



Trinity
Church

A Parish in the
City of New York

Holy Eucharist
11:15am

May 11, 2025

On this day the
Lord has acted;
we will *REJOICE* and
be *GLAD* in it.

Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

ABOUT THIS SERVICE

Good Shepherd Sunday

In the Episcopal Church, the fourth Sunday of Easter is traditionally known as Good Shepherd Sunday. All three annual scriptural cycles—the selection of biblical readings appointed by the Book of Common Prayer and the Revised Common Lectionary—feature excerpts from the tenth chapter of John as the Gospel reading. This passage is saturated with imagery describing Jesus as “the good shepherd”; other service elements such as Psalm 23 (“The Lord is my shepherd”), hymns and anthems, and the Collect of the Day reinforce that depiction. The word “pastoral,” as it pertains to giving spiritual direction, is actually derived from the Latin word for “shepherd.”

Preparation

Prelude

The Lord Is My Shepherd

Traditional folk song

The Lord is my Shepherd,
I'll walk with him always.
He leads me by still waters,
I'll walk with him always.
Always, always,
I'll walk with him always.

—Psalm 23:1–2

The Storm Is Passing Over

Charles Albert Tindley (1851–1933), arr. Barbara W. Baker

Have courage, my soul, and let us journey on,
Though the night is dark and I am far from home.
Thanks be to God, the morning light appears,
The storm is passing over, hallelu.

Halleluia, Halleluia.
The storm is passing over, hallelu.

—Charles Albert Tindley

Opening Acclamation

BCP p. 355

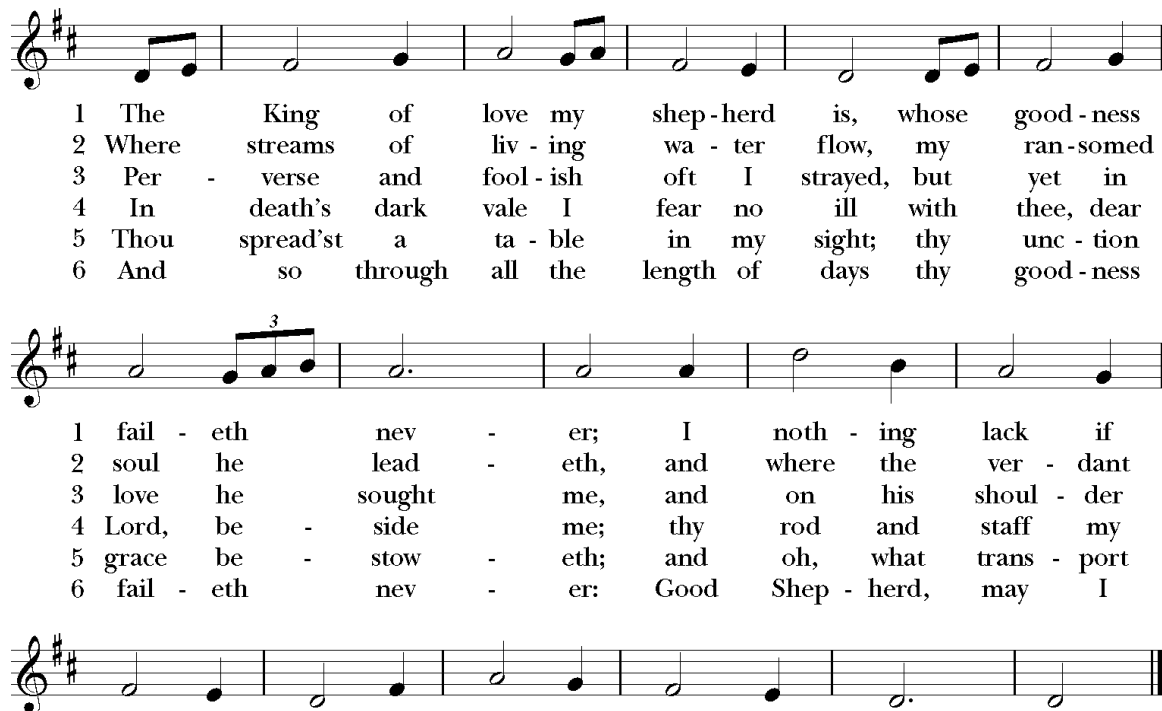
At the sound of the bell, please stand and turn to face the procession.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Opening Hymn

H 645



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
3 Per-verse and fool-ish oft I strayed, but yet in
4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I

1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

The Collect of the Day

BCP p. 225

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

All Amen.

Please be seated.

