

Holy Eucharist / 11:15am

December 29, 2024



JOY
LOVE
PEACE
GRACE
MERCY
WONDER

“Let every heart prepare him room.”

Trinity Church

Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy.

ABOUT THIS SERVICE

The Twelve Days of Christmas

Christmastide—the 12 days between the Nativity of Our Lord (Christmas Day) and the Epiphany on January 6—is comprised of a string of ancient commemorations for saints and martyrs known traditionally as the *Comites Christi*, or “Companions of Christ.” Christmastide festivals include those in honor of St. Stephen, the first Christian martyr; St. John the Evangelist, credited with authoring the fourth Gospel; St. Thomas à Becket, the martyred Archbishop of Canterbury; St. Sylvester, and the Holy Innocents. The Holy Name of Our Lord, a major feast, is also observed annually on January 1.

For Christian monastics in antiquity and the Middle Ages, this unbroken string of saints' days meant an extended reprieve from fasting; for Christians in all times, Christmastide is a period of joy, thanksgiving, and wonder at the transcendent love and faithfulness of Emmanuel, God With Us.

Preparation

Prelude

Joys Seven

English carol, arr. Stephen Cleobury (1948–2019)

The first good joy that Mary had, it was the joy of one;
To see the blessed Jesus Christ when he was first her son:
When he was first her son, good man: and blessed may he be,
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, it was the joy of two;
To see her own son, Jesus Christ, to make the lame to go:
To make the lame to go, good man: and blessed may he be,
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, it was the joy of three;
To see her own son, Jesus Christ, to make the blind to see:
To make the blind to see, good man: and blessed may he be,
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, it was the joy of four;
To see her own son, Jesus Christ, to read the bible o'er:
To read the bible o'er, good man: and blessed may he be,
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, it was the joy of five;
To see her own son, Jesus Christ, to bring the dead alive:
To bring the dead alive, good man: and blessed may he be,
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, it was the joy of six;
To see her own son, Jesus Christ, upon the crucifix:
Upon the crucifix, good man: and blessed may he be,
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, it was the joy of sev'n;
To see her own son, Jesus Christ, to wear the crown of heav'n:
To wear the crown of heav'n, good man: and blessed may he be,
Both Father, Son, and Holy Ghost, to all eternity.

—Traditional

Opening Acclamation

CW p. 302*

At the sound of the bell, please stand and turn to face the procession.

Celebrant The Word was made flesh and dwelt among us:

People And we beheld his glory.

Opening Hymn

H 93

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;
beam a - far: seek the great De - sire of na - tions;
hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain
now pro - claim Mes - si - ah's birth:
yon - der shines the in - fant Light: come and wor - ship,
ye have seen his na - tal star:
in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

The Collect of the Day

BCP p. 213

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Isaiah 61:10—62:3

Reader A Reading from the Book of Isaiah.

I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 147:13–21

BCP p. 805

- Leader* Worship the LORD, O Jerusalem; *
 praise your God, O Zion;
- People* **For he has strengthened the bars of your gates; *
 he has blessed your children within you.**
- Leader* He has established peace on your borders; *
 he satisfies you with the finest wheat.
- People* **He sends out his command to the earth, *
 and his word runs very swiftly.**
- Leader* He gives snow like wool; *
 he scatters hoarfrost like ashes.
- People* **He scatters his hail like bread crumbs; *
 who can stand against his cold?**
- Leader* He sends forth his word and melts them; *
 he blows with his wind, and the waters flow.
- People* **He declares his word to Jacob, *
 his statutes and his judgments to Israel.**
- Leader* He has not done so to any other nation; *
 to them he has not revealed his judgments.
 Hallelujah!

The Second Reading

Galatians 3:23–25, 4:4–7

Reader A Reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Sequence Hymn

H109, v.1

Please stand and turn to face the Gospel as it passes.

The first No - well the an - gel did say

was to cer - tain poor shep - herds in fields as they lay;

in fields as they lay, keep - ing their sheep,

on a cold win - ter's night that was so deep.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "No - well, No - well, No - well, No - well, born is the King of Is - ra - el." The melody is simple and repetitive, with the words "No - well" repeated four times. The bass line provides a steady accompaniment.

The Holy Gospel

John 1:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

At the invitation of the Preacher, please be seated.

The Nicene Creed

BCP p. 358

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 70*/TC

Leader Let us pray to our incarnate Lord, who in coming to dwell among us has revealed the radiance of God's glory and brought us into marvelous light.

