



**Trinity  
Church**

A Parish in the  
City of New York

**Palm Sunday  
11:15am**

April 13, 2025

**HOSANNA!**

Blessed is the one  
who comes in the name of the **Lord!**

# Welcome to Trinity Church

*We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.*

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy.

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ABOUT THIS SERVICE

## Palm Sunday

Palm Sunday, which has been celebrated by Christians since at least the fourth century, marks the transition from our Lenten period of preparation into Holy Week. The concept of that transition defines this service: we begin with a remembrance of Jesus' final entry into Jerusalem—a parade of welcome when people lined the road ahead of him with cloth and palm branches. When the Gospel is read, we're asked to shift our attention to Jesus' Passion, and to consider where his path will finally lead: to his arrest, conviction, and death on the cross.

The Episcopal tradition moves through the story of Easter slowly and deliberately. Holy Week culminates in what we call the Triduum: a three-part service that arcs from Maundy Thursday through Good Friday and, finally, into the joy of Easter. Your Trinity clergy and Education staff are always available to provide resources and support if you'd like more information about this ancient celebration, the very heart of our Christian joy and hope.

# The Liturgy of the Palms

*Please take a palm branch with you to your seat.*

## Prelude

Valet will ich dir geben (*Farewell I Gladly Bid Thee*)

Alexandre Guilmant (1837–1911)

## Opening Acclamation and Collect

BCP p. 270

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

*All* **Amen.**

*Here the Deacon reads the following*

Luke 19:28–40

*Deacon* Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

# Hosanna

Hosanna to the Son of David

Thomas Weelkes (1576–1623)

Hosanna to the Son of David.

Blessed be the King that cometh in the name of the Lord. Hosanna.

Thou that sittest in the highest heav'ns.

Hosanna in excelsis Deo.

—Matthew 21:9, Luke 19:38

# Blessing of the Palms

BCP p. 271

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Please raise your branches.*

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

*All* **Amen.**


*Celebrant* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

# Opening Hymn

H154

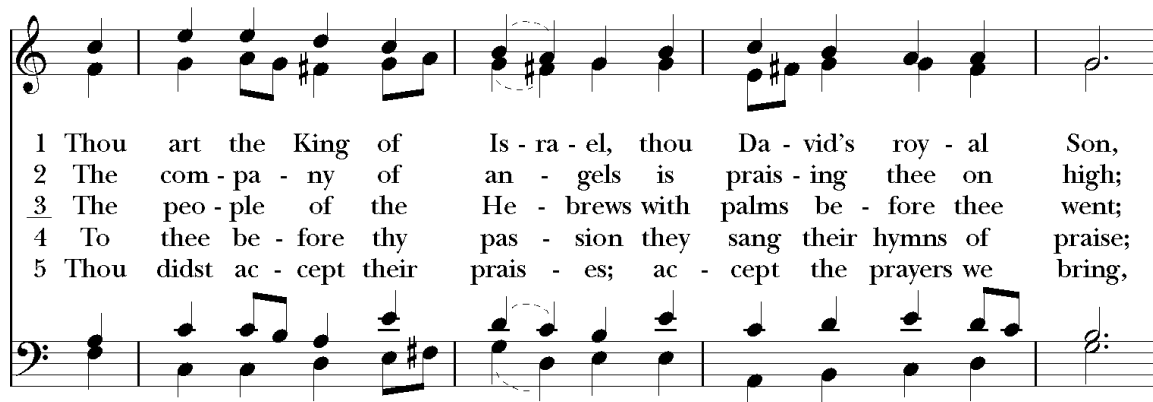
*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

