



Trinity  
Church

A Parish in the  
City of New York

Holy Eucharist  
11:15am

April 27, 2025

On this day the  
Lord has acted;  
we will *REJOICE* and  
be *GLAD* in it.

# Welcome to Trinity Church

*We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.*

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

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## ABOUT THIS SERVICE

### Christ's Ministry of Healing

Healing people's sickness, wounds, hurts, and brokenness was a principal feature of Jesus' ministry, and Christians have always sought the ministry of the living Christ for our healing, including relying on those to whom God has given gifts in the medical professions. But prayer is a part of the healing process too, and offering your prayers to God in your search for healing is certainly appropriate.

We believe that Jesus' offering of himself for the salvation of the world was and is his great act of healing, and the power of that act is extended to us every time we celebrate the Holy Eucharist and receive Communion. Herein is Christ's primary ministry of healing to us: given day in and day out to his people.

After receiving Communion, those who wish may come to the Chapel of All Saints for laying on of hands and anointing with holy oil (unction) by the clergy.

# Preparation

## Prelude

Symphony No. 10 “Romanesque,” Op. 73: II. Choral

Charles-Marie Widor (1844–1937)

Haec dies quam fecit Dominus.

*This is the day which the Lord hath made.*

—Psalm 118:24

## Opening Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

# Opening Hymn

H 210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

## The Collect of the Day

BCP p. 224

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

Acts 5:27–32

*Reader* A Reading from the Acts of the Apostles.

When the captain and the temple police had brought the apostles out of the temple, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## The Psalm

Psalm 150

BCP p. 807

- Leader* Hallelujah!  
Praise God in his holy temple; \*  
praise him in the firmament of his power.
- People* **Praise him for his mighty acts; \***  
**praise him for his excellent greatness.**
- Leader* Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.
- People* **Praise him with timbrel and dance; \***  
**praise him with strings and pipe.**
- Leader* Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.
- People* **Let everything that has breath \***  
**praise the LORD.**  
**Hallelujah!**

## The Second Reading

Revelation 1:4-8

- Reader* A Reading from the Revelation to John.
- John to the seven churches that are in Asia:
- Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.
- To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.
- Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.
- So it is to be. Amen.
- "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.
- Hear what the Spirit is saying to God's people.
- People* **Thanks be to God.**

# Gradual

*Please stand and turn to face the Gospel as it passes.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir* Alleluia, alleluia, alleluia!

*All* Alleluia, alleluia, alleluia!

*Choir* Blessed are those who have not seen and yet have come to believe, alleluia.

*All* Alleluia, alleluia, alleluia!

# The Holy Gospel

John 20:19–31

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

*At the invitation of the Preacher, please be seated.*

# The Nicene Creed

BCP p. 358

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# Litany of Healing

BOS p. 219\*

*Leader* Let us name before God those for whom we offer our prayers.

*The People name those for whom they are interceding, either silently or aloud.*

God the Father, your will for all people is health and salvation;

*People* **We praise you and thank you, O Lord.**

*Leader* God the Son, you came that we might have life, and might have it more abundantly;

*People* **We praise you and thank you, O Lord.**

*Leader* God the Holy Spirit, you make our bodies the temple of your presence;

*People* **We praise you and thank you, O Lord.**

*Leader* Holy Trinity, one God, in you we live and move and have our being;

*People* **We praise you and thank you, O Lord.**

*Leader* Lord, grant your healing grace to all who are sick, injured, or infirm, that they may be made whole;

*People* **Hear us, O Lord of life.**

*Leader* Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

*People* **Hear us, O Lord of life.**

*Leader* Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

*People* **Hear us, O Lord of life.**

*Leader* Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

*People* **Hear us, O Lord of life.**

*Leader* Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

*People* **Hear us, O Lord of life.**

*Leader* Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

*People* **Hear us, O Lord of life.**

*Leader* You are the Lord who does wonders:

*People* **You have declared your power among the peoples.**

*Leader* With you, O Lord, is the well of life:

*People* **And in your light we see light.**

*Leader* Hear us, O Lord of life:

*People* **Heal us, and make us whole.**

*Leader* Let us pray.

