



Trinity
Church

A Parish in the
City of New York

The Great Vigil of Easter
8pm

April 19, 2025

This is the Lord's doing,
and it is *MARVELOUS*
in our eyes.

Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy.

ABOUT THIS SERVICE

The Great Vigil of Easter

The Great Vigil of Easter is one of the oldest known rites of the Christian church, dating back to the second century. It brings worshippers, literally and symbolically, from darkness into light. The service is comprised of four parts: The Service of Light (kindling of new fire, lighting the Paschal Candle, the Exsultet); The Service of Lessons (readings from the Hebrew Scriptures interspersed with psalms, canticles, and prayers); Christian Initiation (Holy Baptism) or the Renewal of Baptismal Vows; and the Eucharist.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The Exsultet, a chant almost as old as the Easter Vigil itself, invites us to rejoice in Christ's triumph over death and redemption of the world; and the word *alleluia* ("Praise the Lord")—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, hymns, and dismissals throughout Eastertide.

The Service of Light

The Lighting and Blessing of the New Fire

BCP p. 285*

At the sound of the bell, please stand and turn to face the procession.

In the darkness the Celebrant addresses the People:

Celebrant Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord: therefore let us keep the feast. For by hearing God's Word and celebrating these sacramental mysteries we share in Christ's victory over death now; and at his coming, live with him for ever in God.

The new fire is kindled.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

All **Amen.**

The Preparation and Lighting of the Paschal Candle

CW:TS p. 409*

The Celebrant traces the markings on the Paschal Candle.

Celebrant Christ, yesterday and today;
the beginning and the end;
Alpha and Omega:
His are the times, the seasons and the ages.
To him be glory and dominion,
through all eternity and forever.

All **Amen.**

The Paschal Candle is lighted from the newly kindled fire.

Celebrant May the Light of Christ gloriously rising dispel the darkness of our hearts and minds.

All **Amen.**

Procession

S 68

The Deacon, bearing the Paschal Candle, leads the procession to the front, pausing three times and singing:



The light of Christ. Thanks be to God.

The light is spread from the Paschal Candle to the People.

Exsultet

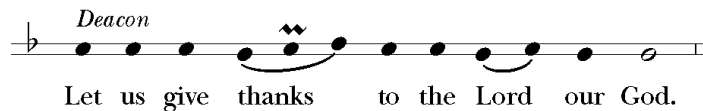
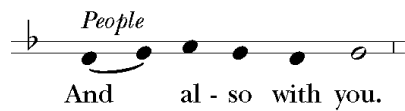
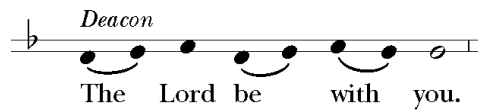
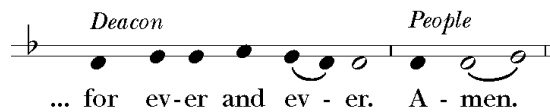
BCP p. 286*/S 69*

Deacon Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord,
who lives and reigns with him,
in the unity of the Holy Spirit, one God,



Deacon

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Therefore, O holy Father, accept the evening sacrifice of this lighted candle, which your holy Church makes before you, and offers to you by the hands of your servants, the work of the bees, your creatures. May it shine continually to drive away all darkness, as we celebrate the glad solemnity of our redemption. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, who lives and reigns with you, in the unity of the Holy Spirit, one God,

The musical notation consists of a single staff with a treble clef and a key signature of one flat (B-flat). The Deacon's part is written on the first half of the staff, starting with a quarter rest followed by four quarter notes (G4, F4, E4, D4) and ending with a quarter rest. The People's part is written on the second half of the staff, starting with a quarter rest followed by two quarter notes (C4, B3) and ending with a quarter rest. The lyrics are: ... for ev - er and ev - er. A - men.

The Liturgy of the Word

Celebrant Let us hear the record of God’s saving deeds in history, and let us pray that our God will bring each of us to the fullness of redemption.

Please be seated.

The Story of Creation

Genesis 1:1—2:4a

Reader In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Psalm

Psalm 136:1-9

BCP p. 789

Sung by the choir.

Choir Give thanks to the LORD, for he is good; *
for his mercy endures for ever.

Give thanks to the God of gods, *
for his mercy endures for ever.

Give thanks to the Lord of lords, *
for his mercy endures for ever.

Who only does great wonders, *
for his mercy endures for ever;

Who by wisdom made the heavens, *
for his mercy endures for ever;

Who spread out the earth upon the waters, *
for his mercy endures for ever;

Who created great lights, *
for his mercy endures for ever;

The sun to rule the day, *
for his mercy endures for ever;

The moon and the stars to govern the night, *
for his mercy endures for ever.