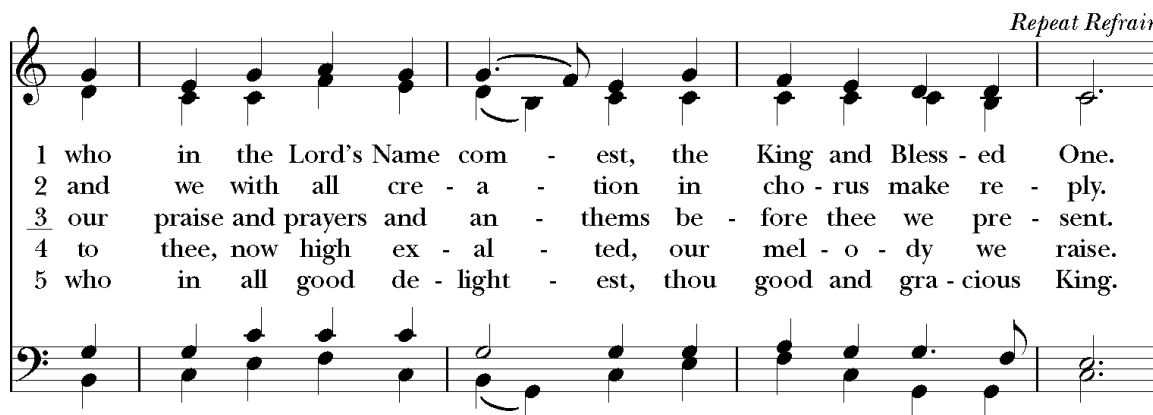


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

# At the Eucharist

## The Collect of the Day

BCP p. 272

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The First Reading

Isaiah 50:4–9a

*Reader* A Reading from the Book of Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# The Psalm

Psalm 31:9–16

BCP p. 623

*Leader* Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

*People* **For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.**

*Leader* I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

*People* **I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.**

*Leader* For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

*People* **But as for me, I have trusted in you, O LORD. \*  
I have said, “You are my God.**

*Leader* My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

*People* **Make your face to shine upon your servant, \*  
and in your loving-kindness save me.”**

## The Second Reading

Philippians 2:5–11

*Reader* A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**



# The Passion Gospel

Luke 23:1–49

*Please remain seated.*

*Chanted improvisationally by the choir.*

*Choir* The Passion of our Lord Jesus Christ according to Luke.

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Two others also, who were criminals, were led away to be put to death with him.

*Please stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last.

*The congregation kneels in silence.*

*All stand at the continuation of the Passion.*

When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

## The Sermon

*At the invitation of the Preacher, please be seated.*

# The Prayers of the People

TC/BCP p. 356\*

*Please stand.*

*Leader* Let us offer our prayers of intercession through Christ, who gave himself for the life of the world.

For the Church, that the focus of this week may clear away much that is needless and open our eyes to the bright glory of the cross, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For our Trinity Church community, gathered across this city, this nation and the globe; that this Holy Week may bring us closer together as Christ's body, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For our divided and restless world; that Donald our president, Kathleen our governor, Eric our mayor, and all those who hold power over others may be transformed by the demands of justice and work for the common good; for peace, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For creation, entrusted to our care; that we may use rightly the resources we have been given, and hold them in trust for generations yet to come, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For all who suffer from fear, hatred, poverty, isolation, and oppression, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For the absolution and remission of our sins and offenses, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For those who are sick and for those who care for them; that they may know the healing presence of Christ, and that we might reach out in love and compassion to all, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For those who have died; that they may rest in the peace of God's eternal love, we pray:

*People* **Have mercy on us, O Lord.**

*All* **Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

# The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

# Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

God Be in My Head

Henry Walford Davies (1869–1941)

God be in my head, and in my understanding;  
God be in mine eyes, and in my looking;  
God be in my mouth, and in my speaking;  
God be in my heart, and in my thinking;  
God be at mine end, and at my departing.

—*Sarum Primer*, 1558; translated from a medieval French prayer, 1514

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

BCP p. 340\*/p. 379

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus

S 114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*Please continue standing or kneel.*

*Celebrant*

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

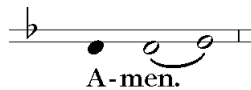
Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 363

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

Solus ad victimam (*Alone to Sacrifice*)

Kenneth Leighton (1929–1988)

Alone to sacrifice thou goest, Lord,  
Giving thyself to Death whom thou hast slain.  
For us thy wretched folk is any word?  
Who know that for our sins this is thy pain?

For they are ours, O Lord, our deeds, our deeds.  
Why must thou suffer torture for our sin?  
Let our hearts suffer in thy Passion, Lord,  
That very suffering may thy mercy win.

This is the night of tears, the three days' space,  
Sorrow abiding of the eventide,  
Until the day break with the risen Christ,  
And hearts that sorrowed shall be satisfied.

So may our hearts share in thine anguish, Lord,  
That they may sharers of thy glory be;  
Heavy with weeping may the three days pass,  
To win the laughter of thine Easter Day.

