



**Trinity
Church**

A Parish in the
City of New York

**Good Friday
12:05pm**

April 18, 2025

It is finished.

Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy.

ABOUT THIS SERVICE

Good Friday

The liturgy of Good Friday is the second service of the Triduum, the three holy days leading up to Easter, which began with the observance of Maundy Thursday yesterday evening. At the conclusion of that service, the chancel was stripped of all adornment and the remaining sacrament reserved. There is no celebration of the Holy Eucharist at this service. We also pray the Solemn Collects, used only on this day of the church year.

On Good Friday, we commemorate Christ's Passion as told in the Gospel of John: his betrayal, trial, crucifixion, and burial. Veneration of the Cross is also part of this service. This practice occurred as early as the fourth century in Jerusalem, and was adopted throughout Western Christianity by the seventh century.

A Note on the Passion Gospel

The repeated harsh references to "the Jews" in the Passion Gospel were never intended to be a blanket condemnation of Judaism. Rather, when we hear "the Jews" we are meant to recognize ourselves, and engage our own misplaced hunger for control, power, and prestige.

Preparation

At the sound of the bell, please stand.

The ministers enter in silence.

The ministers and people kneel for silent prayer.

The Collect of the Day

BCP p. 276

The Officiant stands.

Officiant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Isaiah 52:13—53:12

Reader A Reading from the Book of Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 22:1-11

BCP p. 610

- Leader* My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- People* **O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.**
- Leader* Yet you are the Holy One, *
enthroned upon the praises of Israel.
- People* **Our forefathers put their trust in you; *
they trusted, and you delivered them.**
- Leader* They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- People* **But as for me, I am a worm and no man, *
scorned by all and despised by the people.**
- Leader* All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- People* **“He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”**
- Leader* Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- People* **I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.**
- Leader* Be not far from me, for trouble is near, *
and there is none to help.

The Second Reading

Hebrews 10:16–25

Reader A Reading from the Letter to the Hebrews.

“This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Passion Gospel

John 18:1—19:37

Please remain seated.

Sung by the choir.

Choir The Passion of our Lord Jesus Christ according to John.

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they stepped back and fell to the ground. Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.” This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

Please stand.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him.

Silence is kept.

And with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

The congregation kneels in silence.

All stand at the continuation of the Passion.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

Please be seated.

Musical Reflection

Child of Wonder *from* The Sacred Veil

Eric Whitacre (b. 1970)

Child of wonder
Child of sky
Time to end your voyage
Time to die.

Silent slumber calls you
Dark and deep
Child of soft surrender
Child of sleep.

Child of sorrow
Child of rain
There is no tomorrow
No more pain.

Turn your silvered sail
Toward the light
Child of mourning
Child of night.

Child of iridescence
Child of dream
Stars and moons will guide you
Down the stream.

Stretched on ocean waves
Of endless foam
Welcome home my child
Welcome home.

—Eric Whitacre

The Homily

The Solemn Collects

BCP p. 277*

Please stand.

Preacher Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For Sean our Presiding Bishop

For Matthew, Allen, and Mary, our Bishops, and all the people of this diocese

For all Christians in this community

For those about to be baptized, particularly

Aidan, Ava, Bianca, Elara, Emmeline, Enzo, Harry, Hugo,

Mary, Mercer, Michelle, Nicholas, Ralph, Ryan, and Sarah

That God will confirm the Church in faith, increase it in love, and preserve it in peace.

Let us kneel in silent prayer.

The congregation kneels. Silence is kept.

Officiant Arise.

Please stand.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

All **Amen.**

Preacher Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Let us kneel in silent prayer.

The congregation kneels. Silence is kept.

Officiant Arise.

Please stand.

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

All **Amen.**

Preacher Let us pray for all who suffer and are afflicted in body or in mind;

For those who are hungry and homeless, destitute and oppressed

For those who are ill or disabled, in body, mind, or spirit

For those who are lonely, fearful or anguished

For those who face temptation, doubt, and despair

For those who are sorrowful and bereaved

For those who are prisoners, refugees, and captives

For those who are victims of war, genocide, and trafficking; and all those in mortal danger

For those who are persecuted for the sake of Christ

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Let us kneel in silent prayer.