*A period of silence follows.*

*Celebrant* Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

## The Blessing of our Pilgrims to Iona

TC

*Celebrant* From the beginning of time, the Lord our God has led people on pilgrimages to holy places. The patriarchs—Abraham, Isaac, and Jacob—and matriarchs—Sarah, Rebekah, Leah, and Rachel—each traveled at the Lord’s behest. Moses and the people of Israel were led from bondage in Egypt through the Red Sea into the wilderness and eventually to the promised land. Much later, the Magi were led by the Star of Bethlehem to the birthplace of our Lord, and Jesus, himself, as a boy traveled with the Blessed Virgin Mary and Joseph from Nazareth to the holy city of Jerusalem.

Now it is your turn. You are being called to a pilgrimage. A pilgrimage is a sacred expedition, a holy trip, where the interior journey is more important than the exterior one. Do you give yourselves to this pilgrimage?

*Pilgrims* We do, and we commit ourselves to seeking Christ in the power of the Holy Spirit.

*All* **Almighty and merciful God,  
be present with our people  
as they journey to Iona, Scotland.  
Watch over them as they travel  
and guide them by your Spirit,  
that they may find the deep communion they seek with you.  
At the conclusion of their journey,  
bring them back safely to us,  
filled with your love and inspired by your peace.  
All this we pray through Christ our Lord. Amen.**

*Celebrant* May the spirit of Christ Jesus, the spirit of love, confirm your hearts; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you on this journey and always.

*All* **Amen.**

# The Holy Communion

## The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Easter Antiphon

David Hurd (b. 1950)

Alleluia. The Lord is risen indeed;  
Come, let us adore him. Alleluia.

The Lord is my strength and my song, and he has become my salvation.  
There is a sound of exultation and victory in the tents of the righteous:  
“The right hand of the Lord has triumphed!  
The right hand of the Lord is exalted!  
The right hand of the Lord has triumphed!”  
I shall not die, but live, and declare the works of the Lord.  
The same stone which the builders rejected has become the chief cornerstone.  
This is the Lord’s doing, and it is marvelous in our eyes.  
On this day the Lord has acted; we will rejoice and be glad in it.

—Antiphon for Eastertide, BCP p. 81; Psalm 118:14–17, 22–24

## Censing of the Gifts

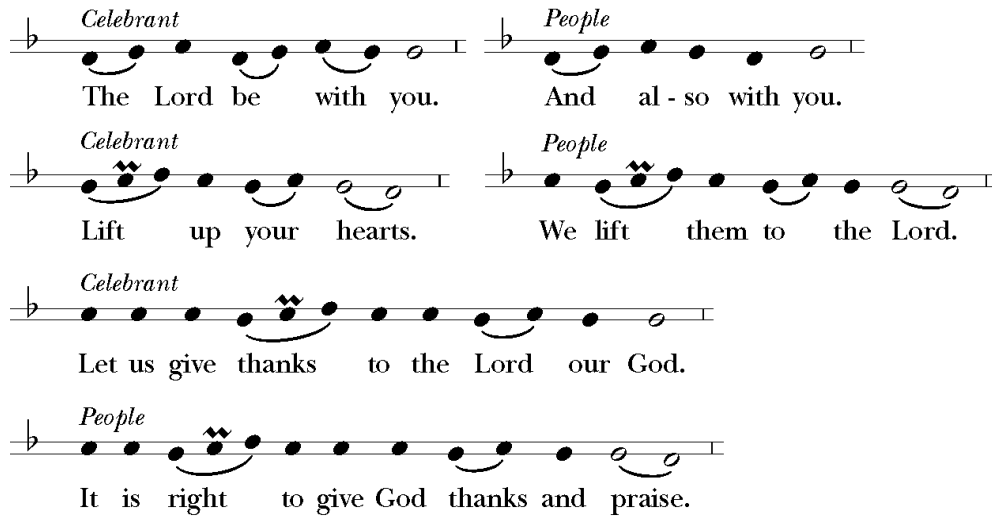
*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