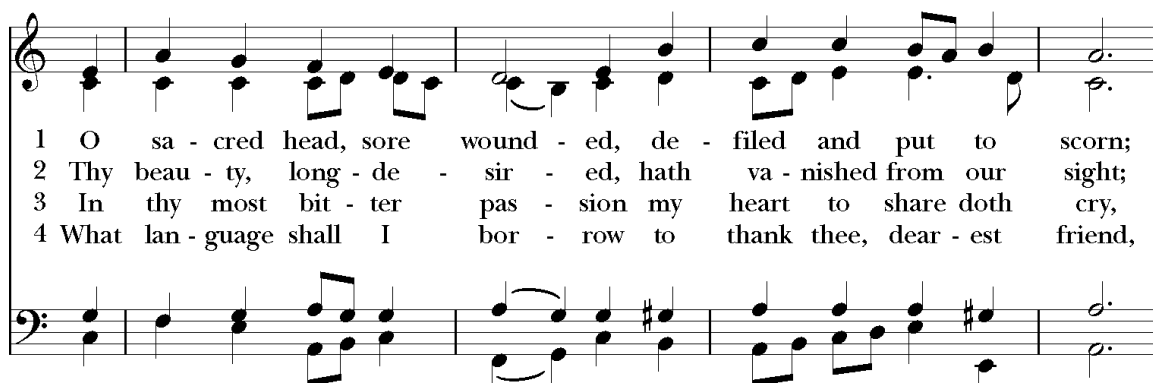
—Peter Abelard (1079–1142), tr. Helen Waddell (1889–1965)



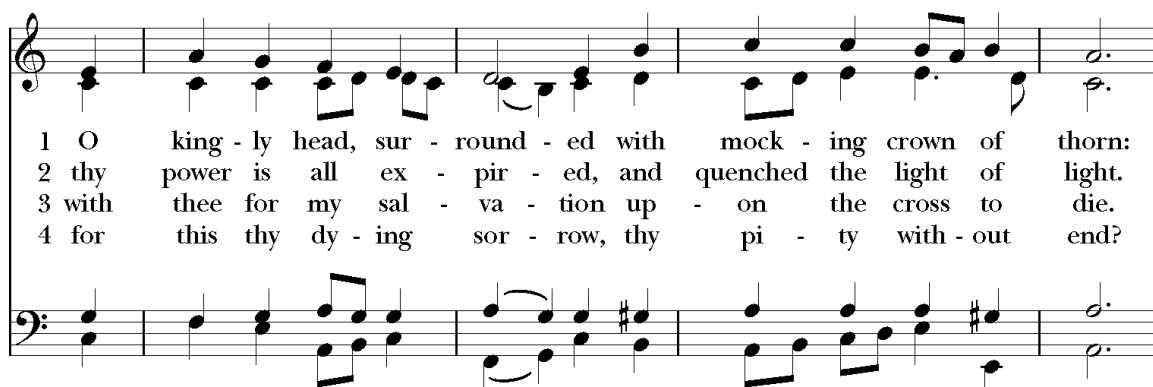
# Communion Hymn

H 168, vv. 1-4

*Sung by all. Please stand at the last verse.*



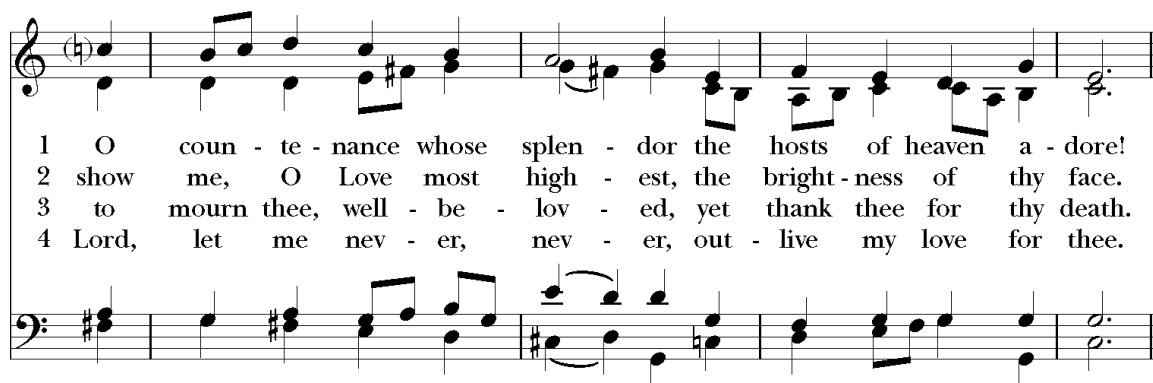
1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
3 In thy most bit - ter pas - sion my heart to share doth cry,  
4 What lan - guage shall I bor - row to thank thee, dear - est friend,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
2 thy power is all ex - pir - ed, and quenched the light of light.  
3 with thee for my sal - va - tion up - on the cross to die.  
4 for this thy dy - ing sor - row, thy pi - ty with - out end?