The congregation kneels. Silence is kept.

Officiant Arise.

Please stand.

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

All **Amen.**

Preacher Let us pray for those who have not embraced God's redemptive love;

For those who have never heard the word of salvation
For those who have lost their faith
For those who are hardened by sin or indifference
For those who are contemptuous or scornful
For those who are enemies of the cross of Christ and persecutors of Christ's disciples
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Let us kneel in silent prayer.

The congregation kneels. Silence is kept.

Officiant Arise.

Please stand.

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

All **Amen.**

Preacher Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Let us kneel in silent prayer.

The congregation kneels. Silence is kept.

Officiant Arise.

Please stand.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

Veneration of the Cross

Hymn

LEVAS 37, vv. 1-3

The cross is carried into the sanctuary in procession.

1. Were you there when they cru - ci - fied my Lord? _____ Were you
2. Were you there when they nailed Him to the tree? _____ Were you
3. Were you there when they laid Him in the tomb? _____ Were you

there when they cru - ci - fied my Lord?
there when they nailed Him to the tree? O! _____
there when they laid Him in the tomb?

Some-times it caus-es me to trem-ble, trem-ble, trem - ble. _____

Were you there when they cru - ci - fied my Lord? _____
Were you there when they nailed Him to the tree? _____
Were you there when they laid Him in the tomb? _____

Anthems

The congregation is invited to come forward to kneel before, or touch, the cross.

Good Friday

Elvis Perkins (b. 1976), arr. Melissa Attebury (b. 1974)

Come lay here beside me
And I'll fear no death
I'll give you my body
And I'll breathe your breath
No one will harm you
Inside this song
We will be safe here
As the light is long
That makes way for Good Friday

Get out of your body
For there goes your blood
It falls on my secrets
And colors the flood
The time of our fathers
Is not ours to kill
Their sad-cellar'd wines
Are not ours to spill
And won't be passed over Good Friday

Though this life
Is Ash Wednesday
It's Ash Wednesday
It forever approaches Good Friday

—Elvis Perkins

Tenebrae

Richard Burchard (b. 1960)

Tenebrae factae sunt dum crucifixissent Jesum Judaei,
et circa horam nonam exclamavit Jesus voce magna:
Eli, Eli, lama sabachthani?
Exclamans Jesus voce magna ait:
Pater, in manus tuas commendo spiritum meum.
Eli, Eli, My God, my God, why have you forsaken me?
Et inclinato capite, emisit spiritum.

*The day grew dark as the Jews nailed Jesus to the cross,
and at about the ninth hour Jesus cried out in a loud voice:
“My God, my God, why have you forsaken me?”
Jesus said in a loud voice:
“Father, into your hands I commend my spirit.”
“My God, my God, why have you forsaken me?”
And with his head bowed, he gave up his spirit.*

—Matthew 27:45–46, John 19:30, Luke 23:46

Crucifixus from Mass in B Minor, BWV 232

Johann Sebastian Bach (1685–1750)

Crucifixus etiam pro nobis sub Pontio Pilato, passus et sepultus est.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

—Nicene Creed

Drop, Drop, Slow Tears

Stephanie Martin (b. 1962)

Drop, drop, slow tears,
And bathe those beautiful feet
Which brought from heaven
The news and Prince of Peace.

Cease not, wet eyes,
His mercy to entreat;
To cry for vengeance
Sin doth never cease.

In your deep floods
Drown all my faults and fears;
Nor let His eye see sin,
But through my tears.

—Phineas Fletcher (1582–1650)

Crux fidelis

Sarah MacDonald (b. 1968)

Crux fidelis [*Faithful cross*]

Eclipse— at midnight—
It was dark before sunset at Easter—
Blindness— on the dawn—
Faint star of Bethlehem— gone down!

