



**Trinity  
Church**

A Parish in the  
City of New York

## **Holy Eucharist 11:15am**

February 2, 2025



How precious is your  
*steadfast love*, O God!

All people may *take refuge* in  
the shadow of your wings.

— Psalm 36:7



# Welcome to Trinity Church

*We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.*

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

---

ABOUT THIS SERVICE

## The Presentation of Our Lord

The Feast of the Presentation, also known as Candlemas or the Feast of the Purification, commemorates the presentation of Jesus and the purification of Mary in the Jerusalem Temple forty days after Jesus' birth, in accordance with the requirements of Jewish law. According to the Gospel of Luke, the presentation of Jesus was also the occasion of his encounters as an infant with Simeon and the prophetess Anna.

Celebration of the feast dates from the fourth century in Jerusalem; over time, it came to include the lighting and blessing of candles which were carried in procession. By its introduction in Rome in the seventh century, the procession with candles was often accompanied by the singing of the *Nunc dimittis*, or Song of Simeon.

# Preparation

## Prelude

Symphony No. 10, Op. 73, "Romane": II. Choral

Charles-Marie Widor (1844–1937)

## Opening Acclamation

CW:TS p. 137/Isaiah 60:1

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant* Arise, shine; for your light has come,

*People* **and the glory of the Lord has risen upon you.**

# Opening Hymn

H7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

# The Collect of the Day

BCP p. 239

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

Malachi 3:1-4

*Reader* A Reading from the Book of Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# The Psalm

Psalm 84

BCP p. 707

- Leader* How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.
- People* **The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts,  
my King and my God.**
- Leader* Happy are they who dwell in your house! \*  
they will always be praising you.
- People* **Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.**
- Leader* Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.
- People* **They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.**
- Leader* LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.
- People* **Behold our defender, O God; \*  
and look upon the face of your Anointed.**
- Leader* For one day in your courts is better than a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.
- People* **For the LORD God is both sun and shield; \*  
he will give grace and glory;**
- Leader* No good thing will the LORD withhold \*  
from those who walk with integrity.
- People* **O LORD of hosts, \*  
happy are they who put their trust in you!**

## The Second Reading

Hebrews 2:14–18

*Reader* A Reading from the Letter to the Hebrews.

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Gradual

*Please stand and turn to face the Gospel as it passes.*



*Choir* Alleluia, alleluia, alleluia!

*All* **Alleluia, alleluia, alleluia!**

*Choir* Let all who seek you rejoice in you and be glad;  
let those who love your salvation continually say,  
Great is the LORD! Alleluia.

*All* **Alleluia, alleluia, alleluia!**



# The Holy Gospel

Luke 2:22–40

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Deacon* When the time came for their purification according to the law of Moses, Jesus' parents brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,  
according to your word;  
for my eyes have seen your salvation,  
which you have prepared in the presence of all peoples,  
a light for revelation to the Gentiles  
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

*At the invitation of the Preacher, please be seated.*

# The Nicene Creed

BCP p. 358

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

CW:TS p. 125\*

*Leader* We pray that Christ may be seen in the life of the Church.

Almighty God, you have called us together as your children. May our love for the whole human family be strengthened by your grace.

*People* Jesus Christ, incarnate Word,  
**Hear our prayer.**

*Leader* You have called us to be a temple where the Holy Spirit can dwell. Give us clean hands and pure hearts so that our lives may reflect your holiness.

*People* Jesus Christ, incarnate Word,  
**Hear our prayer.**

*Leader* You have called us to be a light to the world. May our lives shine as a witness to the saving grace you have given for all.

*People* Jesus Christ, incarnate Word,  
**Hear our prayer.**

*Leader* You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your strength as we work and pray for an end to war and conflict. We ask for your comfort and healing power to bring hope to those in distress.

*People* Jesus Christ, incarnate Word,  
**Hear our prayer.**

*Leader* You have called us into an eternal relationship of love. Prepare us for the wedding feast, where we will be united with you forever.

*People* Jesus Christ, incarnate Word,  
**Hear our prayer.**

*Celebrant* Jesus, Lord of the Church, you have called us into fellowship with all your saints. We unite our prayers with theirs and ask for grace to serve you with joy where you live and reign with the Father and the Holy Spirit, one God, now and for all eternity.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Jubilate Deo

Peter Anglea (b. 1988)

Jubilate Deo omnis terra,  
servite Domino in laetitia.  
Introite in conspectu ejus in exultatione.