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
2 Ah me! for whom thou di - est, hide not so far thy grace:  
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
4 Oh, make me thine for - ev - er! and should I faint - ing be,



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
2 show me, O Love most high - est, the bright - ness of thy face.  
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
4 Lord, let me nev - er, nev - er, out - live my love for thee.

## Post-Communion Prayer

BCP p. 366

*All*        **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*Please turn to face the procession as it passes.*

## Prayers over the People

BOS p. 13\*

*Choir*        Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore.

Look down in mercy, Lord, on your people who stand before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will.

## The Blessing

BOS p. 14/BCP p. 339\*

*Archbishop of York* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All* Amen.

## Dismissal

BCP p. 366

*Deacon* Let us bless the Lord.

*People* Thanks be to God.

*There is no Closing Hymn or Postlude on this day.*

*The ministers and people leave in silence.*

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## Service Music

### Opening Hymn (H 154)

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818–1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584–1635), alt.; harm. William Henry Monk (1823–1889)

### Sanctus and Benedictus (S 114)

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880–1968)

### Communion Hymn (H 168)

Words: Paul Gerhardt (1607–1676); sts. 1–3, tr. Robert Seymour Bridges (1844–1930); st. 4, tr. James Waddell Alexander (1804–1859), alt.

Music: *Herzlich tut mich verlangen [Passion Chorale]*, Hans Leo Hassler (1564–1612); adapt. and harm. Johann Sebastian Bach (1685–1750)

### Prayers over the People

Music: Ryland Angel (b. 20th c.)

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# Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

---

## Every *Sunday*

9am– **Childcare**

1pm *Trinity Commons mezzanine*  
Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.

10am **Discovery  
Faith Education**

*Trinity Commons 2nd floor  
Returns April 27*  
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

**Bible & Bagels**

*Trinity Commons 5th floor  
Returns April 27*  
Middle and high schoolers can ask questions and join discussion about the Bible, Christianity, and The Episcopal Church.

**Sunday School**

*Trinity Commons mezzanine*  
Two-year-olds through fifth graders and their families are invited to learn and play together in peer-grouped classes.

11am– **Open Gym**

1pm *Trinity Commons 4th floor*  
Families and parishioners can play together and bond as a community while participating in a wide array of activities, including basketball, pickleball, volleyball, and more.

## Happening *Today*

**Palm Sunday Cross-Making Tutorial**

*1pm, Trinity Church*

Would you like to learn how to make a cross from palm leaves? Parishioner and artist Al DiRaffaele leads this multi-generational cross-making tutorial in the Chapel of All Saints.

### *Stay and Chat*

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



### *Grab a Coffee*

*There will be no coffee hours on Palm Sunday.*

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# Walk with us to *Easter*

In our Holy Week services, we ground ourselves in the Scriptural accounts of Jesus's life because this ancient story reminds us death is not the final word.

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## Palm Sunday, April 13

Holy Eucharist | 8am, 9am, 11:15am

Solemne eucaristía y bendición de los ramos *en español* | 2pm

Special Compline by Candlelight | 7pm

*St. Paul's Chapel*

*Jesus enters Jerusalem triumphantly. Riding on a humble donkey, he is greeted by cheering crowds.*

On Palm Sunday, we remember Jesus's arrival in Jerusalem with a parade of palms. When the Passion Gospel is read during the service, we shift our attention to where Jesus's path will finally lead.

---

## Wednesday, April 16

Tenebrae | 6pm

*followed by Agape Meal*

*With every step, Jesus draws closer to the cross. "Believe," he tells his people urgently. "Believe in the light, so that you may become children of the light."*

During the Office of Tenebrae, we reflect on Jesus's journey to the cross. The lights in the church are extinguished until only one candle remains, a symbol of Jesus.

---

## Maundy Thursday, April 17

Holy Eucharist | 6pm

All-Night Vigil | 8pm

*Jesus sits at the Passover table in a room filled with his closest friends. He gives them a new commandment: "Love one another." Later that night, he is betrayed and arrested.*

On Maundy Thursday, we remember Jesus's last supper with his disciples, his washing their feet, and his commandment to love one another as he loves us. The altar is stripped of its linen and other adornments, in preparation for Good Friday.

