



Trinity
Church

A Parish in the
City of New York

Holy Eucharist
11:15am

May 4, 2025

On this day the
Lord has acted;
we will *REJOICE* and
be *GLAD* in it.

Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

ABOUT THIS SERVICE

Eastertide

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. The Easter Season, also known as Eastertide, will continue for 50 days until Pentecost, which occurs on June 8 this year.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The confession is dormant throughout this jubilant season, and the word *alleluia* (“Praise the Lord”)—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, hymns, and dismissals throughout Eastertide.

Preparation

Prelude

The Day of Resurrection

Melissa Dunphy (b. 1980)

The day of resurrection! Alleluia!
Shine! Let it shine!
The passover of gladness!
The passover of God!
For Christ has brought us
from death to life.
For Christ has brought us
from earth to heaven!
Triumph! Sing triumph!

Let us purify our hearts
and we shall behold
the radiant light,
the light of resurrection!
And hear: "Rejoice!"
Triumph! Sing triumph!

Let the heavens rejoice
and the earth be glad!
And all things seen and unseen
sing triumph! Alleluia!
Our eternal joy has risen!

—Paschal Canon, adapt. John of Damascus (c. 675–749)

Opening Acclamation

BCP p. 355


At the sound of the bell, please stand and turn to face the procession.

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Opening Hymn


H 460, vv. 1-3



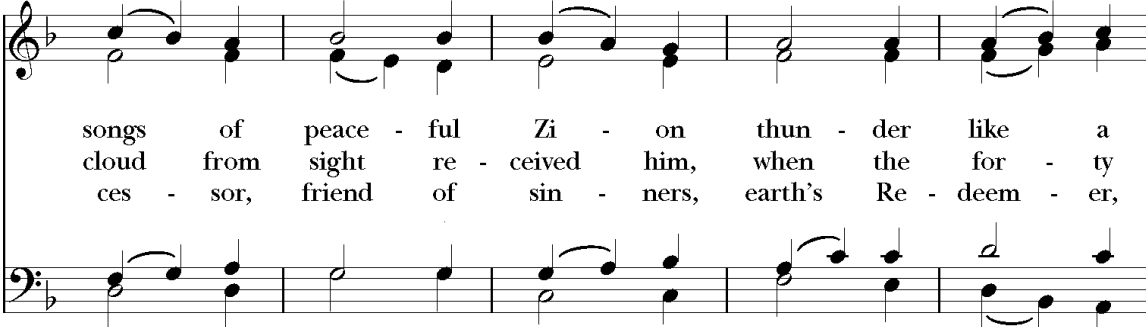
1 Al - le - lu - ia! sing to Je - sus! his the
 2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on



scep - ter, his the throne; Al - le - lu - ia! his the
 left in sor - row now; Al - le - lu - ia! he is
 earth our food, our stay! Al - le - lu - ia! here the



tri - umph, his the vic - to - ry a - lone; Hark! the
 near us, faith be - lieves, nor ques - tions how: though the
 sin - ful flee to thee from day to day: In - ter -



songs of peace - ful Zi - on thun - der like a
 cloud from sight re - ceived him, when the for - ty
 ces - sor, friend of sin - ners, earth's Re - deem - er,

might - y flood; Je - sus out of ev - ery
days were o'er, shall our hearts for - get his
plead for me, where the songs of all the

na - tion hath re - deemed us by his blood.
prom - ise, "I am with you ev - er - more"?
sin - less sweep a - cross the crys - tal sea.

The Collect of the Day

BCP p. 224

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread:
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and
reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Acts 9:1–6

Reader A Reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.”

People Hear what the Spirit is saying to God’s people.
Thanks be to God.

The Psalm

Psalm 30

BCP p. 621

Leader I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

People **O LORD my God, I cried out to you, ***
and you restored me to health.

Leader You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

People **Sing to the LORD, you servants of his; ***
give thanks for the remembrance of his holiness.

Leader For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

People **Weeping may spend the night, ***
but joy comes in the morning.

Leader While I felt secure, I said,
“I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains.”

People **Then you hid your face, ***
and I was filled with fear.

Leader I cried to you, O LORD; *
I pleaded with the Lord, saying,

People **“What profit is there in my blood, if I go down to the Pit? ***
will the dust praise you or declare your faithfulness?