Please stand.

Celebrant Let us pray.

Silence

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

All **Amen.**

Please be seated.

Israel's Deliverance at the Red Sea

Exodus 14:10–31; 15:20–21

Reader As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.”

Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.”

Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

“Sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea.”

The Canticle

Canticle 8: The Song of Moses

BCP p. 85

Sung by the choir.

Choir I will sing to the Lord, for he is lofty and uplifted; *
 the horse and its rider has he hurled into the sea.

 The Lord is my strength and my refuge; *
 the Lord has become my Savior.

 This is my God and I will praise him, *
 the God of my people and I will exalt him.

 The Lord is a mighty warrior; *
 Yahweh is his Name.

 The chariots of Pharaoh and his army has he hurled into the sea; *
 the finest of those who bear armor have been drowned in the Red Sea.

 The fathomless deep has overwhelmed them; *
 they sank into the depths like a stone.

 Your right hand, O Lord, is glorious in might; *
 your right hand, O Lord, has overthrown the enemy.

 Who can be compared with you, O Lord, among the gods? *
 who is like you, glorious in holiness,
 awesome in renown, and worker of wonders?

 You stretched forth your right hand; *
 the earth swallowed them up.

 With your constant love you led the people you redeemed; *
 with your might you brought them in safety to your holy dwelling.

 You will bring them in and plant them *
 on the mount of your possession,

 The resting-place you have made for yourself, O Lord, *
 the sanctuary, O Lord, that your hand has established.

 The Lord shall reign *
 for ever and for ever.

Collect

BCP p. 289

Please stand.

Celebrant Let us pray.

Silence

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

All **Amen.**

Please be seated.

Salvation Offered Freely to All

Isaiah 55:1-11

Reader Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

The Canticle

Canticle 9: The First Song of Isaiah

H 679

Sung by the choir.

Choir Surely it is God who saves me;
trusting him, I shall not fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation's living spring;
in the day of your deliverance
thank the Lord, his mercies sing.

Make his deeds known to the peoples;
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst, the great and
Holy One of Israel.

Collect

BCP p. 290

Please stand.

Celebrant Let us pray.

Silence

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

All Amen.

Please be seated.

The Valley of Dry Bones

Ezekiel 37:1-14

Reader The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

The Psalm

Psalm 143

BCP p. 798

Sung by the choir.

Choir

LORD, hear my prayer,
and in your faithfulness heed my supplications; *
answer me in your righteousness.

Enter not into judgment with your servant, *
for in your sight shall no one living be justified.

For my enemy has sought my life;
he has crushed me to the ground; *
he has made me live in dark places like those who are long dead.

My spirit faints within me; *
my heart within me is desolate.

I remember the time past;
I muse upon all your deeds; *
I consider the works of your hands.

I spread out my hands to you; *
my soul gasps to you like a thirsty land.

O LORD, make haste to answer me; my spirit fails me; *
do not hide your face from me
or I shall be like those who go down to the Pit.

Let me hear of your loving-kindness in the morning,
for I put my trust in you; *
show me the road that I must walk,
for I lift up my soul to you.

Deliver me from my enemies, O LORD, *
for I flee to you for refuge.

Teach me to do what pleases you, for you are my God; *
let your good Spirit lead me on level ground.

Revive me, O LORD, for your Name's sake; *
for your righteousness' sake, bring me out of trouble.

Of your goodness, destroy my enemies
and bring all my foes to naught, *
for truly I am your servant.

Collect

BCP p. 291

Please stand.

Celebrant Let us pray.

Silence

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

All **Amen.**

Please be seated and extinguish your candle.

Holy Baptism

Presentation and Examination of the Candidates

TC/BCP p. 301

Celebrant Dear friends in Christ, from time beyond memory this most holy night has been kept as a baptismal vigil, for it is in Baptism that we die to sin and rise to newness of life in Christ. Here we find rebirth in the Spirit, and set our minds on God's heavenly gifts. As children of God, we are continually created anew as we walk the path of faith, and feed on the forgiveness of God's healing grace. Therefore, in this holy night, I invite Sponsors, Parents, and Godparents to present these candidates for Holy Baptism.

ADULTS AND CHILDREN AGE FIVE OR OLDER

The Candidates who are able to answer for themselves are presented by the Sponsor.

Sponsor I present
Sarah Anthony
Emmeline Rose Chinn
Sung Eun Hong
Mercer Oerlemans Schultz
Nicholas Sebastian Segura
Harry Simmons IV
Rafael Villa
Ryan Williams
Enzo Oliver Cockrell
to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

CHILDREN YOUNGER THAN AGE FIVE

The Candidates unable to answer for themselves are presented by their Parents and Godparents.