The Word of God

The First Reading

Acts 9:36–43

Reader A Reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

People Hear what the Spirit is saying to God’s people.
Thanks be to God.

The Psalm

Psalm 23

BCP p. 612

Leader The LORD is my shepherd; *
I shall not be in want.

People **He makes me lie down in green pastures *
and leads me beside still waters.**

Leader He revives my soul *
and guides me along right pathways for his Name’s sake.

People **Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**

Leader You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

People **Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.**

The Second Reading

Revelation 7:9–17

Reader A Reading from the Revelation to John.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Choir Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Choir We are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice! Alleluia.

All Alleluia, alleluia, alleluia!

The Holy Gospel

John 10:22–30

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Deacon At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

At the invitation of the Preacher, please be seated.

The Nicene Creed

BCP p. 358

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 432*/p. 434*

Leader In hope and gladness, let us pray to God, the Creator of all.

Silence

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to the living God.

People **Hear our prayer.**

Leader For those who serve in the Church throughout the world, that they may be refreshed and encouraged by Christ's victory, we pray to the living God.

People **Hear our prayer.**

Leader For the members of this congregation, and all who gather with us in prayer and song, that they may embrace and embody the good news of the resurrection, we pray to the living God.

People **Hear our prayer.**

Leader For the people of this nation and those to whom we look for governance, that they may be subject to one another in Christian love, we pray to the living God.

People **Hear our prayer.**

Leader That war, famine, and disaster may cease in all the world, we pray to the living God.

People **Hear our prayer.**

Leader That those in need of sustenance, shelter, healing, or companionship may be blessed with provision, we pray to the living God.

People **Hear our prayer.**

Leader That, according to God's promises, all who have died in the faith of the resurrection may be raised on the last day, we pray to the living God.

People **Hear our prayer.**

Celebrant Gracious God, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at the feet of your beloved Son; for he is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

The Lamb

Zuzanna Koziej (b. 1994)

Little Lamb, who made thee?
Dost thou know who made thee?
Gave thee life, and bid thee feed
By the stream and o’er the mead;
Gave thee clothing of delight,
Softest clothing, woolly, bright;
Gave thee such a tender voice,
Making all the vales rejoice?
Little Lamb, who made thee?
Dost thou know who made thee?

He is called by thy name,
For he calls himself a Lamb.
He is meek, and he is mild,
He became a little child.
I, a child, and thou a lamb,
We are called by his name.
Little Lamb, God bless thee!

—William Blake (1757–1827)

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 379

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Please continue standing or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

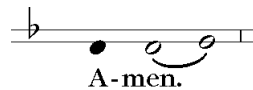
All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 363

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

23rd Psalm

Bobby McFerrin (b. 1950)

The Lord is my Shepherd, I have all I need;
She makes me lie down in green meadows,
Beside the still waters She will lead.

She restores my soul, She rights my wrongs,
She leads me in a path of good things,
And fills my heart with songs.

Even though I walk through a dark and dreary land,
There is nothing that can shake me;
She has said She won't forsake me;
I'm in her hand.

She sets a table before me in the presence of my foes;
She anoints my head with oil,
And my cup overflows.

Surely, surely goodness and kindness will follow me
All the days of my life,
And I will live in her house
For ever, for ever and ever.

Glory be to our Mother and Daughter
And to the Holy of Holies,
As it was in the beginning, is now and ever shall be,
World without end. Amen.

—Psalm 23

Communion Hymn

H343

Sung by all. Please stand at the last verse.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BOS p. 15


Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.


Please turn to face the procession as it passes.

Closing Hymn


H174




1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Dismissal

BCP p. 366

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Improvisation

Alex Leonardi (b. 2002)

Service Music

Opening Hymn (H 645)

Words: Henry Williams Baker (1821–1877); para. Psalm 23

Music: *St. Columba*, Irish melody

Gradual

Words: Psalm 95:7

Music: *Alleluia 11*, Taizé community

Sanctus and Benedictus (S 128)

Music: William Mathias (1934–1992)

Communion Hymn (H 343)

Words: James Montgomery (1771–1854), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823–1876); harm. Richard Proulx (1937–2010), after John Bacchus Dykes

Closing Hymn (H 174)

Words: Latin, 1632; tr. Robert Campbell (1814–1868), alt.

Music: *Salzburg*, melody Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750); desc. Sean Jackson (b. 20th c.)