Leader Hear, O LORD, and have mercy upon me; *
O LORD, be my helper.”

People **You have turned my wailing into dancing; ***
you have put off my sack-cloth and clothed me with joy.

Leader Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The Second Reading

Revelation 5:11–14

Reader A Reading from the Revelation to John.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir For we are your people and the sheep of your pasture;
we will give you thanks for ever and show forth your praise from age to age. Alleluia.

All **Alleluia, alleluia, alleluia!**

The Holy Gospel

John 21:1–19

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

At the invitation of the Preacher, please be seated.

The Nicene Creed

BCP p. 358

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 432*/p. 434*

Leader In hope and gladness, let us pray to God, the Creator of all.

Silence

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to the living God.

People **Hear our prayer.**

Leader For those who serve in the Church throughout the world, that they may be refreshed and encouraged by Christ's victory, we pray to the living God.

People **Hear our prayer.**

Leader For the members of this congregation, and all who gather with us in prayer and song, that they may embrace and embody the good news of the resurrection, we pray to the living God.

People **Hear our prayer.**

Leader For the people of this nation and those to whom we look for governance, that they may be subject to one another in Christian love, we pray to the living God.

People **Hear our prayer.**

Leader That war, famine, and disaster may cease in all the world, we pray to the living God.

People **Hear our prayer.**

Leader That those in need of sustenance, shelter, healing, or companionship may be blessed with provision, we pray to the living God.

People **Hear our prayer.**

Leader That, according to God's promises, all who have died in the faith of the resurrection may be raised on the last day, we pray to the living God.

People **Hear our prayer.**

Celebrant Gracious God, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at the feet of your beloved Son; for he is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Psalm 30 *from* Joy in the Morning

Dave Brubeck (1920–2012)

The morning stars sang together and all the children of God shouted for joy!
I will extol Thee, O Lord, for Thou hast drawn me up and hast not let my foes rejoice over me.
Oh Lord, my God, I cried to Thee for help and Thou hast healed me.

O Lord, Thou hast brought up my soul from the grave,
restored me to life from among those gone down to the pit.
Sing praise to the Lord, O you, his saints, and give praise to his Holy Name.
For his anger is but for a moment and his favor is for a lifetime.
Weeping may tarry for the night, but Joy comes in the morning.
As for me, I said in my prosperity, I shall never be moved.

By thy favor, O Lord, Thou hast established me as a strong mountain.
Thou didst hide thy face. I was dismayed.
To Thee, O Lord, I cried, and to Thee, Lord, I made supplication.
What profit is there in my death, if I go down in the pit?
Will the dust praise Thee? Will it tell of Thy faithfulness?
Hear, O Lord, and be gracious unto me. O Lord, be Thou my helper.

Thou hast changed my mourning into dancing.
Thou hast loosed my sackcloth and girded me with gladness,
that my soul may praise Thee without ceasing and not be silent.
O Lord, my God, I will give thanks unto Thee for ever.
I will extol Thee, for ever extol Thee, O Lord!
In my sorrow, O Lord, I cry to Thee, I cry unto Thee.

—Job 38:7, Psalm 30:1–12, Psalm 120:1

Censing of the Gifts

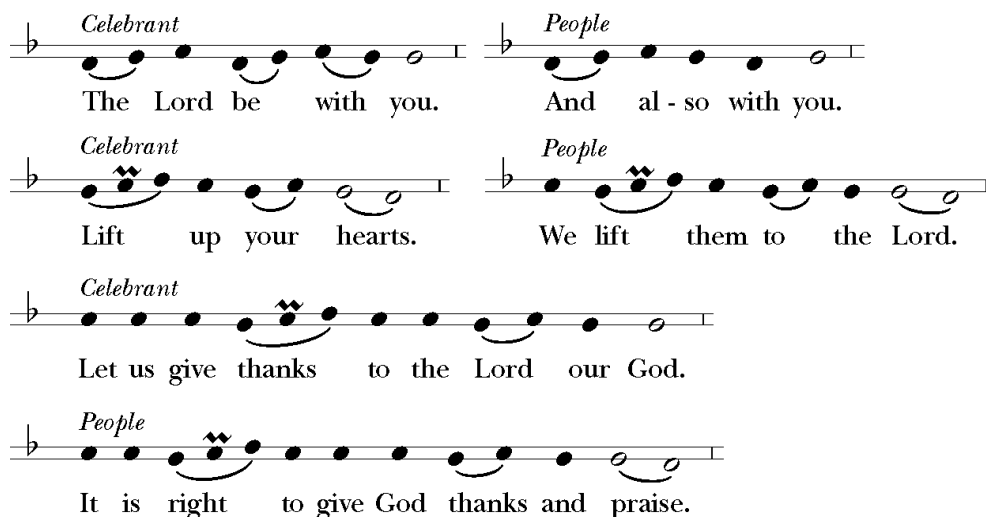
Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 379