Parents and Godparents I present Bianca Emilia Cockrell to receive the Sacrament of Baptism.

Parents and Godparents I present Aidan Ellis Welsh Jones to receive the Sacrament of Baptism.

Parents and Godparents I present Ava Mak to receive the Sacrament of Baptism.

Parents and Godparents I present Hugo Michael Vogt to receive the Sacrament of Baptism.

Parents and Godparents I present Elara Pari Gojkovich to receive the Sacrament of Baptism.

The Celebrant asks the Parents and Godparents

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

The Celebrant asks the following questions of the Candidates who can speak for themselves, and of the Parents and Godparents who speak on behalf of the infants and young children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Please stand.

The Celebrant addresses the congregation.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

BCP p. 304

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

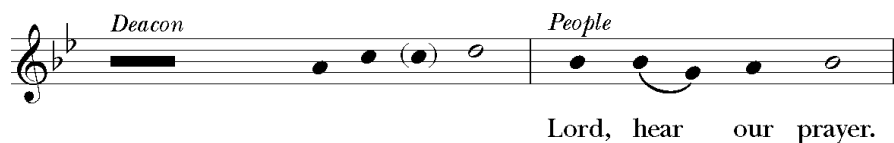
Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

BCP p. 305

Celebrant Let us now pray for these persons who are to receive the Sacrament of new birth.



Lord, hear our prayer.

Deacon Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Deacon Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Deacon Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Deacon Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Deacon Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Deacon Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Deacon Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All **Amen.**

Thanksgiving over the Water

BCP p. 306

Please be seated.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All **Amen.**

The Baptism

TC/BCP p. 307

Each Candidate comes to the font with their Parents, Godparents, or Sponsor, and is presented by name to the congregation.

The Deacon says the following for each Candidate:

Deacon The name of this candidate is *N*.

Will you all please name this candidate?

The People repeat the Candidate's name.

The Celebrant pours water upon the Candidate.

Celebrant *N*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Then the Assisting Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism.

Priest *N*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All **Amen.**

Sharing of Light

TC/BCP p. 308

The newly baptized or their Parents are presented with a candle, lit from the Paschal Candle, painted with their name.

The newly baptized, their Sponsors, Parents, and Godparents return to their seats.

When this action has been completed for all Candidates, the Celebrant says

Celebrant Beloved Children of God, you have been baptized and anointed and given the light of Christ from this Paschal Candle as a sign that you have passed from darkness into light. Shine as Christ's light in the world.

All **Amen.**

Please stand.

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All **Amen.**

Celebrant Let us welcome the newly baptized.

All **We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

The Asperges

TC

Celebrant May this holy water of baptism remind us of our baptism.
Let us share the joy of all who have been baptized at Easter, and be grateful.

The congregation is asperged with holy water.

Anthem

Vidi aquam

Connor Koppin (b. 1976)

Vidi aquam egredientem de templo a latere dextro, alleluia:
et omnes, ad quos pervenit aqua ista, salvi facti sunt, et dicent, alleluia.

*I saw water flowing from the temple on the right side, alleluia:
and all to whom this water came have been saved, and they will say, alleluia.*

—Antiphon for the Sprinkling Rite at Eastertide, after Ezekiel 47:1

At the Eucharist

Acclamation

BCP p. 294*

Celebrant Alleluia! Christ is risen!

The People ring their bells, first softly, then louder and louder with each "Alleluia."

People **The Lord is risen indeed. Alleluia!**

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Hymn

H 208

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The Collect of the Day

BCP p. 295

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Epistle

Romans 6:3–11

Reader A Reading from the Letter of Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Great Alleluia

Please stand and turn to face the Gospel as it passes.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir Christ, being raised from the dead, will never die again. Alleluia.

All **Alleluia, alleluia, alleluia!**

Choir Death no longer has dominion over him. Alleluia.

All **Alleluia, alleluia, alleluia!**

The Holy Gospel

Luke 24:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Prayers of the People

CW:TS p. 432*/p. 434*

Please stand.

Leader In hope and gladness, let us pray to God, the Creator of all.

Silence

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to the living God.

People **Hear our prayer.**

Leader For those who serve in the Church throughout the world, that they may be refreshed and encouraged by Christ's victory, we pray to the living God.

People **Hear our prayer.**

Leader For the members of this congregation, and all who gather with us in prayer and song, that they may embrace and embody the good news of the resurrection, we pray to the living God.