BCP p. 361/p. 379



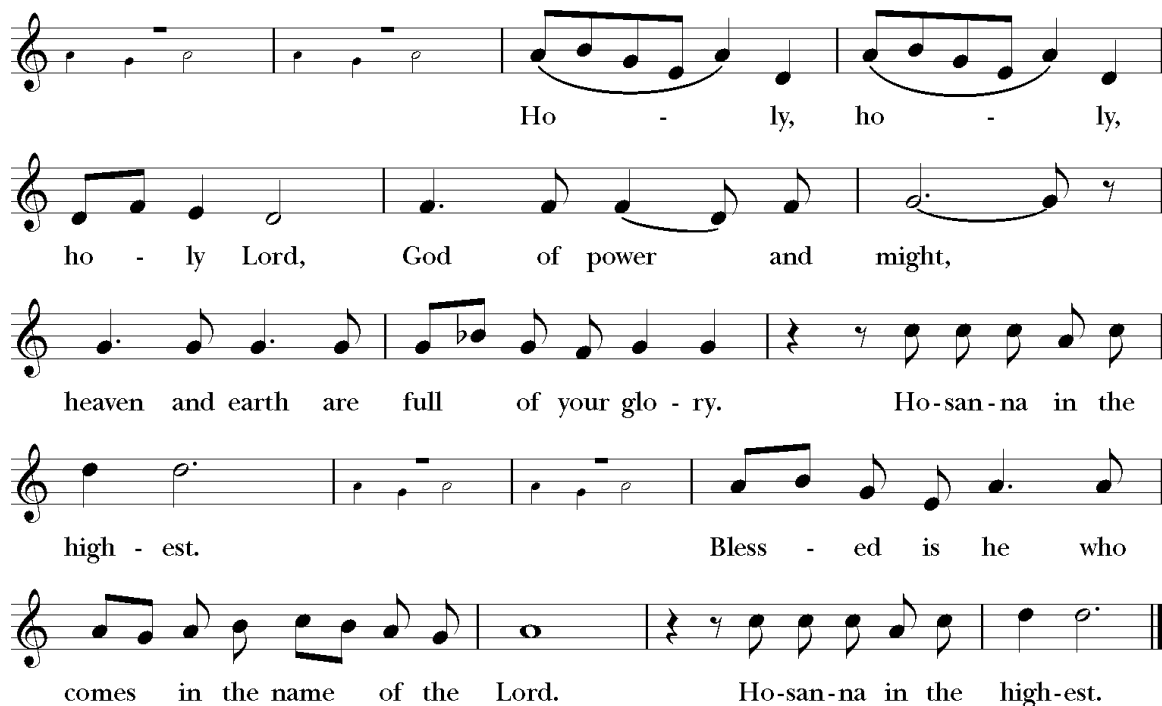
*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus

S 128



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Please continue standing or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

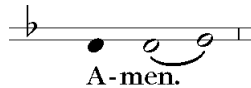
*All* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 363

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Healing Prayers

*After receiving communion or a blessing, you may go to the Chapel of All Saints for anointing and healing prayers with members of the clergy.*

# Communion Anthem

The Lord Is My Strength

Samuel Coleridge-Taylor (1875–1912)

The Lord is my strength and my song, and is become my salvation.  
I shall not die, but live, and declare the works of God.

O Lord of all, with us abide,  
In this our joyful Eastertide,  
From ev'ry weapon death can wield  
Thine own redeemed forever shield.

All praise be Thine, O risen Lord,  
From death to endless life restored,  
All praise to God the Father be,  
And Holy Ghost eternally.  
Amen.

—Psalm 118:14, 17; John Mason Neale (1818–1866)

# Communion Hymn

H 620

*Sung by all. Please stand at the last verse.*

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
2 still re - joice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!



## Post-Communion Prayer

BCP p. 365

*All*        **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

BOS p. 15

*Celebrant*    The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*        **Amen.**

*Please turn to face the procession as it passes.*

# Closing Hymn

H208

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yaw - ning gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

## Dismissal

BCP p. 366

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

Symphony No. 10 “Romanesque,” Op. 73: IV. Final

Charles-Marie Widor (1844–1937)

Haec dies quam fecit Dominus.