Celebrant
The Lord be with you.

People
And al - so with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Please continue standing or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

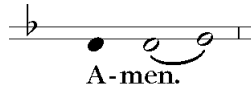
All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 363

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Listen to the Lambs

Spiritual, arr. R. Nathaniel Dett (1882–1943)

Listen to the lambs, all a-crying!
He shall feed his flock like a shepherd,
and carry the young lambs in his bosom.
Listen to the lambs, all a-crying! Amen.

—Traditional; Isaiah 40:11

Communion Hymn

H306

Sung by all. Please stand at the last verse.



1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BOS p. 15

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Please turn to face the procession as it passes.

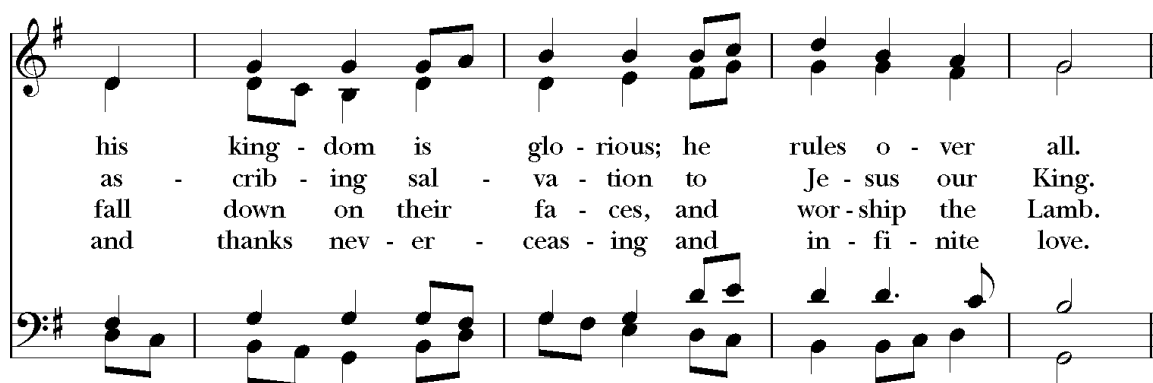
Closing Hymn

H 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,



Dismissal

BCP p. 366

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Fugue in C Minor, BWV 582b

Johann Sebastian Bach (1685–1750)

Service Music

Opening Hymn (H 460)

Words: William Chatterton Dix (1837–1898)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

Gradual

Words: Psalm 79:13

Music: *Alleluia 11*, Taizé community

Sanctus and Benedictus (S 128)

Music: William Mathias (1934–1992)

Communion Hymn (H 306)

Words: George Wallace Briggs (1875–1959), alt.

Music: *Sursum Corda*, Alfred Morton Smith (1879–1971)

Closing Hymn (H 535)

Words: Charles Wesley (1707–1788), alt.

Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875–1947); desc. Dan Locklair (b. 1949)

Join us for Music at Trinity!

Classical gems. Modern masterpieces. Innovative jazz. Revelatory world premieres. Don't miss the programs *The New York Times* calls "the top of musical life in New York." (Best news? They're free!)

For more details, see **TrinityChurchNYC.org/music**.



Upcoming Performances

1&2 7pm
Trinity Church
Verdi Requiem
MAY

9 7:30pm
Carnegie Hall
**A João Carlos
Martins Concert**
MAY

11 4pm
Trinity Church
**Jazz Icons:
Buster Williams**
MAY

15 5:30pm and
6:30pm
Trinity Church
**Tiny Concerts:
Johann Christoph
Bach**
MAY

18 3pm
Trinity Church
**Trinity Youth
Chorus: Of Such
I Dream**
MAY



Save your seat

Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

9am–1pm **Childcare**
Trinity Commons mezzanine
Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.

