thursdays / 6:30–8:30pm*

## Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

*Wednesdays / 6–8pm*

## Women in Community

Trinity's women meet monthly in fellowship to study Scripture, paying particular attention to women in the Bible.

*First Sundays / 1pm*

## Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

*Fourth Thursdays / 6:30pm*

## LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive faith space.

## ParentSpace

Join fellow parents for a supportive conversation about raising children.

*Second and Fourth Sundays, 10am*

## Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

*Third Sundays / 12:30–2:30pm*

*(In Person)*

*Third Mondays / 6:30–7:30pm (Online)*

## Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

*Thursdays / 3:30–5pm*

## Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities.

## Prison Ministry

Support and care for people who have been incarcerated and their families.

*First Thursdays / 6pm*

## Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

*Wednesdays / 6:30pm*

## Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

*Third Tuesdays / 7pm*

## Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

*Fridays / 6pm*

---

# Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email [Membership@TrinityChurchNYC.org](mailto:Membership@TrinityChurchNYC.org) or call 646-216-6484.



---

# Announcements

## Sunday School Book Swap Donations

Looking for a home for books your children have outgrown? Donate gently used editions for babies through elementary school-aged readers to our book swap at the Juneteenth celebration. Drop them in the collection bin on the Trinity Commons mezzanine through June 8.

---

## Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email [Prayers@TrinityChurchNYC.org](mailto:Prayers@TrinityChurchNYC.org). All submissions are confidential.

Please pray with us:

*God of mercy and compassion,  
you sent your Son that we might know your power to heal,  
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,  
and we pray your presence with those dear to us.*

*We remember those who are vulnerable.*

*We lift up those who are sick.*

*We commend to your protection those who serve in harm's way.*

*Hold them in your loving embrace, fill them with your grace, and bring them peace.*

*All this we ask through your Son Jesus Christ.*

*Amen.*

### *Anglican Cycle of Prayer*

Pray for The Anglican Church of Kenya.

---

## Congregational *Voice*

*"Our Lord is great, with limitless strength; we'll never comprehend what he knows and does" (Psalm 147:5 MSG). You may be facing a situation you don't understand. You've gone through all the options and don't see an answer to how it will ever work out. That's when it's easy to live worried and upset. But you have to be still and know that He is God. You don't have to be God. You don't have to figure it out. You don't have to come up with the solution. God is on the throne.*

— Charmaine Pottinger-Solomon

*To submit a brief reflection to be featured in Congregational Voice, please email  
Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

---

## Food Assistance

*Breakfast, every weekday*

*Lunch, every day*

*Dinner, Monday–Wednesday, Friday*

*Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

## Compassion Market & Space

*Tuesdays, 9–11am*

*Thursdays, 9:30am–1:30pm*

*Trinity Commons lower level*

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

---

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

## Resource Line

*Mondays–Fridays, 2–5pm*

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [TrinityChurchNYC.org/resourceline](http://TrinityChurchNYC.org/resourceline).

## Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

### TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

### TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Gharthey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at [CongregationalCouncil@TrinityChurchNYC.org](mailto:CongregationalCouncil@TrinityChurchNYC.org).

### FLOWERS

To donate flowers, please email [Flowers@TrinityChurchNYC.org](mailto:Flowers@TrinityChurchNYC.org).

## Source Citations

### LITURGICAL SOURCES

BCP *The Book of Common Prayer*  
BOS *The Book of Occasional Services 2022*  
CW *Common Worship*  
CW:TS *Common Worship: Times and Seasons*  
EDC *An Episcopal Dictionary of the Church*  
EOW *Enriching Our Worship*  
LFF *Lesser Feasts and Fasts*  
NRSV New Revised Standard Version  
NZPB *A New Zealand Prayer Book*  
RCL *Revised Common Lectionary*  
TC Trinity Church staff

### MUSICAL SOURCES

H *The Hymnal 1982*  
LEVAS *Lift Every Voice and Sing II*  
MHOS *My Heart Sings Out*  
S *The Hymnal 1982 Service Music*  
WLP *Wonder, Love, and Praise*