*Be joyful in the Lord, all you lands:  
serve the Lord with gladness,  
and come before his presence with a song.*

Quoniam suavis est Dominus,  
in aeternum misericordia ejus,  
et usque in generationem veritas ejus.

*For the Lord is good;  
his mercy is everlasting;  
and his faithfulness endures from age to age.*

—Psalm 100:1–2, 5

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

BCP p. 367/p. 378

The musical notation is arranged in four rows. Each row consists of a staff with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first row is for the Celebrant and the second for the People. The third row is for the Celebrant and the fourth for the People. The notes are simple, using quarter and eighth notes with slurs and accents.

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus

LEVAS 255\*

Ho-ly, ho - ly, ho-ly,  
ho - ly ho-ly, Lord God of hosts. Heav-en and  
earth are filled with your glo - ry. Ho - san - na in the  
high - est. Bless-ed is He who comes in the name of the  
Lord, of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

*Please continue standing or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."


Therefore, according to his command, O Father,

*All*        **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*          
A-men.



# The Lord's Prayer

BCP p. 363

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*Celebrant*    The Gifts of God for the People of God.  
Behold what you are.

*People*        **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

Nunc dimittis

Zanaida Stewart Robles (b. 1979)

Lord, now lettest thou thy servant depart in peace, according to thy word.  
For mine eyes have seen thy salvation before the face of all people.  
To be a light to lighten the Gentiles, and to be the glory of thy people Israel!

Glory be to the Father, and to the Son, and to the Holy Spirit;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

—Luke 2:29–32

# Communion Hymn

LEVAS 153

*Sung by all. Please stand at the last verse.*



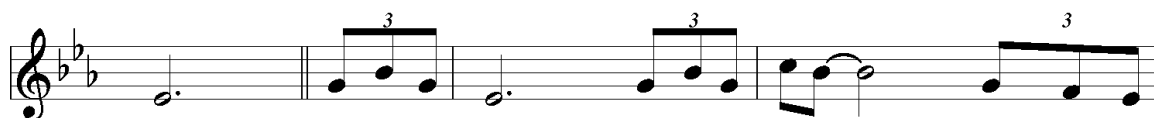
1. Lord I have seen thy sal - va - tion, \_\_\_\_\_ Lord I have seen thy sal -  
2. Lord I have heard of thy king - dom, \_\_\_\_\_ Lord I have heard of thy



1. va - tion, \_\_\_\_\_ drank of the blood, held the  
2. pro - mise, \_\_\_\_\_ looked on thy birth, cried at



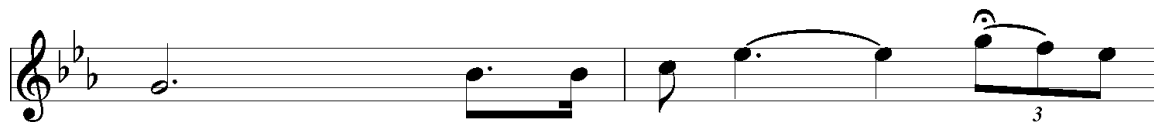
1. bo - dy, \_\_\_\_\_ Lord I have seen, seen with my eyes, seen with my  
2. Cal - v'ry, \_\_\_\_\_ Lord I have heard, Lord I have heard, Lord I have



1. heart. Fell on my knees, down at the al - tar, \_\_\_\_\_ bowed down my  
2. heard.



head, whisp - ered a pray - er. \_\_\_\_\_ Have mer - cy



Lord, I'm not wor - thy, \_\_\_\_\_ I \_\_\_\_\_ be -



lieve, Yes, I be - lieve, now I am sure.

## Post-Communion Prayer

BCP p. 365

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

BOS p. 12

*Celebrant* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,  
and remain with you always.

*All* Amen.

*Please turn to face the procession as it passes.*

## Closing Hymn

H 497

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing  
2 Though cir - cled by the hosts on high, he deigned to cast a  
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,  
from a - far; the host of heaven re - joic - es;  
pit - ying eye up - on his help - less crea - ture;  
fill the sky, for this his In - car - na - tion.