10am **Discovery Faith Education**
Trinity Commons 2nd floor
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

Bible & Bagels
Trinity Commons 5th floor
Middle and high schoolers can ask questions and join discussion about the Bible, Christianity, and The Episcopal Church.

Sunday School
Trinity Commons mezzanine
Two-year-olds through fifth graders and their families are invited to learn and play together in peer-grouped classes.

11am–1pm **Open Gym**
Trinity Commons 4th floor
Families and parishioners can play together and bond as a community while participating in a wide array of activities, including basketball, pickleball, volleyball, and more.

Happening *Today*

Trinity Welcomes the Most Rev. Marinez Bassotto

Join us in welcoming the Most Rev. Marinez Bassotto, presiding bishop of the Anglican Episcopal Church of Brazil; bishop of the Diocese of Amazônia; and regional primate for the Americas, the Anglican churches in Central America, South America, and Canada. Bishop Bassotto will preach at the 11:15am service and greet parishioners afterward at coffee hour.

DISCOVERY

What is the Nicene Creed?

10am, Trinity Commons Parish Hall and online

This morning, Dr. Patrick Haley, postdoctorate fellow at Princeton Theological Seminary and Trinity Church, explores the creed through the lens of the Trinity, with a special focus on God the Father.

Women in Community

1pm, Trinity Commons 3rd floor

The Most Rev. Marinez Bassotto joins as special guest.

Foundations

1pm, Trinity Commons 2nd floor

Foundations is a five-week, Saturday-afternoon class for anyone interested in joining The Episcopal Church, especially adults considering baptism or membership at Trinity.

Spring Poetry Festival

2pm, St. Paul's Chapel

Join us for a celebration of the art and craft of poetry, featuring readings of original poems as well as multimedia presentations. A reception with opportunities for discussion follows.

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

We'd love to meet you!

Every Week

WEEKDAYS

2:30– **Trinity Youth**
6pm **Afterschool**
Trinity Commons

WEDNESDAYS

1pm **Catch Your Breath**
Trinity Church

5:30pm **Contemplative**
Eucharist
Trinity Church

6pm **Trinity Youth Group**
Trinity Commons

6:30pm **Contemplative Practice**
with Poetry
Online

THURSDAYS

9:30am– **New Beginnings**
3pm *Trinity Commons*

3:30– **Knit Together**
5pm *Trinity Commons*

FRIDAYS

6pm **Book Club**
Online

This Week

JAZZ AT ONE

Camille Thurman and the
Darrell Green Quartet

Monday, May 5, 1pm,
St. Paul's Chapel

Experience saxophonist, vocalist, and composer Camille Thurman alongside the Darrell Green Quartet. Renowned for her ability to seamlessly transition between virtuosic saxophone solos and soul-stirring vocals, Thurman captivates audiences with a style that blends jazz, soul, and blues into a dynamic, genre-defying sound. Presented in collaboration with JAZZ HOUSE KiDS. Learn more at TrinityChurchNYC.org/music.

PIPES AT ONE

Angela Kraft Cross

Tuesday, May 6, 1pm,
St. Paul's Chapel

Angela Kraft Cross is an internationally respected virtuoso organist, pianist, and composer — and also an eye surgeon, with dual degrees in physics and organ performance from Oberlin

College. With passion for sharing the joys of her instrument, Kraft Cross performs both her original pieces and those of other composers. Learn more at TrinityChurchNYC.org/music.

BACH AT ONE

Bach's Leipzig Period

Wednesday, May 7, 1pm,
St. Paul's Chapel

Trinity Choir and Trinity Baroque Orchestra, led by organist Avi Stein, perform pieces from two distinct phases of Bach's prolific Leipzig period — his early years in the German city, when he composed sacred works, and his time directing Collegium Musicum, a public concert series. Learn more at TrinityChurchNYC.org/music.

JAZZ ICONS

Buster Williams

Sunday, May 11, 4pm, Trinity Church

Don't miss legendary bassist, composer, and bandleader Buster Williams — who has shaped the genre for more than six decades with impeccable technique and harmonic innovation — in his first Trinity performance. A cornerstone of Herbie Hancock's groundbreaking Mwandishi band and a first-call bassist for both traditional and avant-garde giants, Williams bridges eras with elegance and power. Learn more at TrinityChurchNYC.org/music.