His harmlesse hands vnto the Crosse they nailed,
Between two theiues, vnpitied, vnbewailde,
With sharpest pangs and terrors thus appailde,
Crux fidelis.

To know just how he suffered— would be dear—
To know if any Human eyes were near
To whom He could entrust His wav'ring gaze—
Until it settle broad— on Paradise.

“Remember me,” implored the thief!
Before— Sunset— at Easter—
A Guest in Paradise!

—Emily Dickinson (1830–1886), Emilia Lanier (1569–1645)

Christ, We Do All Adore Thee *from* The Seven Last Words of Christ

Théodore Dubois (1837–1924)

Christ, we do all adore thee, and we do praise thee for ever;
for on the holy cross hast thou the world from sin redeemed.

—*Adoramus te*, antiphon for Good Friday; tr. Theodore Baker (1851–1934)

Concluding Collect

BCP p. 282

Please stand.

Officiant Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever.

All Amen.

Anthem

Good Night, Dear Heart

Dan Forrest (b. 1978)

Warm summer sun,
Shine kindly here,
Warm southern wind,
Blow softly here.
Green sod above,
Lie light, lie light.
Good night, dear heart,
Good night, good night.

—Robert Richardson (1850–1901)

There is no blessing and no dismissal.

The ministers and people observe silence as they leave the church.

Trinity Church will remain open for private prayer and continued veneration of the cross until 3pm today.

Service Music

The Passion Gospel

Music⁺: Jessica French (b. 1984) ⁺*world premiere*

Hymn (LEVAS 37)

Words: Traditional

Music: Spiritual, arr. Charles Winfred Douglas (1867–1944)



GOOD FRIDAY OFFERING

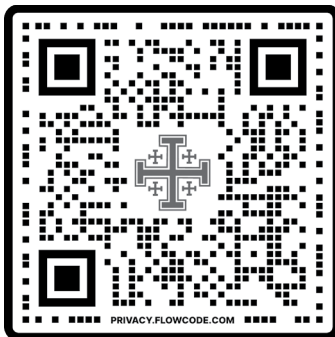
CELEBRATING A CENTURY OF GIFTS.
REJOICING IN 2000 YEARS OF GOOD NEWS.



It is easy to feel powerless in the face of the human suffering we have witnessed in the Holy Land, but with a gift to the Good Friday Offering, we can help The Episcopal Church in Jerusalem and the Middle East turn despair into hope for thousands of God's people across their region.
- Presiding Bishop Sean Rowe

Please make a gift to the Good Friday Offering in one of the following ways:

SCAN the QR code here:



GIVE SECURELY ONLINE at
iam.ec/goodfridayoffering

TO GIVE VIA PHONE or for gifts of stock,
call 212-716-6002

SEND A CHECK to:

The Episcopal Church (DFMS)
P.O. Box 958983
St. Louis, MO 63195-8983

Make your check payable to **The Episcopal Church**
with **Good Friday Offering** in the memo field.

Happening at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church. Attend an evening concert, sign up for a class at Trinity Commons, or come back for Sunday worship and learning. We hope to see you.

Every Week

WEEKDAYS

2:30– **Trinity Youth**
6pm **Afterschool**
Trinity Commons

WEDNESDAYS

1pm **Catch Your Breath**
Trinity Church
Returns April 23

5:30pm **Contemplative Eucharist**
Trinity Church
Returns April 23

6pm **Trinity Youth Group**
Trinity Commons
Returns April 30

6:30pm **Contemplative Practice with Poetry**
Online
Returns April 23

THURSDAYS

9:30am– **New Beginnings**
3pm *Trinity Commons*
Returns April 24

3:30– **Knit Together**
5pm *Trinity Commons*
Returns April 24

FRIDAYS

6pm **Book Club**
Online
Returns April 25

Every Sunday

9am– **Childcare**
1pm *Trinity Commons mezzanine*

Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.