People **Hear our prayer.**

Leader For the people of this nation and those to whom we look for governance, that they may be subject to one another in Christian love, we pray to the living God.

People **Hear our prayer.**

Leader That war, famine, and disaster may cease in all the world, we pray to the living God.

People **Hear our prayer.**

Leader That those in need of sustenance, shelter, healing, or companionship may be blessed with provision, we pray to the living God.

People **Hear our prayer.**

Leader That, according to God's promises, all who have died in the faith of the resurrection may be raised on the last day, we pray to the living God.

People **Hear our prayer.**

Celebrant Gracious God, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at the feet of your beloved Son; for he is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Salvation is Created

Pavel Grigorievich Chesnokov (1877–1944)

Salvation is created in the midst of the earth, O God, O our God. Alleluia.

—Psalm 74:12

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 379

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S 128

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Please continue standing or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

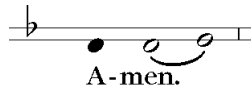
All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 363

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthems

Hymn to the Eternal Flame

Stephen Paulus (1949–2014)

Every face is in you, every voice, every sorrow in you,
every pity, every love, every memory, woven into fire.

Every breath is in you, every cry, every longing in you,
every singing, every hope, every healing, woven into fire.

Every heart is in you, every tongue, every trembling in you,
every blessing, every soul, every shining, woven into fire.

—Michael Dennis Browne (b. 1940)

Let My Love Be Heard

Jake Runestad (b. 1986)

Angels, where you soar
up to God's own light,
take my own lost bird
on your hearts tonight;
and as grief once more
mounts to heaven and sings,
let my love be heard
whispering in your wings.

—Alfred Noyes (1880–1958)

Post-Communion Prayer

BCP p. 365

Please stand.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

BOS p. 15

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Please turn to face the procession as it passes.

Closing Hymn

H207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Dismissal

BCP p. 366

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

If you would like to remain in your seat to listen to the Postlude, please do.

Those who were baptized (with their parents if infants) should stay in their seats to participate in a photograph after the service.

Postlude

Choral improvisation on *Victimae paschali laudes*

Charles Tournemire (1870–1939)
reconstructed by Maurice Duruflé (1902–1986)

Service Music

Psalm 136:1–9

Music: from *The Plainsong Psalter*, 1932; Tone III A6

Canticle 8

Music: Dr. Alcee Chriss III (b. 1992)

Canticle 9 (H 679)

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*

Music: *Thomas Merton*, Ray W. Urwin (b. 1950)

Psalm 143

Music: Margaret Burk (b. 1990)

Hymn (H 208)

Words: Latin, 1695; tr. Francis Pott (1832–1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525–1594); adapt. and arr. William Henry Monk (1823–1889)

The Great Alleluia

Words: Romans 6:9

Music: *Alleluia II*, Taizé community

Sanctus and Benedictus (S 128)

Music: William Mathias (1934–1992)

Closing Hymn (H 207)

Words: Latin, 14th c.; tr. *Lyra Davidica*, 1708, alt.; st. 4, Charles Wesley (1707–1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.

Candles

The 2025 Paschal Candle was designed and made by:

Emily Smith

The 2025 Paschal Candle is dedicated by:

Dr. Joyce Coppin Mondesire, in memory of Eric Mondesire.

The Baptismal candles were designed and painted by:

Suzan Armstrong

Kate McDuffie

Tina Moya

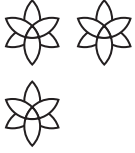
Carla Richards

Emily Smith

Karen Thomas

Rose Tyson

Alan Yu



Easter Flowers

The Easter flowers are given by the following donors:

Sally Benner

Terence and Sheila Boyce

Heather Daly

In memory of Maisy Curry from Finn Barr Curry. In memory of Robert Daly from the Daly and Curry families.

Kay Lassiter Davis

Milda De Voe

Honoring the legacy of Natalie S. De Voe, beloved Nana.

Yvonne Dixon-Cook

Dr. Beverly Ffolkes-Bryant

In memory of Cyril and Esmie Ffolkes and all departed Ffolkes/McDonald family members.

Oliva M. George

In memory of my mom Maria Elisa George, forever in my heart, and remembered always with great love.

Patricia Graue

Dedicated to the ushers of Trinity Church.

Deborah E. Hope

In memory of George S. Hope.

Eileen Hope

In memory of Anella Fox Campbell and Isaac Campbell.

Cynthia Jay

For Ruth and James Sweet; Virginia, John, and Tom Brohard; and James Flynn.





Kenton Kilmer

Dedicated with love to Cate Halsey and George Olsen.