Upcoming

Trinity Young Adults Sunday Brunch

*Sunday, May 11, 12:30pm,
Trinity Commons*

Young adults in their 20s and 30s are invited to brunch. If you'd like to join, meet in the back of the church following the 11:15am service. To RSVP and learn about future events, email YoungAdults@TrinityChurchNYC.org.

Breaking Bread

*Sunday, May 11, 1pm,
Trinity Commons*

Take part in nourishing conversation on life and faith guided by the imagery of the table, followed by a light meal. Everyone is welcome to join. For questions, email Helen He at HHe@TrinityChurchNYC.org.

TINY CONCERTS

Johann Christoph Bach

*Thursday, May 15, 5:30pm and
6:30pm, Trinity Church*

Trinity Choir, Trinity Baroque Orchestra, and organist Avi Stein perform the cantata *Meine Freundin, du bist schön*, written by Johann Sebastian's older cousin. A profoundly beautiful setting of love poetry from "Song of Songs," it demonstrates the prodigious talent that preceded J. S. Bach and ran through generations of the Bach family. Learn more at TrinityChurchNYC.org/music.

Of Such I Dream

*Sunday, May 18, 3pm,
Trinity Church*

Taking its name from a line in the Langston Hughes poem "I Dream a World," this program from Trinity Youth Chorus envisions a more just and peaceful planet. Hear "The Times They Are A-Changin'" by Bob Dylan, "If I Had a Hammer" by Pete Seeger, "There Is a Balm in Gilead" by Ysaÿe M. Barnwell, and other works of hope and human connection. Learn more at TrinityChurchNYC.org/music.

HeartSong: Building Communities of Practice

June 10–12, Trinity Retreat Center

Sing your way to your best self, whether you belong to a small church or a larger parish, using music to deepen your prayer life. Led by author and artist Ana Hernandez, this retreat includes singing, drumming, movement, group improvisation, and more, giving you the tools to grow the Beloved Community. Individuals and teams welcome. Register at trinityretreatcenter.org.

Celebrating Blackness Retreat

June 10–12, Trinity Retreat Center

What do we need to release, redefine, and reimagine in order to celebrate Blackness? Poet Lucille Clifton said, "Come celebrate with me that every day something has tried to kill me and has failed." Led by minister and classically trained dancer the Rev. Adriene Thorne, we will celebrate Black life and flourishing with poetry, dance, art, and sacred storytelling. Register at trinityretreatcenter.org.

AIDS Walk NY

*Sunday, May 18, 2025, 9am,
Central Park*

Join us for the 40th annual AIDS Walk New York: Together we can make strides toward a world where everyone has access to HIV testing, treatment, and care. Get involved by walking 4 miles around Central Park with Trinity's team, by donating, or by raising money. Funds support essential HIV/AIDS services provided by GMHC and other tristate HIV/AIDS and public health organizations. Learn more at TrinityChurchNYC.org/aidswalk, or visit our table in the back of the church May 4 or May 11.

Be Engaged

Dig deep into Scripture, craft, chat, serve, and make lifelong friends in community groups at Trinity Church. Sign up at TrinityChurchNYC.org/Groups.

New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

Thursdays / 9:45am–3pm

Trinity Young Adults

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

Brunch / Second Sundays / Following 11:15am service

Dinner / Third Thursdays / 6:30–8:30pm

Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

Wednesdays / 6–8pm

Women in Community

Trinity's women meet monthly in fellowship to study Scripture, paying particular attention to women in the Bible.

First Sundays / 1pm

Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

Fourth Thursdays / 6:30pm

LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive faith space.

ParentSpace

Join fellow parents for a supportive conversation about raising children.

Second and Fourth Sundays, 10am

Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

Third Sundays / 12:30–2:30pm

(In Person)

Third Mondays / 6:30–7:30pm (Online)

Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

Thursdays / 3:30–5pm

Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities.

Prison Ministry

Support and care for people who have been incarcerated and their families.

First Thursdays / 6pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

Wednesdays / 6:30pm

Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

Third Tuesdays / 7pm

Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

Fridays / 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Please pray with us:

*God of mercy and compassion,
you sent your son that we might know your power to heal,
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,
and we pray your presence with those dear to us.*

We remember those who are vulnerable.