10am **Discovery Faith Education**
Trinity Commons 2nd floor
Returns April 27

Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

Bible & Bagels
Trinity Commons 5th floor
Returns April 27

Middle and high schoolers can ask questions and join discussion about the Bible, Christianity, and The Episcopal Church.

Sunday School
Trinity Commons mezzanine
Returns April 27

Two-year-olds through fifth graders and their families are invited to learn and play together in peer-grouped classes.

11am– **Open Gym**
1pm *Trinity Commons 4th floor*
Returns April 27

Families and parishioners can play together and bond as a community while participating in a wide array of activities, including basketball, pickleball, volleyball, soccer, badminton, open play, stretching, and more.

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Walk with us to *Easter*

In our Holy Week services, we ground ourselves in the Scriptural accounts of Jesus's life because this ancient story reminds us death is not the final word.

Palm Sunday, April 13

Holy Eucharist | 8am, 9am, 11:15am

Solemne eucaristía y bendición de los ramos *en español* | 2pm

Special Compline by Candlelight | 7pm

St. Paul's Chapel

Jesus enters Jerusalem triumphantly. Riding on a humble donkey, he is greeted by cheering crowds.

On Palm Sunday, we remember Jesus's arrival in Jerusalem with a parade of palms. When the Passion Gospel is read during the service, we shift our attention to where Jesus's path will finally lead.

Wednesday, April 16

Tenebrae | 6pm

followed by Agape Meal

With every step, Jesus draws closer to the cross. "Believe," he tells his people urgently. "Believe in the light, so that you may become children of the light."

During the Office of Tenebrae, we reflect on Jesus's journey to the cross. The lights in the church are extinguished until only one candle remains, a symbol of Jesus.

Maundy Thursday, April 17

Holy Eucharist | 6pm

All-Night Vigil | 8pm

Jesus sits at the Passover table in a room filled with his closest friends. He gives them a new commandment: "Love one another." Later that night, he is betrayed and arrested.

On Maundy Thursday, we remember Jesus's last supper with his disciples, his washing their feet, and his commandment to love one another as he loves us. The altar is stripped of its linen and other adornments, in preparation for Good Friday.

Good Friday, April 18

Liturgy of Good Friday | 12:05pm

Jesus is beaten, stands trial, and is sentenced to death. From the cross, alongside two criminals, he speaks, "It is finished," and takes his last breath.

On Good Friday, we remember Jesus's Passion: his betrayal, trial, crucifixion, and burial. The congregation is invited to meditate on his willingness to die for us, and what it means to us, by touching and kneeling before the cross. The service ends in silence.

Holy Saturday, April 19

The Great Vigil of Easter | 8pm

Jesus's body, anointed with spices and wrapped in a clean linen cloth, lies in a new tomb. A great stone covers the opening.

The Great Vigil of Easter is one of the oldest known rites of the Christian Church, dating back to the second century. It brings worshippers, literally and symbolically, from darkness into light through the kindling of new fire, reading of Scriptures, and the sacraments of Baptism and the Eucharist.

Easter Sunday, April 20

Simple Holy Eucharist | 8am

Family-Friendly Festive Eucharist | 9am
and Easter Egg Hunt

Festive Eucharist | 11am, 1pm

Solemne eucaristía de la resurrección del Señor *en español* | 3pm
y búsqueda de huevos

The earth shakes, and the stone rolls away. Jesus is alive. Death does not win.

Like spring itself, Easter brings the promise of new life. Alleluia is proclaimed enthusiastically and will remain in acclamations, hymns, and dismissals throughout the 50 days of Eastertide.

TrinityChurchNYC.org/easter

Services held in Trinity Church unless otherwise stated.

Upcoming

Newcomers Brunch

*Sunday, April 27, 12:30pm,
Trinity Commons*

Want to find your place at Trinity Church? Come meet other parishioners and hear about ways to get involved in the community. You'll get a preview of Foundations, an upcoming series for newcomers covering the basics of Trinity, The Episcopal Church, and the Christian faith. Registration is encouraged, so we know you're coming! Sign up at TrinityChurchNYC.org/newcomers.