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Mondays

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at One

Tuesdays

PIPES
at One

Wednesdays

Bach
at One

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Upcoming Performances

11
MAY

4pm
Trinity Church
Jazz Icons:
Buster Williams

15
MAY

5:30pm and
6:30pm
Trinity Church
Tiny Concerts:
Johann Christoph
Bach

18
MAY

3pm
Trinity Church
Trinity Youth
Chorus: Of Such
I Dream



Save your seat

Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

9am–1pm **Childcare**
Trinity Commons mezzanine
Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.

10am **Discovery Faith Education**
Trinity Commons 2nd floor
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

Bible & Bagels
Trinity Commons 5th floor
Middle and high schoolers can ask questions and join discussion about the Bible, Christianity, and The Episcopal Church.

Sunday School
Trinity Commons mezzanine
Two-year-olds through fifth graders and their families are invited to learn and play together in peer-grouped classes.

11am–1pm **Open Gym**
Trinity Commons 4th floor
Families and parishioners can play together and bond as a community while participating in a wide array of activities, including basketball, pickleball, volleyball, and more.

Happening *Today*

DISCOVERY
What Is the Nicene Creed?
10am, Trinity Commons Parish Hall and online

This morning, Dr. Kathryn Tanner, Frederick Marquand Professor of Systematic Theology at Yale Divinity School, continues the discussion on the creed through the lens of the Trinity, with a focus on Jesus Christ the Son.

ParentSpace
10am, Trinity Commons lower lobby
Join fellow parents for a supportive conversation about raising children. All are welcome.

Trinity Young Adults Sunday Brunch
12:30pm, Trinity Commons
Young adults in their 20s and 30s are invited to brunch. If you'd like to join, meet in the back of the church following the 11:15am service.

Foundations
1pm, Trinity Commons 3rd floor
Foundations is a class for anyone interested in joining The Episcopal Church, especially adults considering baptism or membership at Trinity. Join us Sundays through June 1.

Breaking Bread
1pm, Trinity Commons 5th floor
Take part in nourishing conversation on life and faith guided by the imagery of the table, followed by a light meal. Everyone is welcome to join.

Stay and Chat
Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Grab a Coffee
Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.
We'd love to meet you!

Every Week

WEEKDAYS

2:30– **Trinity Youth**
6pm **Afterschool**
Trinity Commons

WEDNESDAYS

1pm **Catch Your Breath**
Trinity Church

5:30pm **Contemplative Eucharist**
Trinity Church

6pm **Trinity Youth Group**
Trinity Commons

6:30pm **Contemplative Practice with Poetry**
Online

THURSDAYS

9:30am– **New Beginnings**
3pm *Trinity Commons*

3:30– **Knit Together**
5pm *Trinity Commons*

FRIDAYS

6pm **Book Club**
Online

This Week

JAZZ AT ONE

Godwin Louis
Monday, May 12, 1pm,
St. Paul's Chapel

Acclaimed alto saxophonist, composer, arranger, and educator Godwin Louis has graced stages around the globe. Born in Harlem and raised in Bridgeport, Connecticut, and Port au Prince, Haiti, he taps into every corner of his multicultural background to create his work. The result is a diverse palette of jazz, gospel, classical, and world music bolstered by Afro-Caribbean rhythms. Presented in collaboration with JAZZ HOUSE KIDS. Learn more at TrinityChurchNYC.org/music.

PIPES AT ONE

Mina Marie Jelinek
Tuesday, May 13, 1pm,
St. Paul's Chapel

Organist Mina Marie Jelinek has worked at such high-profile venues as the National Shrine of the Immaculate Conception in Washington, DC, and studied with teachers from the acclaimed Eastman School of Music, The Juilliard School, and the National Conservatory of Paris. Her program consists of virtuosic French works and pieces by Johann Sebastian Bach. Learn more at TrinityChurchNYC.org/music.

BACH AT ONE

Meine Freundin, du bist schön
Wednesday, May 14, 1pm,
St. Paul's Chapel

Experience a beautiful cantata written by Johann Sebastian's older cousin, Johann Christoph Bach. *Meine Freundin, du bist schön* is a joyous setting of love poetry from Song of Songs. Presented by Trinity Choir and Trinity Baroque Orchestra, led by Avi Stein, organ. Learn more at TrinityChurchNYC.org/music.

Tiny Concerts: Johann Christoph Bach

Thursday, May 15, 5:30pm and 6:30pm, Trinity Church

Leave the city's chaos behind when you enter the jewel-box Chapel of All Saints for a 45-minute program of early music. After their Concerts at One performance, Trinity Choir, Trinity Baroque Orchestra, and organist Avi Stein will revive the cantata *Meine Freundin, du bist schön*. Learn more at TrinityChurchNYC.org/music.