---

## Good Friday, April 18

Liturgy of Good Friday | 12:05pm

*Jesus is beaten, stands trial, and is sentenced to death. From the cross, alongside two criminals, he speaks, "It is finished," and takes his last breath.*

On Good Friday, we remember Jesus's Passion: his betrayal, trial, crucifixion, and burial. The congregation is invited to meditate on his willingness to die for us, and what it means to us, by touching and kneeling before the cross. The service ends in silence.

---

## Holy Saturday, April 19

The Great Vigil of Easter | 8pm

*Jesus's body, anointed with spices and wrapped in a clean linen cloth, lies in a new tomb. A great stone covers the opening.*

The Great Vigil of Easter is one of the oldest known rites of the Christian Church, dating back to the second century. It brings worshippers, literally and symbolically, from darkness into light through the kindling of new fire, reading of Scriptures, and the sacraments of Baptism and the Eucharist.

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## Easter Sunday, April 20

Simple Holy Eucharist | 8am

Family-Friendly Festive Eucharist | 9am  
*and Easter Egg Hunt*

Festive Eucharist | 11am, 1pm

Solemne eucaristía de la resurrección del Señor *en español* | 3pm  
*y búsqueda de huevos*

*The earth shakes, and the stone rolls away. Jesus is alive. Death does not win.*

Like spring itself, Easter brings the promise of new life. Alleluia is proclaimed enthusiastically and will remain in acclamations, hymns, and dismissals throughout the 50 days of Eastertide.

[TrinityChurchNYC.org/easter](http://TrinityChurchNYC.org/easter)

Services held in Trinity Church unless otherwise stated.

# Every Week

## WEEKDAYS

2:30–6pm **Trinity Youth Afterschool**  
*Trinity Commons*

## WEDNESDAYS

1pm **Catch Your Breath**  
*Trinity Church*  
*Returns April 23*

5:30pm **Contemplative Eucharist**  
*Trinity Church*  
*Returns April 23*

6pm **Trinity Youth Group**  
*Trinity Commons*  
*Returns April 30*

6:30pm **Contemplative Practice with Poetry**  
*Online*  
*Returns April 23*

## THURSDAYS

9:30am–3pm **New Beginnings**  
*Trinity Commons*  
*Returns April 24*

3:30–5pm **Knit Together**  
*Trinity Commons*  
*Returns April 24*

## FRIDAYS

6pm **Book Club**  
*Online*  
*Returns April 25*

# Upcoming

## Newcomers Brunch

*Sunday, April 27, 12:30pm,*  
*Trinity Commons*

Want to find your place at Trinity Church? Come meet other parishioners and hear about ways to get involved in the community. You'll get a preview of Foundations, an upcoming series for newcomers covering the basics of Trinity, The Episcopal Church, and the Christian faith. Registration is encouraged, so we know you're coming! Sign up at [TrinityChurchNYC.org/newcomers](http://TrinityChurchNYC.org/newcomers).

## SUNDAY AFTERNOON MUSIC

### Voices of Resilience and Hope

*Sunday, April 27, 2pm,*  
*St. Paul's Chapel*

Join us for an uplifting program that elevates emerging artists in our city. Students from Dorill Initiative, Borough of Manhattan Community College, and Manhattan School of Music tell their stories through dance, spoken-word poetry, classical choral works, and beloved theater tunes. Learn more and save your seat at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

## Verdi Requiem

*Thursday, May 1, and*  
*Friday, May 2, 7pm, Trinity Church*

In celebration of its 100th anniversary, The Dessoff Choirs joins forces with Trinity Choir, Downtown Voices, and NOVUS to take the audience on a soul-stirring journey through Giuseppe Verdi's Requiem. The masterpiece is paired with the world premiere of an exciting new choral work by Tania León commissioned for Dessoff's centennial. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

## Foundations

*Sundays, May 4–June 1, 1pm,*  
*Trinity Commons*

Offered twice a year, Foundations is a Sunday afternoon class for anyone interested in joining The Episcopal Church or learning more about the Christian faith, especially adults considering baptism or membership at Trinity. Together, we'll explore Scripture, theology, and church history — and how they shape our life as a community of faith. Whether or not you have previously been a member of a church or participated in Christian worship, we welcome you! This is a space to learn, ask questions, and decide if Trinity feels like your church home. Mandarin interpretation is available. Learn more and register at [TrinityChurchNYC.org/foundations](http://TrinityChurchNYC.org/foundations).