*This is the day which the Lord hath made.*

—Psalm 118:24

## Service Music

### Opening Hymn (H 210)

Words: John of Damascus (8th c.); tr. John Mason Neale (1818–1866), alt.

Music: *Ellacombe*, melody from *Gesangbuch... der Herzogl. Wirtembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823–1889)

### Gradual

Words: John 20:29

Music: *Alleluia 11*, Taizé community

### Sanctus and Benedictus (S 128)

Music: William Mathias (1934–1992)

### Communion Hymn (H 620)

Words: F. B. P. (c. 16th century), alt.

Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889–1983)

### Closing Hymn (H 208)

Words: Latin, 1695; tr. Francis Pott (1832–1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525–1594); adapt. and arr. William Henry Monk (1823–1889)

# Join us for Music at Trinity!

Classical gems. Modern masterpieces. Innovative jazz. Revelatory world premieres. Don't miss the programs *The New York Times* calls "the top of musical life in New York." (Best news? They're free!)

For more details, see [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).



## Upcoming Performances

**1&2** 7pm  
Trinity Church  
**Verdi Requiem**  
MAY

**9** 7:30pm  
Carnegie Hall  
**A João Carlos Martins Concert**  
MAY

**11** 4pm  
Trinity Church  
**Jazz Icons: Buster Williams**  
MAY

**15** 5:30pm and 6:30pm  
Trinity Church  
**Tiny Concerts: Johann Christoph Bach**  
MAY

**18** 3pm  
Trinity Church  
**Trinity Youth Chorus: Of Such I Dream**  
MAY



Save your seat

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# Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

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## Every *Sunday*

9am–1pm **Childcare**  
*Trinity Commons mezzanine*  
Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.

10am **Discovery Faith Education**  
*Trinity Commons 2nd floor*  
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

**Bible & Bagels**  
*Trinity Commons 5th floor*  
Middle and high schoolers can ask questions and join discussion about the Bible, Christianity, and The Episcopal Church.

**Sunday School**  
*Trinity Commons mezzanine*  
Two-year-olds through fifth graders and their families are invited to learn and play together in peer-grouped classes.

11am–1pm **Open Gym**  
*Trinity Commons 4th floor*  
Families and parishioners can play together and bond as a community while participating in a wide array of activities, including basketball, pickleball, volleyball, and more.

## Happening *Today*

**DISCOVERY**  
**What is the Nicene Creed?**  
*10am, Trinity Commons Parish Hall and online*

For centuries, the Nicene Creed has been central to the church's confession of shared faith. Far from abstract or irrelevant, these words we say together in church each week carefully express our foundational beliefs: who God is and what God has done in Christ and through the Spirit. Today, Dr. Phillip Cary, professor of philosophy at Eastern University and author of *The Nicene Creed: An Introduction*, dives into its history.

**ParentSpace**  
*10am, Trinity Commons lower lobby*  
Join fellow parents for a supportive conversation about raising children. All are welcome.

**Newcomers Brunch**  
*12:30pm, Trinity Commons Parish Hall*

Want to find your place at Trinity Church? Come meet other parishioners and hear about ways to get involved in the community. You'll get a preview of Foundations, an upcoming series for newcomers covering the basics of Trinity, The Episcopal Church, and the Christian faith.

**SUNDAY AFTERNOON MUSIC**  
**Voices of Resilience and Hope**  
*2pm, St. Paul's Chapel*

Join us for an uplifting program that elevates emerging artists in our city. Students from Dorill Initiative, Borough of Manhattan Community College, and Manhattan School of Music tell their stories through dance, spoken-word poetry, classical choral works, and beloved theater tunes.