Catharina Oerlemans

The flowers are given today in loving memory of Walter T. Oerlemans and in celebration of his heavenly birthday. May he continue to live on in our hearts and our stories, remembering his gentle ways and acts of kindness.

Sompon Oerlemans

Given in thanks to Trinity's hardworking sacristans—Dane, Emily, and Scott—on behalf of the children and youth of Trinity. We are grateful for their kindness, patience, and for always finding ways to make children and youth feel seen and feel like important members in our church community.

Frances Pardus-abbadessa

In loving memory of Drew Pardus-abbadessa. "With tears of sorrow we cry each day, in angel's arms you were carried away. Our memories of love and laughter shall not fade, for inside our hearts you will always stay." —Frances, Pavol, and Franco

Carla Richards

Donna L. Riley

In loving memory: Katherine Warbington, Andrew C. Warbington, Sr. (my parents); Annie L. Garcia (my sister); and Andrew C. Warbington, Jr. (my brother).

David Smith and Karen Cowart-Smith

With Easter hope and gratitude for the lives of EACS' dearly loved (and missed) Grandpa Jim, Grandma Betty & Papa Larry. Christos anesti (and birthday blessings, too), to our beloved Lilibet! M. & Dad

Corine Thompson

In thanksgiving.



Happening at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

9am– **Childcare**

1pm *Trinity Commons mezzanine*
Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.

10am **Discovery
Faith Education**

*Trinity Commons 2nd floor
Returns April 27*

Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

Bible & Bagels

*Trinity Commons 5th floor
Returns April 27*

Middle and high schoolers can ask questions and join discussion about the Bible, Christianity, and The Episcopal Church.

Sunday School

*Trinity Commons mezzanine
Returns April 27*

Two-year-olds through fifth graders and their families are invited to learn and play together in peer-grouped classes.

11am– **Open Gym**

1pm *Trinity Commons 4th floor
Returns April 27*

Families and parishioners can play together and bond as a community while participating in a wide array of activities, including basketball, pickleball, volleyball, and more.

Happening *Tomorrow*

Easter Egg Hunt and Celebration

10am, Trinity Churchyard

Following the 9am service, children and families are invited to an Easter celebration with an egg hunt and surprises.

Búsqueda de Huevos y Celebración

4pm, Trinity Churchyard

Después de la Eucaristía celebraremos la Pascua de resurrección con la actividad tradicional de la búsqueda de los huevos de Pascua.

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Grab a Coffee

Next Sunday following the 9am and 11:15am services, join us for a cup of coffee just behind the church at Trinity Commons. ***We'd love to meet you!***

There will be no coffee hours on Easter Sunday.

Every Week

WEEKDAYS

2:30– **Trinity Youth
Afterschool**
Trinity Commons

WEDNESDAYS

1pm **Catch Your Breath**
Trinity Church

5:30pm **Contemplative
Eucharist**
Trinity Church

6pm **Trinity Youth Group**
Trinity Commons
Returns April 30

6:30pm **Contemplative Practice
with Poetry**
Online

THURSDAYS

9:30am– **New Beginnings**
Trinity Commons

3:30– **Knit Together**
Trinity Commons

FRIDAYS

6pm **Book Club**
Online

This Week

Trinity Offices Closed, No Worship Services

Monday, April 21

Trinity offices will be closed in observance of Easter Monday, and there will be no Morning Prayer or 12:05pm Holy Eucharist in Trinity Church.

Trinity Knitters

Monday, April 21, 6:30pm, Online

Everyone is invited to join a welcoming group that meets online to knit and crochet together. To get involved, email TrinityKnitters@gmail.com.

Trinity Men

*Thursday, April 24, 6:30pm,
Trinity Commons*

Join men from Trinity for a discussion on topics related to living a life of faith and service in the city. To RSVP, email TrinityChurchMen@gmail.com.

TRINITY BOOK CLUB

The Nicene Creed: An Introduction

*Fridays, April 25–May 16, 6–7pm,
Online*

Trinity Book Club meets weekly online to consider thought-provoking works of literature through the lens of the Christian faith. Join us as we discuss *The Nicene Creed: An Introduction* by Phillip Cary, which goes line by line to illuminate the meaning behind the centuries-old statement of faith. To be added to the book club list, please email RSVP@TrinityChurchNYC.org.

TRINITY KNITTERS

Knit-In

*Saturday, April 26, 10am–3pm,
Trinity Commons*

Join Trinity Knitters for a special Saturday knit-in. Collaborate on a group project, bring your own knitting or crochet work, and fellowship with us through craft. New knitters are welcome. To learn more and RSVP, email TrinityKnitters@gmail.com.