*An asterisk (\*) denotes that the content has been adapted.*

### ABOUT THIS SERVICE

BCP, TC

### CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

## Today's Worship *Leaders*

### CLERGY

The Rev. Patrick Williams  
*Celebrant*

The Rev. Yein Kim  
*Preacher*

The Rev. Sr. Promise Atelon  
*Deacon*

### MUSICIANS

Trinity Choir  
St. Paul's Chapel Choir

Avi Stein  
Thomas McCargar  
Dr. Alcee Chriss III  
Alex Leonardi



As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

## Sunday and Weekday Staff



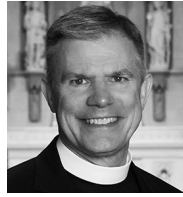
Ellen Andrews  
*Associate Director,  
Parish Life*



The Rev. Sr.  
Promise Atelon  
*Priest and Sister of  
St. Margaret*



Melissa Attebury  
*Director of Music*



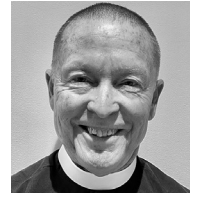
The Rev. Michael  
A. Bird  
*Vicar*



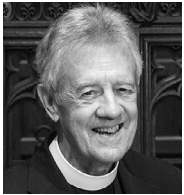
Dr. Kathy Bozzuti-  
Jones  
*Associate Director,  
Faith Formation &  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director,  
Spiritual Formation,  
Trinity Retreat  
Center*



The Rev. Mark  
Brown  
*Priest Associate*



The Rev. Canon  
James G. Callaway  
*Deputy Emeritus*



Kathryn Carroll  
*Program Manager,  
Children & Families*



Jennifer Chinn  
*Director, Youth &  
Community  
Partnerships*



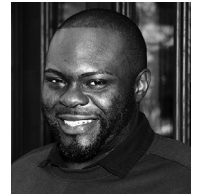
Dr. Alcee Chriss III  
*Assistant Organist*



SK Doyle  
*Youth Minister*



Farrah Dupoux  
*Music Production &  
Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children & Families*



Ruth Frey  
*Director,  
Community  
Programs &  
Public Life*



John Garza  
*Sacristan Intern*



Melanie Glass  
*Congregational  
Support  
Coordinator,  
Pastoral Care*



Helen He  
*Program and  
Volunteer  
Coordinator,  
Community  
Engagement*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest and  
Associate Director,  
Sacramental Life &  
Membership*



Maggy Laraque  
*Program Manager,  
Community  
Engagement*



Alex Leonardi  
*Organ Scholar*



The Rev. C. Alfred  
Loua  
*Priest,  
Pastoral Care*



Becky Lui  
*Program Assistant,  
Faith Formation &  
Education*



Peyton Marion  
*Assistant Director,  
Music Education &  
Outreach*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



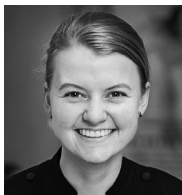
The Rev. Kristin  
Kaulbach Miles  
*Priest and Director,  
Parish Life*



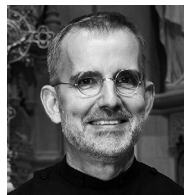
Dane Miller  
*Assistant Head  
Sacristan*



The Rev. Jorge  
Ortiz  
*Priest and  
Associate Director,  
Community  
Engagement*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



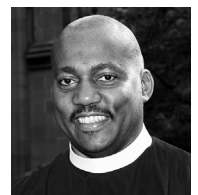
Summerlee Staten  
*Executive Director,  
Faith Formation &  
Education*



Avi Stein  
*Organist and  
Chorusmaster*



The Rev. Matthew  
A. Welsch  
*Priest and Director,  
Children, Youth, &  
Family*



The Rev. Patrick  
Williams  
*Priest and  
Associate Director,  
Pastoral Care*

# Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-05-25-1115-TC-Bulletin-v6

## WORSHIP

### Sundays

8am, 9am, 11:15am<sup>†</sup>

Holy Eucharist

*Trinity Church*

7pm | Compline by Candlelight  
*St. Paul's Chapel*

### Weekdays

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

*Trinity Church*

### Wednesdays

5:30pm

Contemplative Eucharist

*Trinity Church*

### Weekdays Online<sup>‡</sup>

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> Livestreamed and available  
on demand

<sup>‡</sup> To join online prayer, contact  
[Sacristans@TrinityChurchNYC.org](mailto:Sacristans@TrinityChurchNYC.org)

**Childcare for infants and toddlers** is offered during the 9am and 11:15am services and the 10am programs.

*Ask an usher to show you the way.*

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.