**Stay and Chat**  
Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



**Grab a Coffee**  
Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.  
***We'd love to meet you!***

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## Every Week

### WEEKDAYS

2:30– **Trinity Youth Afterschool**  
6pm *Trinity Commons*

### WEDNESDAYS

1pm **Catch Your Breath**  
*Trinity Church*

5:30pm **Contemplative Eucharist**  
*Trinity Church*

6pm **Trinity Youth Group**  
*Trinity Commons*

6:30pm **Contemplative Practice with Poetry**  
*Online*

### THURSDAYS

9:30am– **New Beginnings**  
3pm *Trinity Commons*

3:30– **Knit Together**  
5pm *Trinity Commons*

### FRIDAYS

6pm **Book Club**  
*Online*

## This Week

### Prison Ministry

*Thursday, May 1, 6pm, online*

Advocate for criminal justice reform and support those currently incarcerated with a group that meets monthly online. Learn more and register at [TrinityChurchNYC.org/prisonministry](http://TrinityChurchNYC.org/prisonministry).

### Verdi Requiem

*Thursday, May 1, and Friday, May 2, 7pm, Trinity Church*

In celebration of its 100th anniversary, The Dessoif Choirs joins forces with Trinity Choir, Downtown Voices, and NOVUS to take the audience on a soul-stirring journey through Giuseppe Verdi's Requiem. The masterpiece is paired with the world premiere of an exciting new choral work by Tania León commissioned for Dessoif's centennial. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

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## Concerts at One Return

*Mondays–Wednesdays, starting May 5, 1pm, St. Paul's Chapel*

Trinity's renowned Concerts at One series returns for the spring season. Jazz at One kicks off Monday, May 5, with saxophonist, vocalist, and composer Camille Thurman alongside the Darrell Green Quartet; Pipes at One returns with virtuoso organist, pianist, and composer Angela Kraft Cross on Tuesday, May 6; and Bach at One is back with works from the composer's Leipzig period on Wednesday, March 7. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

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## Deadline Extended: *Summer Children's Programs*

Join us for a summer filled with creativity, connection, and fun. Our exciting lineup — offered in partnership between Trinity's Children, Youth, and Family program and our Music team — gives kids of all interests a place to learn, grow, and make new friends. Spaces are still available in our affordable programs for first- through fifth-graders (July 21–August 1) and pre-K and kindergarteners (June 30–July 2). Register today at [TrinityChurchNYC.org/summer2025](http://TrinityChurchNYC.org/summer2025).

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# Upcoming

## Trinity Welcomes the Most Rev. Marinez Bassotto

*Sunday, May 4, 11:15am,  
Trinity Church*

Join us in welcoming the Most Rev. Marinez Bassotto, presiding bishop of the Anglican Episcopal Church of Brazil; bishop of the Diocese of Amazônia; and regional primate for the Americas, the Anglican churches in Central America, South America, and Canada. Next week, Bishop Bassotto will preach at the 11:15am service, greet parishioners during coffee hour afterward, and join the Women in Community meeting at 1pm.

## Foundations

*Sundays, May 4–June 1, 1pm,  
Trinity Commons*

Offered twice a year, Foundations is a Sunday afternoon class for anyone interested in joining The Episcopal Church or learning more about the Christian faith, especially adults considering baptism or membership at Trinity. Together, we'll explore Scripture, theology, and church history — and how they shape our life as a community of faith. Whether or not you have previously been a member of a church or participated in Christian worship, we welcome you! This is a space to learn, ask questions, and decide if Trinity feels like your church home. Mandarin interpretation is available. Learn more and register at [TrinityChurchNYC.org/foundations](http://TrinityChurchNYC.org/foundations).

## Spring Poetry Festival

*Sunday, May 4, 2–5pm,  
St. Paul's Chapel*

Join us for a celebration of the art and craft of poetry, featuring readings of original poems as well as multimedia presentations. A reception with opportunities for discussion will follow. RSVP at [TrinityChurchNYC.org/springpoetry](http://TrinityChurchNYC.org/springpoetry). For more information, contact Helen He at [HHe@TrinityChurchNYC.org](mailto:HHe@TrinityChurchNYC.org).