Newcomers Brunch

Sunday, April 27, 12:30pm, Trinity Commons

Want to find your place at Trinity Church? Come meet other parishioners and hear about ways to get involved in the community. You'll get a preview of Foundations, an upcoming series for newcomers covering the basics of Trinity, The Episcopal Church, and the Christian faith. Registration is encouraged, so we know you're coming! Sign up at TrinityChurchNYC.org/newcomers.

Upcoming

Verdi Requiem

*Thursday, May 1, and Friday,
May 2, 7pm, Trinity Church*

In celebration of its 100th anniversary, The Dessoff Choirs joins forces with Trinity Choir, Downtown Voices, and NOVUS to take the audience on a soul-stirring journey through Giuseppe Verdi's Requiem. The masterpiece is paired with the world premiere of an exciting new choral work by Tania León commissioned for Dessoff's centennial. Learn more at TrinityChurchNYC.org/music.

Foundations

*Sundays, May 4–June 1, 1pm,
Trinity Commons*

Offered twice a year, Foundations is a Sunday afternoon class for anyone interested in joining The Episcopal Church or learning more about the Christian faith, especially adults considering baptism or membership at Trinity. Together, we'll explore Scripture, theology, and church history — and how they shape our life as a community of faith. Whether or not you have previously been a member of a church or participated in Christian worship, we welcome you! This is a space to learn, ask questions, and decide if Trinity feels like your church home. Mandarin interpretation is available. Learn more and register at TrinityChurchNYC.org/foundations.

Spring Poetry Festival

*Sunday, May 4, 2–5pm,
St. Paul's Chapel*

Join us for a celebration of the art and craft of poetry, featuring readings of original poems as well as multimedia presentations. A reception with opportunities for discussion will follow. RSVP at TrinityChurchNYC.org/springpoetry. For more information, contact Helen He at HHe@TrinityChurchNYC.org.

Guardian Angels in Ethiopian Christian Art

May 16–18, Trinity Retreat Center

Artists of all levels are invited to explore Ethiopian Christian art and its guardian angel tradition. We'll paint our own guardian angels, led by liturgical artist Laura James, whose work employs this ancient practice of icon-making and helps Black people see themselves in their sacred texts. Register at trinityretreatcenter.org.

AIDS Walk NY

*Sunday, May 18, 2025, 9am,
Central Park*

Join us for the 40th annual AIDS Walk New York: Together we can make strides toward a world where everyone has access to HIV testing, treatment, and care. Get involved by walking four miles around Central Park with Trinity's team, by donating, or by raising money. Funds support essential HIV/AIDS services provided by GMHC and other tristate HIV/AIDS and public health organizations. Learn more at TrinityChurchNYC.org/aidswalk, or visit our table in the back of the church on April 27, May 4, or May 11.

The Spirituality of Mary Oliver Retreat

May 23–25, Trinity Retreat Center

Mary viewed life through a divine lens, finding God in the ordinary-sacred moments of daily life. Led by Samantha Trolice, program manager for Spiritual Formation, we'll share our favorite Mary Oliver poems and explore their religious themes, which invite us all to awaken to God around us through the practice of paying attention. Register at trinityretreatcenter.org.

Birds of the Air Retreat

*May 30–June 2,
Trinity Retreat Center*

Learn firsthand how birding can enrich our spiritual lives as we spend a spring weekend contemplating these gifts of God's creation in Trinity Forest, co-led by priest and Director for Spiritual Formation the Rev. Dr. Mark Francisco Bozzuti-Jones and Director of the Sharon Audubon Center Eileen Fielding. Register at trinityretreatcenter.org.

SUNDAY AFTERNOON MUSIC

Voices of Resilience and Hope

Sunday, April 27, 2pm, St. Paul's Chapel

Join us for an uplifting program that elevates emerging artists in our city. Students from Dorrill Initiative, Borough of Manhattan Community College, and Manhattan School of Music tell their stories through dance, spoken-word poetry, classical choral works, and beloved theater tunes. Learn more and save your seat at TrinityChurchNYC.org/music.

Vestry Election

The Annual Vestry Election will be held on April 22, 2025, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2024–April 2025) are eligible to vote in Vestry Election.

A member of the congregation may confirm that their name is included on the register by contacting Mike Hogan, Deputy Chief of Staff, at MHogan@TrinityChurchNYC.org or 646-216-6261. Registration can also be completed on election day upon application to the Rector upon proving the above-mentioned qualifications.

Electronic Voting

Eligible voters will have the option to vote electronically via the online platform ElectionBuddy. Instructions to vote were distributed to eligible voters on April 6, 2025, via email. Your email address must be on file in order to vote electronically.