SUNDAY AFTERNOON MUSIC

Voices of Resilience and Hope

*Sunday, April 27, 2pm,
St. Paul's Chapel*

Join us for an uplifting program that elevates emerging artists in our city. Students from Dorill Initiative, Borough of Manhattan Community College, and Manhattan School of Music tell their stories through dance, spoken-word poetry, classical choral works, and beloved theater tunes. Learn more and save your seat at TrinityChurchNYC.org/music.

Verdi Requiem

*Thursday, May 1, and
Friday, May 2, 7pm, Trinity Church*

In celebration of its 100th anniversary, The Dessoff Choirs joins forces with Trinity Choir, Downtown Voices, and NOVUS to take the audience on a soul-stirring journey through Giuseppe Verdi's Requiem. The masterpiece is paired with the world premiere of an exciting new choral work by Tania León commissioned for Dessoff's centennial. Learn more at TrinityChurchNYC.org/music.

Foundations

*Sundays, May 4–June 1, 1pm,
Trinity Commons*

Offered twice a year, Foundations is a Sunday afternoon class for anyone interested in joining The Episcopal Church or learning more about the Christian faith, especially adults considering baptism or membership at Trinity. Together, we'll explore Scripture, theology, and church history — and how they shape our life as a community of faith. Whether or not you have previously been a member of a church or participated in Christian worship, we welcome you! This is a space to learn, ask questions, and decide if Trinity feels like your church home. Mandarin interpretation is available. Learn more and register at TrinityChurchNYC.org/foundations.

The Spirituality of Celebrating and Writing Books for Children

May 16–18, Trinity Retreat Center

Come share your favorite spiritual children's book, one you've written, or even just your book concept, and we'll help you write a draft. Priest and Director for Spiritual Formation the Rev. Dr. Mark Francisco Bozzuti-Jones leads this workshop, sharing his experience of writing award-winning children's books. Register at trinityretreatcenter.org.

The Spirituality of Mary Oliver Retreat

May 23–25, Trinity Retreat Center

Mary viewed life through a divine lens, finding God in the ordinary-sacred moments of daily rhythms. Led by Samantha Trolice, program manager for Spiritual Formation at Trinity Retreat Center, we'll share our favorite Mary Oliver poems and explore their themes, which invite us to awaken to God all around us. Register at trinityretreatcenter.org.

Vestry Election

The Annual Vestry Election will be held on April 22, 2025, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2024–April 2025) are eligible to vote in Vestry Election.

A member of the congregation may confirm that their name is included on the register by contacting Mike Hogan, Deputy Chief of Staff, at MHogan@TrinityChurchNYC.org or 646-216-6261. Registration can also be completed on election day upon application to the Rector upon proving the above-mentioned qualifications.

Electronic Voting

Eligible voters will have the option to vote electronically via the online platform ElectionBuddy. Instructions to vote were distributed to eligible voters on April 6, 2025, via email. Your email address must be on file in order to vote electronically.

Voting by Mail

A mail ballot form, accompanying biographical information, along with a pre-paid envelope was mailed to all eligible parishioners on or before April 7, 2025. The register of eligible voters is available for inspection, and a member of the congregation may confirm that their name is included on the register by emailing Mike Hogan at MHogan@TrinityChurchNYC.org. Registration can also be completed on April 22, 2025, upon application to the Rector upon proving the above-mentioned qualifications. Mail ballots must be received at 76 Trinity Place before 8pm on April 22, 2025.

Voting in Person

In-person voting will be held on Tuesday, April 22, 2025, from 4pm to 8pm at Trinity Church (Broadway at Wall Street). The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

The persons listed below are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

Church Wardens

Dr. Sharon Hardy
John G. Talty

Members of the Vestry

Hilary Pennington
Gayle Robinson
Patricia Graue
David Humphreville
Dr. Susan Ward
William H. Wright II
Susan Hinkson-Carling
Joel Motley
Susan K. Jansen
Nathaniel F. Rogers
Wendy Boyce
Ellen Jewett
Sara Queen
Mary Kate Wold
Esther Benjamin
Christian Hylton
John Jacobsson
Leah Johnson
Eric Love
Andy Phillips

Any questions regarding the election, discernment process, or voter eligibility can be directed to Mike Hogan, Deputy Chief of Staff, at MHogan@TrinityChurchNYC.org or 646-216-6261.