## The Spirituality of Celebrating and Writing Books for Children

*May 16–18, Trinity Retreat Center*

Come share your favorite spiritual children's book, one you've written, or even just your book concept, and we'll help you write a draft. Priest and Director for Spiritual Formation the Rev. Dr. Mark Francisco Bozzuti-Jones leads this workshop, sharing his experience of writing award-winning children's books. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## The Spirituality of Mary Oliver Retreat

*May 23–25, Trinity Retreat Center*

Mary viewed life through a divine lens, finding God in the ordinary-sacred moments of daily rhythms. Led by Samantha Trolice, program manager for Spiritual Formation at Trinity Retreat Center, we'll share our favorite Mary Oliver poems and explore their themes, which invite us to awaken to God all around us. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

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# *Vestry Election*

The Annual Vestry Election will be held on April 22, 2025, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2024–April 2025) are eligible to vote in Vestry Election.

A member of the congregation may confirm that their name is included on the register by contacting Mike Hogan, Deputy Chief of Staff, at [MHogan@TrinityChurchNYC.org](mailto:MHogan@TrinityChurchNYC.org) or 646-216-6261. Registration can also be completed on election day upon application to the Rector upon proving the above-mentioned qualifications.

## **Electronic Voting**

Eligible voters will have the option to vote electronically via the online platform ElectionBuddy. Instructions to vote will be distributed to eligible voters on April 6, 2025, via email. Your email address must be on file in order to vote electronically.

## **Voting by Mail**

A mail ballot form, accompanying biographical information, along with a pre-paid envelope was mailed to all eligible parishioners on or before April 7, 2025. The register of eligible voters is available for inspection, and a member of the congregation may confirm that their name is included on the register by emailing Mike Hogan at [MHogan@TrinityChurchNYC.org](mailto:MHogan@TrinityChurchNYC.org). Registration can also be completed on April 22, 2025, upon application to the Rector upon proving the above-mentioned qualifications. Mail ballots must be received at 76 Trinity Place before 8pm on April 22, 2025.

## **Voting in Person**

In-person voting will be held on Tuesday, April 22, 2025, from 4pm to 8pm at Trinity Church (Broadway at Wall Street). The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

The persons listed below are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

## **Church Wardens**

Dr. Sharon Hardy  
John G. Talty

## **Members of the Vestry**

Hilary Pennington  
Gayle Robinson  
Patricia Graue  
David Humphreville  
Dr. Susan Ward  
William H. Wright II  
Susan Hinkson-Carling  
Joel Motley  
Susan K. Jansen  
Nathaniel F. Rogers  
Wendy Boyce  
Ellen Jewett  
Sara Queen  
Mary Kate Wold  
Esther Benjamin  
Christian Hylton  
John Jacobsson  
Leah Johnson  
Eric Love  
Andy Phillips

Any questions regarding the election, discernment process, or voter eligibility can be directed to Mike Hogan, Deputy Chief of Staff, at [MHogan@TrinityChurchNYC.org](mailto:MHogan@TrinityChurchNYC.org) or 646-216-6261.

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# Be Engaged

Dig deep into Scripture, craft, chat, serve, and make lifelong friends in community groups at Trinity Church. Sign up at [TrinityChurchNYC.org/Groups](http://TrinityChurchNYC.org/Groups).

## New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

*Thursdays / 9:45am–3pm*

## Trinity Young Adults

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

*Brunch / Second Sundays / Following 11:15am service*

*Dinner / Third Thursdays / 6:30–8:30pm*

## Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

*Wednesdays / 6–8pm*

## Women in Community

Trinity's women meet monthly in fellowship to study Scripture, paying particular attention to women in the Bible.

*First Sundays / 1pm*

## Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

*Fourth Thursdays / 6:30pm*

## LGBTQ+ Ministry

Connect, celebrate, and care for one another in a supportive faith space.

## ParentSpace

Join fellow parents for a supportive conversation about raising children.

*Second and Fourth Sundays, 10am*

## Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

*Third Sundays / 12:30–2:30pm  
(In Person)*

*Third Mondays / 6:30–7:30pm (Online)*

## Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

*Thursdays / 3:30–5pm*

## Creation Care Ministry

Address environmental concerns through the lens of faith, in connection with efforts of The Episcopal Church and other communities.

## Prison Ministry

Support and care for people who have been incarcerated and their families.