O right-eous Branch, O Jes - se's Rod! Thou Son of Man and  
 the whole cre - a - tion's Head and Lord, by high - est ser - a -  
 In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:  
 phim a - dored, as - sumed our ve - ry na - ture;  
 Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,  
 Je - sus, grant us, through thy mer - it, to in - her - it  
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.  
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.  
 Praise be giv - en ev - er - more, by earth and hea - ven.

## Dismissal

BCP p. 366

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

Litanies

Jehan Alain (1911–1940)

« Quand l'âme chrétienne ne trouve plus de mots nouveaux dans la détresse pour implorer la miséricorde de Dieu, elle répète sans cesse la même invocation avec une foi véhémence. La raison atteint sa limite. Seule la foi poursuit son ascension. »

*“When the Christian soul is in distress and cannot find any fresh words to implore God’s mercy, it repeats the same prayer unceasingly with overwhelming faith. The limit of reason is past. It is faith alone which propels its ascent.”*

—Jehan Alain, in the score to *Litanies*

---

## Service Music

### Opening Hymn (H 7)

Words: Charles Wesley (1707–1788)

Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524;  
adapt. att. William Henry Havergal (1793–1870); harm. William Henry Havergal, alt.

### Gradual

Words: Psalm 40:17

Music: from *Missa Guadalupe*, Joel Martinson (b. 1960)

### Sanctus and Benedictus (LEVAS 255)

Music: Grayson Warren Brown (1948–2023), *A Mass for a Soulful People*, alt.

### Communion Hymn (LEVAS 153)

Words: John D. Cooper (b. 1925)

Music: John D. Cooper

### Closing Hymn (H 497)

Words: William Mercer (1811–1873); after Philipp Nicolai (1556–1608)

Music: *Wie schön leuchtet*, melody att. Philipp Nicolai; arr. and harm. Johann Sebastian Bach (1685–1750)

---

# Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

---

## Every *Sunday*

9am– **Childcare**

1pm *Trinity Commons mezzanine*  
Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.

10am **Discovery  
Faith Education**

*Trinity Commons 2nd floor*  
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

**Bible & Bagels**

*Trinity Commons 5th floor  
Returns February 9*  
Middle and high schoolers can ask questions and join discussion about the Bible, Christianity, and The Episcopal Church.

**Sunday School**

*Trinity Commons mezzanine  
Returns February 9*  
Two-year-olds through fifth graders and their families are invited to learn and play together in peer-grouped classes.

11am– **Open Gym**

1pm *Trinity Commons 4th floor*  
Families and parishioners can play together and bond as a community while participating in a wide array of activities, including basketball, pickleball, volleyball, and more.

## Happening *Today*

**DISCOVERY**

**Our Liturgical Life: The Eucharist**

*10am, Trinity Commons and online*

Trinity's Vicar, the Rev. Michael Bird, offers a hands-on instructive Eucharist, sharing the purpose behind and connections between each part of this rite.

**Lunar New Year Coffee Hour**

*Following the 9am and 11:15am services, Trinity Commons*

Celebrate the Year of the Snake with the Trinity community! Join us for Lunar New Year activities, including crafts, folktale performances, and live music. The second gathering will feature a lion dance.

**Women in Community**

*1–3pm, Trinity Commons 5th floor*

Trinity's women meet monthly in fellowship to study Scripture, paying particular attention to women in the Bible.

**SUNDAY AFTERNOON MUSIC**

**Transatlantic Echoes Across Time**

*2–3:30pm, St. Paul's Chapel*

Soprano soloist Sonya Headlam and pianist Martin Néron perform parlor songs, art songs, folk music, and spirituals of the African diaspora. Presented by Trinity Congregational Arts Allegro, this lecture-recital features pieces by Florence Price, Margaret Bonds, and Peter Ashbourne, as well as a powerful new work by Trevor Weston. A reception will follow the performance.

## *Stay and Chat*

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



## *Grab a Coffee*

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

***We'd love to meet you!***



---

## Every Week

### WEEKDAYS

2:30– **Trinity Youth  
Afterschool**  
*Trinity Commons*

### WEDNESDAYS

1pm **Catch Your Breath**  
*Trinity Church*

5:30pm **Contemplative  
Eucharist**  
*Trinity Church*

6pm **Trinity Youth Group**  
*Trinity Commons*

6:30pm **Contemplative Practice  
with Poetry**  
*Online*

### THURSDAYS

9:30am– **New Beginnings**  
*Trinity Commons*

3:30– **Knit Together**  
*Trinity Commons*

### FRIDAYS

6pm **Book Club**  
*Online*

## This Week

### Prison Ministry

*Thursday, February 6,  
6–7:30pm, online*

Advocate for criminal justice reform and support those currently incarcerated with a group that meets monthly online. Learn more and register at [TrinityChurchNYC.org/PrisonMinistry](http://TrinityChurchNYC.org/PrisonMinistry).