Trinity Young Adults Weeknight Dinner

Thursday, May 15, 6:30pm,
Trinity Commons

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for a shared meal and fellowship. To RSVP, email YoungAdults@TrinityChurchNYC.org.

DEADLINE EXTENDED

Summer Pre-K Program

June 30–July 2, Trinity Commons

By popular demand, Trinity is launching a special summer intensive for our youngest congregation members! Join us for a three-day mini summer program for pre-K and rising kindergarten students, featuring group play, art, and storytelling. Children must be toilet-trained to participate. For more information and to register, visit TrinityChurchNYC.org/summer2025.

Upcoming

Of Such I Dream

Sunday, May 18, 3pm, Trinity Church

Taking its name from a line in the Langston Hughes poem “I Dream a World,” this program from Trinity Youth Chorus envisions a more just and peaceful planet. Hear “The Times They Are A-Changin’” by Bob Dylan, “If I Had a Hammer” by Pete Seeger, “There Is a Balm in Gilead” by Ysaÿe M. Barnwell, and other works of hope and human connection. Learn more at TrinityChurchNYC.org/music.

Start Your Summer in the Heights

*Wednesday, May 21, 2pm,
Trinity Church Cemetery and
Mausoleum*

Join us uptown to explore the historic grounds of Trinity Church Cemetery and Mausoleum (601 W. 153rd Street) — where many well-known New Yorkers are interred — and enjoy centuries-old rose varieties in full bloom. There will be tours of notable graves, a tour of the heritage roses, a rose workshop where you can take home a potted cutting, light bites, live jazz music, and more. We hope to see you in the Heights! RSVP at TrinityChurchNYC.org/summerheights.

Trinity Movement Choir: *Awakening*

*Sunday, June 1, 2pm,
St. Paul’s Chapel*

Experience the dreamlike, sacred choreography of Trinity Movement Choir as they perform *Awakening*, a four-part piece that progresses from themes of self-absorption through widening circles of care to an embrace of all life. They’ll be joined by the drummers of New York Taiko Aiko Kai; Carlos Ramirez of The Actors’ Temple on shofar, an ancient ram’s-horn trumpet; and the Sacred Dance Guild. Learn more and save your seat at TrinityChurchNYC.org/music.

Evensong for Graduating Seniors

Sunday, June 1, 6pm, Trinity Church

In this choral service led by the Trinity Youth Chorus, we’ll celebrate our high school seniors, giving thanks to God for the gifts they bring to the community as we send them off to their next chapter with our prayers and blessings. All are welcome to join us. Reception to follow. Questions? Contact SK Doyle at SDoyle@TrinityChurchNYC.org.

HeartSong: Building Communities of Practice

June 10–12, Trinity Retreat Center

Sing your way to your best self, whether you belong to a small church or a larger parish, using music to deepen your prayer life. Led by author and artist Ana Hernandez, this retreat includes singing, drumming, movement, group improvisation, and more, giving you the tools to grow the Beloved Community. Individuals and teams welcome. Register at trinityretreatcenter.org.

Twelve Steps to Creativity: Collage-Making Workshop

June 24–26, Trinity Retreat Center

Create, connect, and recharge with this intensive workshop designed to open — or reopen — your channels of creative flow. In a retreat led by artist, musician, and writer Patrick Dougher, we will practice connecting with inspiration through mindfulness, judgment-free collage- and art-making workshops, reflective writing, and more. Register at trinityretreatcenter.org.

AIDS Walk NY

*Sunday, May 18, 9am,
Central Park*

Join us for the 40th annual AIDS Walk New York: Together we can make strides toward a world where everyone has access to HIV testing, treatment, and care. Get involved by walking 4 miles around Central Park with Trinity’s team, by donating, or by raising money. Funds support essential HIV/AIDS services provided by GMHC and other tristate HIV/AIDS and public health organizations. Learn more at TrinityChurchNYC.org/aidswalk, or visit our table in the back of the church on Sunday, May 11.

Be Engaged

Dig deep into Scripture, craft, chat, serve, and make lifelong friends in community groups at Trinity Church. Sign up at TrinityChurchNYC.org/Groups.

New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

Thursdays / 9:45am–3pm

Trinity Young Adults

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

Brunch / Second Sundays / Following 11:15am service

Dinner / Third Thursdays / 6:30–8:30pm

Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

Wednesdays / 6–8pm

Women in Community

Trinity's women meet monthly in fellowship to study Scripture, paying particular attention to women in the Bible.