*First Thursdays / 6pm*

## Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

*Wednesdays / 6:30pm*

## Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

*Third Tuesdays / 7pm*

## Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

*Fridays / 6pm*

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## Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email [Membership@TrinityChurchNYC.org](mailto:Membership@TrinityChurchNYC.org) or call 646-216-6484.



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# Announcements

## Support Trinity's AIDS Walk Team

Join us for the 40th annual AIDS Walk New York: Together we can make strides toward a world where everyone has access to HIV testing, treatment, and care. Get involved by walking 4 miles around Central Park with Trinity's team on May 18, by donating, or by raising money. Funds support essential HIV/AIDS services provided by GMHC and other tristate HIV/AIDS and public health organizations. Learn more at [TrinityChurchNYC.org/aidswalk](http://TrinityChurchNYC.org/aidswalk), or visit our table in the back of the church on April 27, May 4, or May 11.

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## Request *Prayer*

We are a community of prayer. Our clergy and Daily Intercessory Prayer Ministry set aside time to pray for members of our parish. To submit a request, please email [Prayers@TrinityChurchNYC.org](mailto:Prayers@TrinityChurchNYC.org). All submissions are confidential.

### *Anglican Cycle of Prayer*

Pray for the Church of England.

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## Congregational *Voice*

*"Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable — if anything is excellent or praiseworthy — think about such things" (Philippians 4:8 NIV). There are days when everything seems to be going wrong. I overslept, so I'm late for work. I get to work, and I left my glasses at home. I look down and my socks don't match. It is on days like these that I must stop and take a breath. I get up, go outside, close my eyes, and feel the air on my face. I think about my people blessings — my children, grandchildren, husband, friends — and I feel such a sense of peace. I look at the trees and flowers that surround me, and I praise God for what he has provided. Suddenly what started as a bad day is now on its way to becoming a good day.*

— LEAH BASS

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

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## Food Assistance

*Breakfast, every weekday*

*Lunch, every day*

*Dinner, Monday–Wednesday, Friday*

*Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

## Compassion Market & Space

*Tuesdays, 9–11am*

*Thursdays, 9:30am–1:30pm*

*Trinity Commons lower level*

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

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## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

## Resource Line

*Mondays–Fridays, 2–5pm*

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [TrinityChurchNYC.org/resourceline](http://TrinityChurchNYC.org/resourceline).

## Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

### TRINITY CHURCH VESTRY

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*; Peter D. Barbey; Lynne Jordal Martin; Matthew M. Knisely; Christopher L. Mann; Martez R. Moore; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; T. Dennis Sullivan; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold

### TRINITY CHURCH CONGREGATIONAL COUNCIL

Eric Love, *President*; Saratu Gharthey, *Vice President*; Regina Jacobs, *Secretary, Community Chair*; Barrie Arnold; Katherine Conway; Heather Daly; Marie-Florentine Heimann; Jim Hopkins; Beth Johanning; Raynelle Mensah, *Education Chair*; Tina Moya; Marcelo Phillips; Sovannary Tan; Sian Wetherill, *Witness Chair*; Allison K. Wyman

Contact the council at [CongregationalCouncil@TrinityChurchNYC.org](mailto:CongregationalCouncil@TrinityChurchNYC.org).

### FLOWERS

To donate flowers, please email [Flowers@TrinityChurchNYC.org](mailto:Flowers@TrinityChurchNYC.org).

## Source Citations

### LITURGICAL SOURCES

BCP *The Book of Common Prayer*  
BOS *The Book of Occasional Services 2022*  
CW *Common Worship*  
CW:TS *Common Worship: Times and Seasons*  
EDC *An Episcopal Dictionary of the Church*  
EOW *Enriching Our Worship*  
LFF *Lesser Feasts and Fasts*  
NRSV New Revised Standard Version  
NZPB *A New Zealand Prayer Book*  
RCL *Revised Common Lectionary*  
TC Trinity Church staff

### MUSICAL SOURCES

H *The Hymnal 1982*  
LEVAS *Lift Every Voice and Sing II*  
MHOS *My Heart Sings Out*  
S *The Hymnal 1982 Service Music*  
WLP *Wonder, Love, and Praise*

*An asterisk (\*) denotes that the content has been adapted.*

### ABOUT THIS SERVICE

BCP, TC

### CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

## Today's Worship *Leaders*

### CLERGY

The Rev. Phillip A. Jackson  
*Celebrant*

The Most Rev. Stephen Geoffrey Cottrell  
*Preacher*

The Rev. Sr. Promise Atelon  
*Deacon*

### MUSICIANS

Trinity Choir  
St. Paul's Chapel Choir

Melissa Attebury  
Avi Stein  
Thomas McCargar  
Dr. Alcee Chriss III  
Alex Leonardi