---

### TRINITY TALKS

## An Afternoon with *Christian Wiman*

*Sunday, February 9, 12:45pm, Trinity Commons and online*

Trinity Talks returns with celebrated poet and author Christian Wiman in conversation about his most recent book, *Zero at the Bone: Fifty Entries Against Despair*. The book considers the seductive appeal of despair — and the ways faith, hope, and awe can diminish its power. Doors open at 12:30pm with a book signing at 12:45pm and a light lunch. Reservations recommended. Learn more at [TrinityChurchNYC.org/trinitytalks](http://TrinityChurchNYC.org/trinitytalks).

---

# Upcoming

## DISCOVERY

### **The Practice of Christian Hope**

*Sundays, February 9–23, 10am,  
Trinity Commons and online*

The Apostle Paul in his letters encouraged the early church to “abound in hope.” But in today’s fractured world bent on despair, how is that possible? For Christians, hope is not unfounded optimism but deep faith rooted in our active participation in God’s healing work in the world. And with practice, we can cultivate it. Learn more and register at [TrinityChurchNYC.org/discoveryspring25](https://TrinityChurchNYC.org/discoveryspring25).

### **Figure humaine**

*Thursday, February 13,  
6:30–7:30pm, St. Paul’s Chapel*

Trinity Choir, led by director Melissa Attebury, presents a stirring collection of works created in the crucible of World War II. Showcasing the power of music to confront tyranny, honor voices of courage, and transform our darkest hours, the program culminates in Francis Poulenc’s choral masterpiece, *Figure humaine*, composed in secret during the Nazi occupation of France. Learn more at [TrinityChurchNYC.org/music](https://TrinityChurchNYC.org/music).

### **Jazz Icons: Gary Bartz**

*Sunday, February 16, 4pm,  
Trinity Church*

Award-winning saxophonist Gary Bartz and his band present an epic afternoon of free jazz. The two-time Grammy winner was recently named 2024 Jazz Master by the National Endowment for the Arts and has performed with an astonishing array of jazz greats. Presented in collaboration with JAZZ HOUSE KiDS. Learn more at [TrinityChurchNYC.org/music](https://TrinityChurchNYC.org/music).

### **Poetry of Longing: Lives of Surrender and Paying Attention**

*February 25–27,  
Trinity Retreat Center*

Longing is at the heart of the spiritual journey; it’s evidence of God’s gift of grace alive in us. In a retreat co-led by priest and Director for Spiritual Formation the Rev. Dr. Mark Francisco Bozzuti-Jones and Associate Director for Spiritual Practices Dr. Kathy Bozzuti-Jones, we’ll allow poetry to set our hearts on God. Register at [trinityretreatcenter.org](https://trinityretreatcenter.org).

### **Working with the Enneagram: A Contemplative Retreat**

*March 11–13, Trinity Retreat Center*

In our search for a deeper connection to God, the Enneagram provides insight into ourselves and how we might lose our sense of connection. Through contemplative practices, hands-on exercises, and centering prayer, the Rev. Michelle Meech leads us in using this tool to engage our spiritual work. Register now at [trinityretreatcenter.org](https://trinityretreatcenter.org).

### **Healing Through the Arts: A Journey to Renewal**

*March 11–13, Trinity Retreat Center*

Embark on a transformative journey of self-discovery and healing through art, from painting and drawing to spoken word and music. In a retreat led by Amanda Aqirah Stanley, a trained dancer and certified healer, explore sound and movement therapy, guided inner organ meditation, and other pathways to addressing past traumas and finding peace. Register at [trinityretreatcenter.org](https://trinityretreatcenter.org).

---

# Join a *Group*

Dig deep into scripture, craft, chat, and make lifelong friends in community groups at Trinity Church. Sign up at [TrinityChurchNYC.org/Groups](http://TrinityChurchNYC.org/Groups).