We lift up those who are sick.

We commend to your protection those who serve in harm's way.

Hold them in your loving embrace, fill them with your grace, and bring them peace.

All this we ask through your Son Jesus Christ.

Amen.

Anglican Cycle of Prayer

Pray for the Church of Ireland.

Congregational *Voice*

"But as for you, be strong and do not give up, for your work will be rewarded" (2 Chronicles 15:7 NIV). This verse encourages perseverance and faithfulness, reminding us that our efforts for God are never in vain. Even when challenges arise or progress seems slow, He sees our dedication and promises to reward our faithfulness in His perfect timing. Strength comes not from our own ability but from trusting in Him. Let this verse inspire you to keep pressing forward, knowing that God is with you and that every step taken in faith will bear fruit in due season.

— REVA GLUCK-SCHNEIDER

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Food Assistance

Breakfast, every weekday

Lunch, every day

*Dinner, Monday–Wednesday, Friday
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Mondays–Fridays, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Gharthey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

BCP *The Book of Common Prayer*
BOS *The Book of Occasional Services 2022*
CW *Common Worship*
CW:TS *Common Worship: Times and Seasons*
EDC *An Episcopal Dictionary of the Church*
EOW *Enriching Our Worship*
LFF *Lesser Feasts and Fasts*
NRSV New Revised Standard Version
NZPB *A New Zealand Prayer Book*
RCL *Revised Common Lectionary*
TC Trinity Church staff

MUSICAL SOURCES

H *The Hymnal 1982*
LEVAS *Lift Every Voice and Sing II*
MHOS *My Heart Sings Out*
S *The Hymnal 1982 Service Music*
WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship *Leaders*

CLERGY

The Rev. Phillip A. Jackson
Celebrant

The Most Rev. Marinez Bassotto
Preacher

The Rev. Yein Kim
Deacon

MUSICIANS

Trinity Choir

Melissa Attebury
Avi Stein
Alex Leonardi



As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

Sunday and Weekday Staff



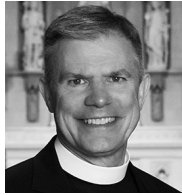
Ellen Andrews
*Associate Director,
Parish Life*



The Rev. Sr.
Promise Atelon
*Priest and Sister of
St. Margaret*



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



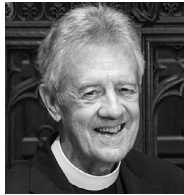
Dr. Kathy Bozzuti-
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Faith Formation &
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Trinity Retreat
Center*



The Rev. Mark
Brown
Priest Associate



The Rev. Canon
James G. Callaway
Deputy Emeritus



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*Program Manager,
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Jennifer Chinn
*Director, Youth &
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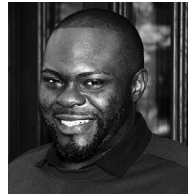
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SK Doyle
Youth Minister



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The Rev. Yein Kim
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Membership*



Maggy Laraque
*Program Manager,
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Alex Leonardi
Organ Scholar



The Rev. C. Alfred
Loua
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Pastoral Care*



Becky Lui
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Peyton Marion
*Assistant Director,
Music Education &
Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director,
Parish Life*



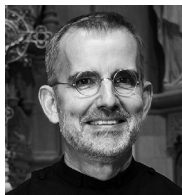
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Sacristan*



The Rev. Jorge
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Emily Smith
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Sacristan*



Scott Smith
Head Sacristan



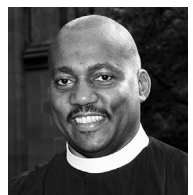
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Faith Formation &
Education*



Avi Stein
*Organist and
Chorusmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Children, Youth, &
Family*



The Rev. Patrick
Williams
*Priest and
Associate Director,
Pastoral Care*

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-05-04-1115-TC-Bulletin-v4

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm | Compline by Candlelight
St. Paul's Chapel

Weekdays

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

Wednesdays

5:30pm

Contemplative Eucharist

Trinity Church

Weekdays Online[‡]

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] Livestreamed and available
on demand

[‡] To join online prayer, contact
Sacristans@TrinityChurchNYC.org

Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.