Be Engaged

Dig deep into Scripture, craft, chat, serve, and make lifelong friends in community groups at Trinity Church. Sign up at TrinityChurchNYC.org/Groups.

New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

Thursdays / 9:45am-3pm

Trinity Young Adults

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

Brunch / Second Sundays / Following 11:15am service

Dinner / Third Thursdays / 6:30-8:30pm

Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

Wednesdays / 6-8pm

Women in Community

Trinity's women meet monthly in fellowship to study Scripture, paying particular attention to women in the Bible.

First Sundays / 1pm

Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

Fourth Thursdays / 6:30pm

LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive faith space.

ParentSpace

Join fellow parents for a supportive conversation about raising children.

Second and Fourth Sundays, 10am

Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

*Third Sundays / 12:30-2:30pm
(In Person)*

Third Mondays / 6:30-7:30pm (Online)

Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

Thursdays / 3:30-5pm

Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities.

Prison Ministry

Support and care for people who have been incarcerated and their families.

First Thursdays / 6pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

Wednesdays / 6:30pm

Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

Third Tuesdays / 7pm

Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

Fridays / 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

Announcements

Support Trinity's AIDS Walk Team

Join us for the 40th annual AIDS Walk New York: Together we can make strides toward a world where everyone has access to HIV testing, treatment, and care. Get involved by walking 4 miles around Central Park with Trinity's team on May 18, by donating, or by raising money. Funds support essential HIV/AIDS services provided by GMHC and other tristate HIV/AIDS and public health organizations. Learn more at TrinityChurchNYC.org/aidswalk, or visit our table in the back of the church on April 27, May 4, or May 11.

Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a request, please email Prayers@TrinityChurchNYC.org. All submissions are confidential.

Anglican Cycle of Prayer

Pray for the Church of England.

Congregational *Voice*

"Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable — if anything is excellent or praiseworthy — think about such things" (Philippians 4:8 NIV). There are days when everything seems to be going wrong. I overslept, so I'm late for work. I get to work, and I left my glasses at home. I look down and my socks don't match. It is on days like these that I must stop and take a breath. I get up, go outside, close my eyes, and feel the air on my face. I think about my people blessings — my children, grandchildren, husband, friends — and I feel such a sense of peace. I look at the trees and flowers that surround me, and I praise God for what he has provided. Suddenly what started as a bad day is now on its way to becoming a good day.

— LEAH BASS

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Food Assistance

Breakfast, every weekday

Lunch, every day

Dinner, Monday–Wednesday, Friday

Trinity Church

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Mondays–Fridays, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our Leadership

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*; Peter D. Barbey; Lynne Jordal Martin; Matthew M. Knisely; Christopher L. Mann; Martez R. Moore; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; T. Dennis Sullivan; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold

TRINITY CHURCH CONGREGATIONAL COUNCIL

Eric Love, *President*; Saratu Gharthey, *Vice President*; Regina Jacobs, *Secretary, Community Chair*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann; Jim Hopkins; Beth Johanning; Raynelle Mensah, *Education Chair*; Tina Moya; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*; Allison K. Wyman

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

BCP *The Book of Common Prayer*
BOS *The Book of Occasional Services 2022*
CW *Common Worship*
CW:TS *Common Worship: Times and Seasons*
EDC *An Episcopal Dictionary of the Church*
EOW *Enriching Our Worship*
LFF *Lesser Feasts and Fasts*
NRSV New Revised Standard Version
NZPB *A New Zealand Prayer Book*
RCL *Revised Common Lectionary*
TC Trinity Church staff