## **New Beginnings**

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

*Thursdays / 9:45am–3pm*

## **Trinity Young Adults Group**

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

*Brunch / 2nd Sundays / Following 11:15am service*

*Dinner / 3rd Thursdays / 6:30–8:30pm*

## **Trinity Youth Group**

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

*Wednesdays / 6–8pm*

## **Women in Community**

Trinity's women meet monthly in fellowship to study scripture, paying particular attention to women in the Bible.

*First Sundays / 1pm*

## **Trinity Men**

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

*Fourth Thursdays / 6:30pm*

### **RETURNING SOON**

## **LGBTQ+ Ministry**

Join us to discuss the issues, concerns, and roles of LGBTQ+ people in a supportive faith community.

## **ParentSpace**

Join fellow parents for a supportive conversation about raising children.

*Second and Fourth Sundays, 10am*

## **Trinity Knitters**

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

*Third Sundays / 12:30–2:30pm*

*(In Person)*

*Third Mondays / 6:30–7:30pm (Online)*

## **Knit Together**

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

*Thursdays / 3:30–5pm*

### **RETURNING SOON**

## **Environmental Justice Ministry**

Join a passionate group that meets monthly to examine, and act on, the most pressing problems of climate change, through the lens of faith. Hear from special speakers and join service projects in the city.

## **Prison Ministry**

Advocate for criminal justice reform and support those currently incarcerated with a group that meets monthly online. Caring for incarcerated people is a gospel mandate: "I was in prison and you visited me" (Matthew 25:36).

*First Thursdays / 6pm*

## **Contemplative Practice with Poetry**

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

*Wednesdays / 6:30pm*

## **Poets' Corner**

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

*Third Tuesdays / 7pm*

## **Trinity Book Club**

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

*Fridays / 6pm*

---

# Become a *Member*

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email [Membership@TrinityChurchNYC.org](mailto:Membership@TrinityChurchNYC.org) or call 646-216-6484.

---

# 2025–26 Discernment Process for the Election of Trinity Church NYC Vestry Members

The Annual Vestry Election will be held on April 22, 2025, Easter Tuesday, as specified under the 1697 Charter.

The period of discernment where potential Vestry members of Trinity parish are identified and proposed, both for the 2025 election slate as well as for future years, began on January 19, 2025. The discernment process is as follows:

- Any eligible member of the congregation\* may submit recommendations to the Parish Nominating Committee.
- All recommendations must be received in writing no later than February 2, 2025. The recommendations must be submitted with biographical information and should identify the person or persons making the recommendations. Recommendations should be sent to Mike Hogan at [MHogan@TrinityChurchNYC.org](mailto:MHogan@TrinityChurchNYC.org). Suggested candidates must be Episcopalian and bring specific skills or knowledge to the parish.
- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2025–2026 and future years.
- **Vestry Election Day is April 22, 2025.** Information regarding the place and manner of the 2025 election will be provided at a later date.

\* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the parish in any documented amount within the preceding year (April 2024–April 2025) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection and a member of the congregation may confirm that their name is included on the register by emailing Mike Hogan at [MHogan@TrinityChurchNYC.org](mailto:MHogan@TrinityChurchNYC.org). Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

---

# Announcements

## ***Urgent Need: Winter Coat Drive***

Imagine facing winter in New York without a coat. Through February 2, for every child's coat purchased from Trinity's Amazon Wish List, our team will buy a coat for the child's caregiver. Support families in our neighborhood and help us reach our goal in the final days of our campaign! Donate at [TrinityChurchNYC.org/coatdrive](http://TrinityChurchNYC.org/coatdrive).

---

## ***In Our Prayers***

### ***We Pray for***

Cynthia Cartwright; Evadné Hodge; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Myoung Lee (mother of Joanne Lee); Marilyn Green; George White (brother of Susie Edwards); Gerald Baugh; Antoinette Rose (friend of Beverly Ffolkes-Bryant); Jeanne Grifo (sister of Lynne Grifo); Anne Alarcon; James Berry; Brendan Cayton; Tom Stachow and family (brother of Judy Stachow); Janice Rocco (mother of Christine Rocco); Pat Weiss (friend of Cynthia Cartwright); Alison Rogers (niece of Elizabeth Melillo); Emily and Jerimie (sister and brother-in-law of Madeline Long); Rosa Colon and Joel Colon (aunt and cousin of Lenore Rivera); Alfeus Barnett; Marcia Powell; Valerie Mendonza (friend of Bill McCue); Joanne Gilmore; Holly Coats and family; Mary Beth Moore; Karl Tremell.