First Sundays / 1pm

Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

Fourth Thursdays / 6:30pm

LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive faith space.

ParentSpace

Join fellow parents for a supportive conversation about raising children.

Second and Fourth Sundays, 10am

Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

Third Sundays / 12:30–2:30pm

(In Person)

Third Mondays / 6:30–7:30pm (Online)

Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

Thursdays / 3:30–5pm

Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities.

Prison Ministry

Support and care for people who have been incarcerated and their families.

First Thursdays / 6pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

Wednesdays / 6:30pm

Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

Third Tuesdays / 7pm

Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

Fridays / 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Please pray with us:

*God of mercy and compassion,
you sent your Son that we might know your power to heal,
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,
and we pray your presence with those dear to us.*

*We remember those who are vulnerable.
We lift up those who are sick.*

We commend to your protection those who serve in harm's way.

Hold them in your loving embrace, fill them with your grace, and bring them peace.

All this we ask through your Son Jesus Christ.

Amen.

Anglican Cycle of Prayer

Pray for The Nippon Sei Ko Kai.

Congregational *Voice*

"These things have I spoken unto you, that in me yet may have peace. In the world ye have tribulation: but be of good cheer, I have overcome the world" (John 16:33 ASV). While doing my devotion, this Scripture gave me comfort and peace, knowing that God has overcome the world. With everything that is going on, He is still in control. Have a blessed day.

— CHINITA POINTER

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Food Assistance

Breakfast, every weekday

Lunch, every day

*Dinner, Monday–Wednesday, Friday
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Mondays–Fridays, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Gharthey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

BCP *The Book of Common Prayer*
BOS *The Book of Occasional Services 2022*
CW *Common Worship*
CW:TS *Common Worship: Times and Seasons*
EDC *An Episcopal Dictionary of the Church*
EOW *Enriching Our Worship*
LFF *Lesser Feasts and Fasts*
NRSV New Revised Standard Version
NZPB *A New Zealand Prayer Book*
RCL *Revised Common Lectionary*
TC Trinity Church staff

MUSICAL SOURCES

H *The Hymnal 1982*
LEVAS *Lift Every Voice and Sing II*
MHOS *My Heart Sings Out*
S *The Hymnal 1982 Service Music*
WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

BCP, RCL, TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship *Leaders*

CLERGY

The Rev. Kristin Kaulbach Miles
Celebrant

The Rev. Phillip A. Jackson
Preacher


The Rev. Matthew A. Welsch
Deacon

MUSICIANS

Trinity Choir
Trinity Youth Chorus Juniors
Trinity Youth Chorus Peppercorns

Melissa Attebury
Avi Stein
Peyton Marion
Alex Leonardi
Farrah Dupoux

Sheridan Stevens
Ian Yan
Teaching Artists

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

Sunday and Weekday Staff



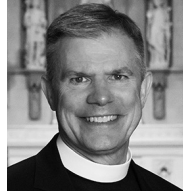
Ellen Andrews
*Associate Director,
Parish Life*



The Rev. Sr.
Promise Atelon
*Priest and Sister of
St. Margaret*



Melissa Attebury
Director of Music



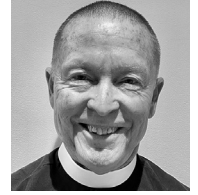
The Rev. Michael
A. Bird
Vicar



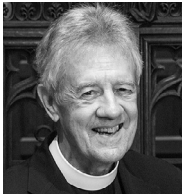
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Faith Formation &
Education*



The Rev. Dr. Mark
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Spiritual Formation,
Trinity Retreat
Center*



The Rev. Mark
Brown
Priest Associate



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Rector



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Organ Scholar



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Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



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Kaulbach Miles
*Priest and Director,
Parish Life*



Dane Miller
*Assistant Head
Sacristan*



The Rev. Jorge
Ortiz
*Priest and
Associate Director,
Community
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Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



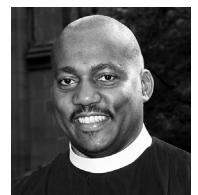
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Faith Formation &
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Avi Stein
*Organist and
Chorusmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Children, Youth, &
Family*



The Rev. Patrick
Williams
*Priest and
Associate Director,
Pastoral Care*

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-05-11-1115-TC-Bulletin-v8

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm | Compline by Candlelight
St. Paul's Chapel

Weekdays

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

Wednesdays

5:30pm

Contemplative Eucharist

Trinity Church

Weekdays Online[‡]

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] Livestreamed and available
on demand

[‡] To join online prayer, contact
Sacristans@TrinityChurchNYC.org

Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.