## TINY CONCERTS

### Johann Christoph Bach

*Thursday, May 15, 5:30pm and  
6:30pm, Trinity Church*

Trinity Choir, Trinity Baroque Orchestra, and organist Avi Stein perform the cantata *Meine Freundin, du bist schön*, written by Johann Sebastian's older cousin. A profoundly beautiful setting of love poetry from the Song of Songs, it demonstrates the prodigious talent that preceded J. S. Bach and ran through generations of the Bach family. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

## AIDS Walk NY

*Sunday, May 18, 9am,  
Central Park*

Join us for the 40th annual AIDS Walk New York: Together we can make strides toward a world where everyone has access to HIV testing, treatment, and care. Get involved by walking 4 miles around Central Park with Trinity's team, by donating, or by raising money. Funds support essential HIV/AIDS services provided by GMHC and other tristate HIV/AIDS and public health organizations. Learn more at [TrinityChurchNYC.org/aidswalk](http://TrinityChurchNYC.org/aidswalk), or visit our table in the back of the church on April 27, May 4, or May 11.

## Of Such I Dream

*Sunday, May 18, 3pm,  
Trinity Church*

Taking its name from a line in the Langston Hughes poem, "I Dream a World," this program from Trinity Youth Chorus envisions a more just and peaceful planet. Hear "The Times They Are A-Changin'" by Bob Dylan, "If I Had a Hammer" by Pete Seeger, "There Is a Balm in Gilead" by Ysaÿe M. Barnwell, and other works of hope and human connection. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

## Birds of the Air Retreat

*May 30–June 2,  
Trinity Retreat Center*

Learn firsthand how birding can enrich our spiritual lives as we spend a spring weekend contemplating these gifts of God's creation in Trinity Forest, co-led by priest and Director for Spiritual Formation the Rev. Dr. Mark Francisco Bozzuti-Jones and Director of the Sharon Audubon Center Eileen Fielding. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## Celebrating Blackness Retreat

*June 10–12, Trinity Retreat Center*

What do we need to release, redefine, and reimagine in order to celebrate Blackness? Poet Lucille Clifton said, "Come celebrate with me that every day something has tried to kill me and has failed." Led by minister and classically trained dancer the Rev. Adriene Thorne, we will celebrate Black life and flourishing through poetry, dance, art, and sacred storytelling. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

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# Be Engaged

Dig deep into Scripture, craft, chat, serve, and make lifelong friends in community groups at Trinity Church. Sign up at [TrinityChurchNYC.org/Groups](http://TrinityChurchNYC.org/Groups).

## New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

*Thursdays / 9:45am–3pm*

## Trinity Young Adults

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

*Brunch / Second Sundays / Following 11:15am service*

*Dinner / Third Thursdays / 6:30–8:30pm*

## Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

*Wednesdays / 6–8pm*

## Women in Community

Trinity's women meet monthly in fellowship to study Scripture, paying particular attention to women in the Bible.

*First Sundays / 1pm*

## Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

*Fourth Thursdays / 6:30pm*

## LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive faith space.

## ParentSpace

Join fellow parents for a supportive conversation about raising children.

*Second and Fourth Sundays, 10am*

## Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

*Third Sundays / 12:30–2:30pm  
(In Person)*

*Third Mondays / 6:30–7:30pm (Online)*

## Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

*Thursdays / 3:30–5pm*

## Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities.

## Prison Ministry

Support and care for people who have been incarcerated and their families.

*First Thursdays / 6pm*

## Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

*Wednesdays / 6:30pm*

## Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

*Third Tuesdays / 7pm*

## Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

*Fridays / 6pm*

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## Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email [Membership@TrinityChurchNYC.org](mailto:Membership@TrinityChurchNYC.org) or call 646-216-6484.



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# Announcements

## Vestry Election Results

The annual Vestry Election was held on April 22. The following persons were elected:

Church Wardens	Members of the Vestry	
Dr. Sharon Hardy	Hilary Pennington	Wendy Boyce
John G. Talty	Gayle Robinson	Ellen Jewett
	Patricia Graue	Sara Queen
	David Humphreville	Mary Kate Wold
	Dr. Susan Ward	Esther Benjamin
	William H. Wright II	Christian Hylton
	Susan Hinkson-Carling	John Jacobsson
	Joel Motley	Leah Johnson
	Susan K. Jansen	Eric Love
	Nathaniel F. Rogers	Andy Phillips

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## Request Prayer

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email [Prayers@TrinityChurchNYC.org](mailto:Prayers@TrinityChurchNYC.org). All submissions are confidential.