### ***Departed:***

Lucille Mangrum (sister of Donna Andrews); Barbara Jackson (wife of Ken Jackson).

### ***In the Military***

Oliver Barnyak (friend of Alex Burns); Randall Middleton, Christine and Sean Reardon (friends of Evadné Hodge); Paul Watson; Michael Dunn; Zane Kupper; Margo Protain (sister of Anesia Protain); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (brother of Megan Jones); Graham Scarbro, USN (nephew of Amy Roy); Perry Brock.

### ***Anglican Cycle of Prayer***

Pray for The Anglican Church in Aotearoa, New Zealand and Polynesia.

*To add names to the list, email [WorshipBulletin@TrinityChurchNYC.org](mailto:WorshipBulletin@TrinityChurchNYC.org) or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.*

---

## ***Congregational Voice***

*"Trust in the Lord with all your heart, and lean not on your own understanding; in all your ways acknowledge Him, and He will direct your paths" (Proverbs 3:5-6 MEV). I like this verse because it resonates and aligns with other teachings I am drawn to.*

— REVA GLUCK-SCHNEIDER

*To submit a brief reflection to be featured in Congregational Voice, please email [Beverly Ffolkes-Bryant at esmiechild@aol.com](mailto:BeverlyFfolkes-Bryant@esmiechild@aol.com).*

---

## Food Assistance

*Breakfast, every weekday*

*Lunch, every day*

*Dinner, Friday, Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

## Compassion Market & Space

*Tuesdays, 9-11am*

*Thursdays, 9:30am-1:30pm*

*Trinity Commons lower level*

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to [Volunteer@TrinityChurchNYC.org](mailto:Volunteer@TrinityChurchNYC.org).

---

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

## Resource Line

*Mondays-Fridays, 2-5pm*

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [TrinityChurchNYC.org/resourceline](http://TrinityChurchNYC.org/resourceline).

## Our Leadership

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

### TRINITY CHURCH VESTRY

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*; Peter D. Barbey; Lynne Jordal Martin; Matthew M. Knisely; Christopher L. Mann; Martez R. Moore; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; T. Dennis Sullivan; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold

### TRINITY CHURCH CONGREGATIONAL COUNCIL

Eric Love, *President*; Saratu Ghartey, *Vice President*; Regina Jacobs, *Secretary, Community Chair*; Karla Chee-a-tow, *Arts Chair*; Heather Daly; Marie-Florentine Heimann; Jim Hopkins; Beth Johanning; Raynelle Mensah, *Faith Formation Chair*; Tina Moya; Sovannary Tan; Sian Wetherill, *Witness Chair*; Alan Yu, *Youth & Children Chair*

Contact the council at [CongregationalCouncil@TrinityChurchNYC.org](mailto:CongregationalCouncil@TrinityChurchNYC.org).

### FLOWERS

To donate flowers, please email [Flowers@TrinityChurchNYC.org](mailto:Flowers@TrinityChurchNYC.org).

## Source Citations

### LITURGICAL SOURCES

BCP *The Book of Common Prayer*  
BOS *The Book of Occasional Services 2022*  
CW *Common Worship*  
CW:TS *Common Worship: Times and Seasons*  
EDC *An Episcopal Dictionary of the Church*  
EOW *Enriching Our Worship*  
LFF *Lesser Feasts and Fasts*  
NRSV New Revised Standard Version  
NZPB *A New Zealand Prayer Book*  
RCL *Revised Common Lectionary*  
TC Trinity Church staff

### MUSICAL SOURCES

H *The Hymnal 1982*  
LEVAS *Lift Every Voice and Sing II*  
MHSO *My Heart Sings Out*  
S *The Hymnal 1982 Service Music*  
WLP *Wonder, Love, and Praise*

*An asterisk (\*) denotes that the content has been adapted.*

### ABOUT THIS SERVICE

BCP, TC

### CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

## Today's Worship Leaders

### CLERGY

The Rev. Matthew A. Welsch  
*Celebrant*

The Rev. Kristin Kaulbach Miles  
*Preacher*

The Rev. Patrick Williams  
*Deacon*

### MUSICIANS

Trinity Choir  
St. Paul's Chapel Choir

Avi Stein  
Thomas McCargar  
Alex Leonardi

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

# Sunday and Weekday Staff



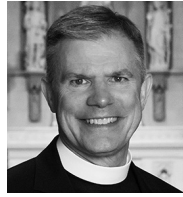
Ellen Andrews  
*Associate Director,  
Parish Life*