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

# Sunday and Weekday Staff



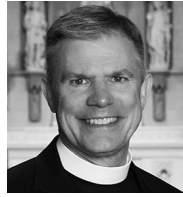
Ellen Andrews  
*Associate Director,  
Parish Life*



The Rev. Sr. Promise Atelon  
*Priest and Sister of  
St. Margaret*



Melissa Attebury  
*Director of Music*



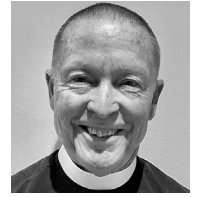
The Rev. Michael A. Bird  
*Vicar*



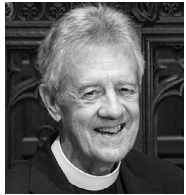
Dr. Kathy Bozzuti-Jones  
*Associate Director,  
Faith Formation &  
Education*



The Rev. Dr. Mark Bozzuti-Jones  
*Priest and Director,  
Spiritual Formation &  
Trinity Retreat  
Center*



The Rev. Mark Brown  
*Priest Associate*



The Rev. Canon James G. Callaway  
*Deputy Emeritus*



Kathryn Carroll  
*Program Manager,  
Children & Families*



Jennifer Chinn  
*Director, Youth &  
Community  
Partnerships*



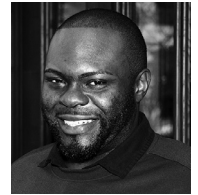
Dr. Alcee Chriss III  
*Assistant Organist*



SK Doyle  
*Youth Minister*



Farrah Dupoux  
*Music Production &  
Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children & Families*



Ruth Frey  
*Director,  
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Public Life*



John Garza  
*Sacristan Intern*



Melanie Glass  
*Congregational  
Support  
Coordinator,  
Pastoral Care*



Helen He  
*Program and  
Volunteer  
Coordinator,  
Community  
Engagement*



The Rev. Phillip A. Jackson  
*Rector*



The Rev. Yein Kim  
*Priest and  
Associate Director,  
Sacramental Life &  
Membership*



Maggy Laraque  
*Program Manager,  
Community  
Engagement*



Alex Leonardi  
*Organ Scholar*



The Rev. C. Alfred Loua  
*Priest,  
Pastoral Care*



Becky Lui  
*Program Assistant,  
Faith Formation &  
Education*



Peyton Marion  
*Assistant Director,  
Music Education &  
Outreach*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



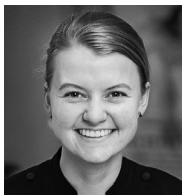
The Rev. Kristin Kaulbach Miles  
*Priest and Director,  
Parish Life*



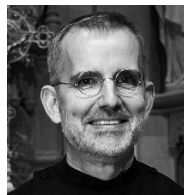
Dane Miller  
*Assistant Head  
Sacristan*



The Rev. Jorge Ortiz  
*Priest and  
Associate Director,  
Community  
Engagement*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



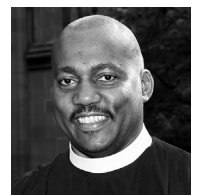
Summerlee Staten  
*Executive Director,  
Faith Formation &  
Education*



Avi Stein  
*Organist and  
Chorusrmaster*



The Rev. Matthew A. Welsch  
*Priest and Director,  
Children, Youth, &  
Family*



The Rev. Patrick Williams  
*Priest and  
Associate Director,  
Pastoral Care*

# Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-04-13-1115-TC-Bulletin-v14

## WORSHIP

### Sundays

8am, 9am, 11:15am<sup>†</sup>

Holy Eucharist

*Trinity Church*

7pm | Compline by Candlelight  
*St. Paul's Chapel*

### Weekdays

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

*Trinity Church*

### Wednesdays

5:30pm

Contemplative Eucharist

*Trinity Church*

### Weekdays Online<sup>‡</sup>

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> Livestreamed and available  
on demand

<sup>‡</sup> To join online prayer, contact  
[Sacristans@TrinityChurchNYC.org](mailto:Sacristans@TrinityChurchNYC.org)

**Childcare for infants and toddlers** is offered during the 9am and 11:15am services and the 10am programs.

*Ask an usher to show you the way.*

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.