Voting by Mail

A mail ballot form, accompanying biographical information, along with a pre-paid envelope was mailed to all eligible parishioners on or before April 7, 2025. The register of eligible voters is available for inspection, and a member of the congregation may confirm that their name is included on the register by emailing Mike Hogan at MHogan@TrinityChurchNYC.org. Registration can also be completed on April 22, 2025, upon application to the Rector upon proving the above-mentioned qualifications. Mail ballots must be received at 76 Trinity Place before 8pm on April 22, 2025.

Voting in Person

In-person voting will be held on Tuesday, April 22, 2025, from 4pm to 8pm at Trinity Church (Broadway at Wall Street). The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

The persons listed below are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

Church Wardens

Dr. Sharon Hardy
John G. Talty

Members of the Vestry

Hilary Pennington
Gayle Robinson
Patricia Graue
David Humphreville
Dr. Susan Ward
William H. Wright II
Susan Hinkson-Carling
Joel Motley
Susan K. Jansen
Nathaniel F. Rogers
Wendy Boyce
Ellen Jewett
Sara Queen
Mary Kate Wold
Esther Benjamin
Christian Hylton
John Jacobsson
Leah Johnson
Eric Love
Andy Phillips

Any questions regarding the election, discernment process, or voter eligibility can be directed to Mike Hogan, Deputy Chief of Staff, at MHogan@TrinityChurchNYC.org or 646-216-6261.

Be Engaged

Dig deep into Scripture, craft, chat, serve, and make lifelong friends in community groups at Trinity Church. Sign up at TrinityChurchNYC.org/Groups.

New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

Thursdays / 9:45am–3pm

Trinity Young Adults

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

Brunch / Second Sundays / Following 11:15am service

Dinner / Third Thursdays / 6:30–8:30pm

Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

Wednesdays / 6–8pm

Women in Community

Trinity's women meet monthly in fellowship to study Scripture, paying particular attention to women in the Bible.

First Sundays / 1pm

Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

Fourth Thursdays / 6:30pm

LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive faith space.

ParentSpace

Join fellow parents for a supportive conversation about raising children.

Second and Fourth Sundays, 10am

Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

*Third Sundays / 12:30–2:30pm
(In Person)*

Third Mondays / 6:30–7:30pm (Online)

Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

Thursdays / 3:30–5pm

Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities.

Prison Ministry

Support and care for people who have been incarcerated and their families.

First Thursdays / 6pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

Wednesdays / 6:30pm

Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

Third Tuesdays / 7pm

Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

Fridays / 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

Announcements

National Volunteer Week

April 20–26, 2025

Put your faith into action by volunteering with Trinity! In celebration of National Volunteer Week, which shines a light on the people and causes that inspire us to serve, we thank all who have contributed to strengthen our community. Interested in lending your time, talent, or voice to make a difference? Visit TrinityChurchNYC.org/volunteer2025 to discover ways to get involved.

Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a specific request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Please pray with us:

*God of mercy and compassion,
you sent your Son that we might know your power to heal,
to comfort, strengthen, and restore.*

*We thank you for this community of faith and the joy of our life together,
and we pray your presence with those dear to us.*

We remember those who are vulnerable.

We lift up those who are sick.

We commend to your protection those who serve in harm's way.

Hold them in your loving embrace, fill them with your grace, and bring them peace.

All this we ask through your Son Jesus Christ.

Amen.

Anglican Cycle of Prayer

Pray for Hong Kong Sheng Kung Hui.

Congregational *Voice*

"There is no longer Jew or Greek, there is no longer slave or free, there is no longer male or female; all of you are one in Christ Jesus" (Galatians 3:28). Our oneness in Christ demands us to see each other as equal.

— THE REV. SR. PROMISE ATELON,
PRIEST AND SISTER OF ST. MARGARET

*To submit a brief reflection to be featured in Congregational Voice, please email
Beverly Ffolkes-Bryant at esmiechild@aol.com.*

Food Assistance

Breakfast, every weekday

Lunch, every day

Dinner, Monday–Wednesday, Friday

Trinity Church

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Mondays–Fridays, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our Leadership

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*; Peter D. Barbey; Lynne Jordal Martin; Matthew M. Knisely; Christopher L. Mann; Martez R. Moore; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; T. Dennis Sullivan; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold

TRINITY CHURCH CONGREGATIONAL COUNCIL

Eric Love, *President*; Saratu Gharthey, *Vice President*; Regina Jacobs, *Secretary, Community Chair*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann; Jim Hopkins; Beth Johanning; Raynelle Mensah, *Education Chair*; Tina Moya; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*; Allison K. Wyman