The Rev. Sr. Promise Atelon  
*Priest and Sister of  
St. Margaret*



Melissa Attebury  
*Director of Music*



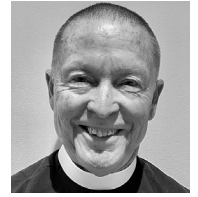
The Rev. Michael A. Bird  
*Vicar*



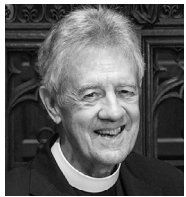
Dr. Kathy Bozzuti-Jones  
*Associate Director,  
Faith Formation &  
Education*



The Rev. Dr. Mark Bozzuti-Jones  
*Priest and Director,  
Spiritual Formation &  
Trinity Retreat Center*



The Rev. Mark Brown  
*Priest Associate*



The Rev. Canon James G. Callaway  
*Deputy Emeritus*



Kathryn Carroll  
*Program Manager,  
Children & Families*



Jennifer Chinn  
*Director, Youth &  
Community Partnerships*



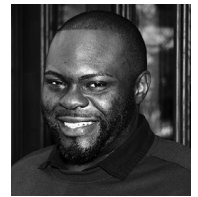
Dr. Alcee Chriss III  
*Assistant Organist*



SK Doyle  
*Youth Minister*



Farrah Dupoux  
*Music Production &  
Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children & Families*



Ruth Frey  
*Director,  
Community Programs &  
Public Life*



Melanie Glass  
*Congregational Support  
Coordinator,  
Pastoral Care*



Helen He  
*Program and Volunteer  
Coordinator,  
Community Engagement*



The Rev. Phillip A. Jackson  
*Rector*



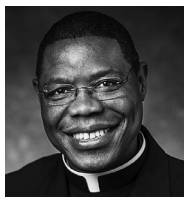
The Rev. Yein Kim  
*Priest and Associate Director,  
Sacramental Life &  
Membership*



Maggy Laraque  
*Program Manager,  
Community Engagement*



Alex Leonardi  
*Organ Scholar*



The Rev. C. Alfred Loua  
*Priest,  
Pastoral Care*



Becky Lui  
*Program Assistant,  
Faith Formation &  
Education*



Peyton Marion  
*Assistant Director,  
Music Education &  
Outreach*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin Kaulbach Miles  
*Priest and Director,  
Parish Life*



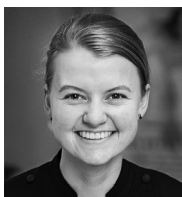
Dane Miller  
*Assistant Head  
Sacristan*



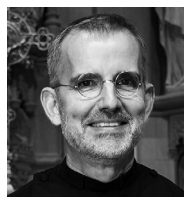
The Rev. Jorge Ortiz  
*Priest and Associate Director,  
Community Engagement*



Adulin Prophete  
*Sacristan*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



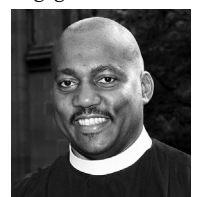
Summerlee Staten  
*Executive Director,  
Faith Formation &  
Education*



Avi Stein  
*Organist and  
Chorusmaster*



The Rev. Matthew A. Welsch  
*Priest and Director,  
Children, Youth, &  
Family*



The Rev. Patrick Williams  
*Priest and Associate Director,  
Pastoral Care*

# Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-02-02-1115-TC-Bulletin-v7

## WORSHIP

### Sundays

8am, 9am, 11:15am<sup>†</sup>

Holy Eucharist

*Trinity Church*

7pm | Compline by Candlelight  
*St. Paul's Chapel*

### Weekdays

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

*Trinity Church*

### Wednesdays

5:30pm

Contemplative Eucharist

*Trinity Church*

### Weekdays Online<sup>‡</sup>

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> Livestreamed and available  
on demand

<sup>‡</sup> To join online prayer, contact  
[Sacristans@TrinityChurchNYC.org](mailto:Sacristans@TrinityChurchNYC.org)

**Childcare for infants and toddlers** is offered during the 9am and 11:15am services and the 10am programs.

*Ask an usher to show you the way.*

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.