MUSICAL SOURCES

H *The Hymnal 1982*
LEVAS *Lift Every Voice and Sing II*
MHOS *My Heart Sings Out*
S *The Hymnal 1982 Service Music*
WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

BCP, EDC, TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship Leaders

CLERGY

The Rev. Phillip A. Jackson
Officiant

The Rev. Matthew A. Welsch
Preacher

MUSICIANS

Trinity Choir

Melissa Attebury
Dr. Alcee Chriss III

Serafim Smigelskiy
Cello

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

Sunday and Weekday Staff



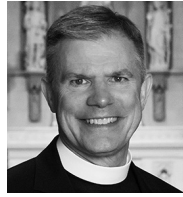
Ellen Andrews
*Associate Director,
Parish Life*



The Rev. Sr. Promise Atelon
*Priest and Sister of
St. Margaret*



Melissa Attebury
Director of Music



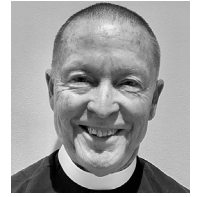
The Rev. Michael A. Bird
Vicar



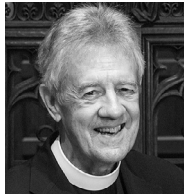
Dr. Kathy Bozzuti-Jones
*Associate Director,
Faith Formation &
Education*



The Rev. Dr. Mark Bozzuti-Jones
*Priest and Director,
Spiritual Formation &
Trinity Retreat
Center*



The Rev. Mark Brown
Priest Associate



The Rev. Canon James G. Callaway
Deputy Emeritus



Kathryn Carroll
*Program Manager,
Children & Families*



Jennifer Chinn
*Director, Youth &
Community
Partnerships*



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
*Music Production &
Library Assistant*



Wayne Edwards
*Program Assistant,
Children & Families*



Ruth Frey
*Director,
Community
Programs &
Public Life*



John Garza
Sacristan Intern



Melanie Glass
*Congregational
Support
Coordinator,
Pastoral Care*



Helen He
*Program and
Volunteer
Coordinator,
Community
Engagement*



The Rev. Phillip A. Jackson
Rector



The Rev. Yein Kim
*Priest and
Associate Director,
Sacramental Life &
Membership*



Maggy Laraque
*Program Manager,
Community
Engagement*



Alex Leonardi
Organ Scholar



The Rev. C. Alfred Loua
*Priest,
Pastoral Care*



Becky Lui
*Program Assistant,
Faith Formation &
Education*



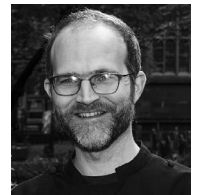
Peyton Marion
*Assistant Director,
Music Education &
Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



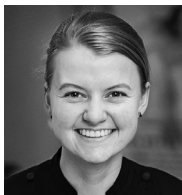
The Rev. Kristin Kaulbach Miles
*Priest and Director,
Parish Life*



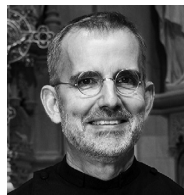
Dane Miller
*Assistant Head
Sacristan*



The Rev. Jorge Ortiz
*Priest and
Associate Director,
Community
Engagement*



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



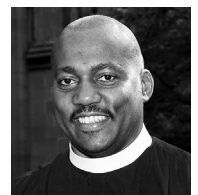
Summerlee Staten
*Executive Director,
Faith Formation &
Education*



Avi Stein
*Organist and
Chorusrmaster*



The Rev. Matthew A. Welsch
*Priest and Director,
Children, Youth, &
Family*



The Rev. Patrick Williams
*Priest and
Associate Director,
Pastoral Care*

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-04-18-1205-TC-Bulletin-v10

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm | Compline by Candlelight
St. Paul's Chapel

Weekdays

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

Wednesdays

5:30pm

Contemplative Eucharist

Trinity Church

Weekdays Online[‡]

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] Livestreamed and available on demand

[‡] To join online prayer, contact Sacristans@TrinityChurchNYC.org

Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.