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

BCP *The Book of Common Prayer*
BOS *The Book of Occasional Services 2022*
CW *Common Worship*
CW:TS *Common Worship: Times and Seasons*
EDC *An Episcopal Dictionary of the Church*
EOW *Enriching Our Worship*
LFF *Lesser Feasts and Fasts*
NRSV New Revised Standard Version
NZPB *A New Zealand Prayer Book*
RCL *Revised Common Lectionary*
TC Trinity Church staff

MUSICAL SOURCES

H *The Hymnal 1982*
LEVAS *Lift Every Voice and Sing II*
MHOS *My Heart Sings Out*
S *The Hymnal 1982 Service Music*
WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

CW:TS, EDC, TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship Leaders

CLERGY

The Rev. Phillip A. Jackson
Celebrant

The Rev. Michael A. Bird
Preacher

The Rev. Matthew A. Welsch
Deacon (Exsultet)


The Rev. Kristin Kaulbach Miles
Deacon

The Rev. Yein Kim
Assisting Priest

MUSICIANS

Trinity Choir

Melissa Attebury
Avi Stein
Dr. Alcee Chriss III

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

Sunday and Weekday Staff



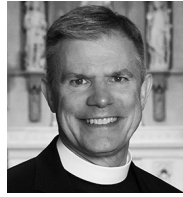
Ellen Andrews
*Associate Director,
Parish Life*



The Rev. Sr. Promise Atelon
*Priest and Sister of
St. Margaret*



Melissa Attebury
Director of Music



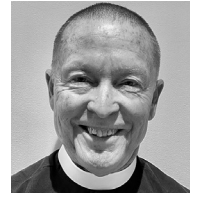
The Rev. Michael A. Bird
Vicar



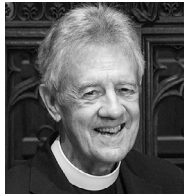
Dr. Kathy Bozzuti-Jones
*Associate Director,
Faith Formation &
Education*



The Rev. Dr. Mark Bozzuti-Jones
*Priest and Director,
Spiritual Formation &
Trinity Retreat
Center*



The Rev. Mark Brown
Priest Associate



The Rev. Canon James G. Callaway
Deputy Emeritus



Kathryn Carroll
*Program Manager,
Children & Families*



Jennifer Chinn
*Director, Youth &
Community
Partnerships*



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
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Library Assistant*



Wayne Edwards
*Program Assistant,
Children & Families*



Ruth Frey
*Director,
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Public Life*



John Garza
Sacristan Intern



Melanie Glass
*Congregational
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Coordinator,
Pastoral Care*



Helen He
*Program and
Volunteer
Coordinator,
Community
Engagement*



The Rev. Phillip A. Jackson
Rector



The Rev. Yein Kim
*Priest and
Associate Director,
Sacramental Life &
Membership*



Maggy Laraque
*Program Manager,
Community
Engagement*



Alex Leonardi
Organ Scholar



The Rev. C. Alfred Loua
*Priest,
Pastoral Care*



Becky Lui
*Program Assistant,
Faith Formation &
Education*



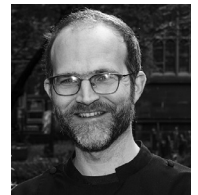
Peyton Marion
*Assistant Director,
Music Education &
Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



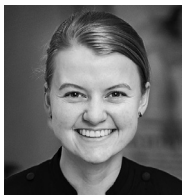
The Rev. Kristin Kaulbach Miles
*Priest and Director,
Parish Life*



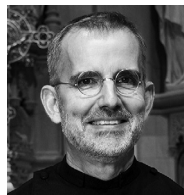
Dane Miller
*Assistant Head
Sacristan*



The Rev. Jorge Ortiz
*Priest and
Associate Director,
Community
Engagement*



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



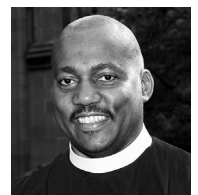
Summerlee Staten
*Executive Director,
Faith Formation &
Education*



Avi Stein
*Organist and
Chorusrmaster*



The Rev. Matthew A. Welsch
*Priest and Director,
Children, Youth, &
Family*



The Rev. Patrick Williams
*Priest and
Associate Director,
Pastoral Care*

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-04-19-2000-TC-Bulletin-v19

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm | Compline by Candlelight
St. Paul's Chapel

Weekdays

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

Wednesdays

5:30pm

Contemplative Eucharist

Trinity Church

Weekdays Online[‡]

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] Livestreamed and available
on demand

[‡] To join online prayer, contact
Sacristans@TrinityChurchNYC.org

Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.