Please pray with us:

*God of mercy and compassion,  
you sent your son that we might know your power to heal,  
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,  
and we pray your presence with those dear to us.*

*We remember those who are vulnerable.*

*We lift up those who are sick.*

*We commend to your protection those who serve in harm's way.*

*Hold them in your loving embrace, fill them with your grace, and bring them peace.*

*All this we ask through your Son Jesus Christ.*

*Amen.*

### *Anglican Cycle of Prayer*

Pray for The Church of the Province of the Indian Ocean.

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## Congregational Voice

*"I can do all things through Christ which strengtheneth me" (Philippians 4:13 KJV).  
This is my favorite Scripture because it reminds me that Christ lives in me, and if  
I tap into the spirit, he will lead and guide me in all things! Everything we need is  
already placed in us!*

—TAMEKA SOLOMON

*To submit a brief reflection to be featured in Congregational Voice, please email  
Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

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## Food Assistance

*Breakfast, every weekday*

*Lunch, every day*

*Dinner, Monday–Wednesday, Friday  
Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

## Compassion Market & Space

*Tuesdays, 9–11am*

*Thursdays, 9:30am–1:30pm*

*Trinity Commons lower level*

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

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## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

## Resource Line

*Mondays–Fridays, 2–5pm*

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [TrinityChurchNYC.org/resourceline](http://TrinityChurchNYC.org/resourceline).

## Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

### TRINITY CHURCH VESTRY

Dr. Sharon J. Hardy, *Church Warden*; John G. Talty, *Church Warden*; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold; Esther Benjamin; Christian Hylton; John Jacobsson; Leah Johnson; Eric Love; Andrew Phillips

### TRINITY CHURCH CONGREGATIONAL COUNCIL

Saratu Ghartey, *President*; Regina Jacobs, *Vice President*; Allison K. Wyman, *Secretary*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann, *Arts Chair*; Jim Hopkins; Beth Johanning, *Community Chair*; Raynelle Mensah, *Faith Formation Chair*; Tina Moya, *Children and Youth Chair*; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*

Contact the council at [CongregationalCouncil@TrinityChurchNYC.org](mailto:CongregationalCouncil@TrinityChurchNYC.org).

### FLOWERS

To donate flowers, please email [Flowers@TrinityChurchNYC.org](mailto:Flowers@TrinityChurchNYC.org).

## Source Citations

### LITURGICAL SOURCES

BCP *The Book of Common Prayer*  
BOS *The Book of Occasional Services 2022*  
CW *Common Worship*  
CW:TS *Common Worship: Times and Seasons*  
EDC *An Episcopal Dictionary of the Church*  
EOW *Enriching Our Worship*  
LFF *Lesser Feasts and Fasts*  
NRSV New Revised Standard Version  
NZPB *A New Zealand Prayer Book*  
RCL *Revised Common Lectionary*  
TC Trinity Church staff

### MUSICAL SOURCES

H *The Hymnal 1982*  
LEVAS *Lift Every Voice and Sing II*  
MHOS *My Heart Sings Out*  
S *The Hymnal 1982 Service Music*  
WLP *Wonder, Love, and Praise*

*An asterisk (\*) denotes that the content has been adapted.*

### ABOUT THIS SERVICE

TC

### CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

## Today's Worship *Leaders*

### CLERGY

The Rev. Matthew A. Welsch  
*Celebrant*

The Rev. Patrick Williams  
*Preacher*

The Rev. Jorge Ortiz  
*Deacon*

### MUSICIANS

Trinity Choir

Melissa Attebury  
Avi Stein  
Alex Leonardi



As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

# Sunday and Weekday Staff



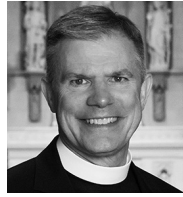
Ellen Andrews  
*Associate Director,  
Parish Life*



The Rev. Sr. Promise Atelon  
*Priest and Sister of  
St. Margaret*



Melissa Attebury  
*Director of Music*



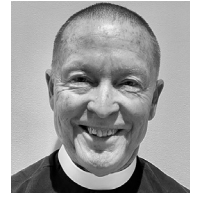
The Rev. Michael A. Bird  
*Vicar*



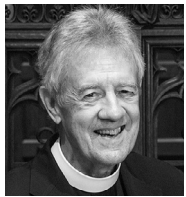
Dr. Kathy Bozzuti-Jones  
*Associate Director,  
Faith Formation &  
Education*



The Rev. Dr. Mark Bozzuti-Jones  
*Priest and Director,  
Spiritual Formation &  
Trinity Retreat  
Center*



The Rev. Mark Brown  
*Priest Associate*



The Rev. Canon James G. Callaway  
*Deputy Emeritus*



Kathryn Carroll  
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Children & Families*



Jennifer Chinn  
*Director, Youth &  
Community  
Partnerships*



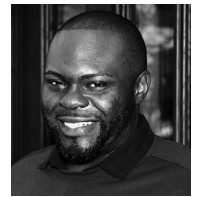
Dr. Alcee Chriss III  
*Assistant Organist*



SK Doyle  
*Youth Minister*



Farrah Dupoux  
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Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children & Families*



Ruth Frey  
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Community  
Programs &  
Public Life*



John Garza  
*Sacristan Intern*



Melanie Glass  
*Congregational  
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Coordinator,  
Pastoral Care*



Helen He  
*Program and  
Volunteer  
Coordinator,  
Community  
Engagement*



The Rev. Phillip A. Jackson  
*Rector*



The Rev. Yein Kim  
*Priest and  
Associate Director,  
Sacramental Life &  
Membership*



Maggy Laraque  
*Program Manager,  
Community  
Engagement*



Alex Leonardi  
*Organ Scholar*



The Rev. C. Alfred Loua  
*Priest,  
Pastoral Care*



Becky Lui  
*Program Assistant,  
Faith Formation &  
Education*



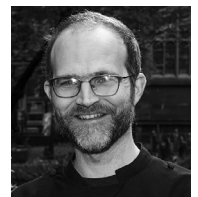
Peyton Marion  
*Assistant Director,  
Music Education &  
Outreach*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



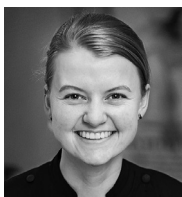
The Rev. Kristin Kaulbach Miles  
*Priest and Director,  
Parish Life*



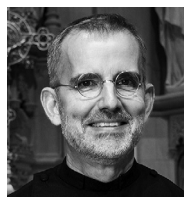
Dane Miller  
*Assistant Head  
Sacristan*



The Rev. Jorge Ortiz  
*Priest and  
Associate Director,  
Community  
Engagement*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



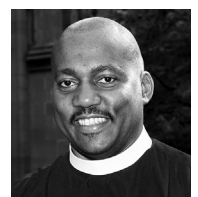
Summerlee Staten  
*Executive Director,  
Faith Formation &  
Education*



Avi Stein  
*Organist and  
Chorusrmaster*



The Rev. Matthew A. Welsch  
*Priest and Director,  
Children, Youth, &  
Family*



The Rev. Patrick Williams  
*Priest and  
Associate Director,  
Pastoral Care*

# Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-04-27-1115-TC-Bulletin-v5

## WORSHIP

### Sundays

8am, 9am, 11:15am<sup>†</sup>

Holy Eucharist

*Trinity Church*

7pm | Compline by Candlelight  
*St. Paul's Chapel*

### Weekdays

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

*Trinity Church*

### Wednesdays

5:30pm

Contemplative Eucharist

*Trinity Church*

### Weekdays Online<sup>‡</sup>

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> Livestreamed and available  
on demand

<sup>‡</sup> To join online prayer, contact  
[Sacristans@TrinityChurchNYC.org](mailto:Sacristans@TrinityChurchNYC.org)

**Childcare for infants and toddlers** is offered during the 9am and 11:15am services and the 10am programs.

**Ask an usher to show you the way.**

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.