Christ born for us, Son of God given for us: help us to know you, to worship you, and to serve you.

Lord, in your mercy,

People **Hear our prayer.**

Leader Wonderful counselor, you order all things with your wisdom: help the Church to reveal the mystery of your love, and fill it with the Spirit of truth. Guide and inspire your faithful people throughout the world.

Lord, in your mercy,

People **Hear our prayer.**

Leader Mighty God, the government is on your shoulders: guide the leaders of the nations and bring in your kingdom of justice and righteousness.

Lord, in your mercy,

People **Hear our prayer.**

Leader Everlasting father, eternal mother, you call us to live together in unity: protect by your mercy all your children, bless our families, and renew our communities. Be the strength among the people of this parish as we seek to love and serve you.

Lord, in your mercy,

People **Hear our prayer.**

Leader Prince of peace, you bring reconciliation through the cross: forgive us our sins, known and unknown, and by your healing power grant to all those who suffer the gift of wholeness and peace.

Lord, in your mercy,

People **Hear our prayer.**

Leader Lord Jesus Christ, Word made flesh, life of the world, you promise us eternal life: we pray for those who have died.

Silence

All **Son of God, Child of Mary,
born in the stable at Bethlehem,
be born again in us this day
that through us the world may know
the wonder of your love. Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

The Angels' Song

Lucy Walker (b. 1998)

The angels came from heaven high,
And they were clad with wings;
And lo, they brought a joyful song
The host of heaven sings.
Alleluia!

The kings they knocked upon the door,
The wise men entered in,
The shepherds followed after them
To hear the song begin.
Alleluia!

The angels sang through all the night
Until the rising sun,
But little Jesus fell asleep
Before the song was done.
Sing alleluia!

—Sara Teasdale (1884–1933)

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 367/p. 378

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Please continue standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

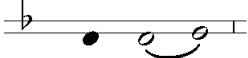
Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All 
A-men.

The Lord's Prayer

BCP p. 363

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

What Child is This?

Becky McGlade (b. 1974)

What Child is this who, laid to rest,
On Mary's lap is sleeping?
Whom angels greet with anthems sweet,
While shepherds watch are keeping?
This, this is Christ the King,
Whom shepherds guard and angels sing:
Haste, haste, to bring him laud,
The Babe, the Son of Mary!

Why lies he in such mean estate,
Where ox and ass are feeding?
Good Christians, fear: for sinners here
The silent Word is pleading.
Nails shall pierce him through;
The cross be borne for me, for you.
Hail, hail the Word made flesh:
The Babe, the Son of Mary!

So bring him incense, gold and myrrh;
Come peasant, king, to own him.
The King of kings salvation brings:
Let loving hearts enthrone him.
Raise, raise the song on high!
The Virgin sings her lullaby.
Joy, joy, for Christ is born,
The Babe, the Son of Mary!

—William Chatterton Dix (1837–1898)

Communion Hymn

H 82

Sung by all. Please stand at the last verse.



1 Of the Fa - ther's love be - got - ten, ere the worlds be -
 2 O that birth for ev - er bless - ed, when the Vir - gin,
 3 Let the heights of heaven a - dore him; an - gel hosts, his
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 prais - es sing; powers, do - min - ions, bow be - fore him,
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that
 bore the Sa - vior of our race; and the Babe, the
 and ex - tol our God and King; let no tongue on
 and un - wea - ried prais - es be; hon - or, glo - ry



are, that have _____ been, and that fu - ture
 world's Re - deem - er, first re - vealed his
 earth be si - lent, ev - ery voice in
 and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! _____
 sa - cred face, ev - er - more and ev - er - more! _____
 con - cert ring, ev - er - more and ev - er - more! _____
 vic - to - ry, ev - er - more and ev - er - more! _____

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BOS p. 11*

Celebrant May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you
 with joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
 be among you, and remain with you always.

All **Amen.**

Please turn to face the procession as it passes.

Closing Hymn

H 99*

Go, tell it on the moun - tain, o - ver the hills and ev - ery - where;—

Go, tell it on the moun - tain, that Je - sus Christ is born. **Fine**

1. While shep-herds kept their watch - ing o'er si - lent flocks by night,
2. The shep-herds feared and trem - bled, when lo! a - bove the earth,
3. Down in a low - ly man - ger the hum - ble Christ was born,

Be - hold, through-out the heav - ens there shone a ho - ly light.____
Rang out the an - gel cho - rus that hailed the Sav - ior's birth.____
And God sent us sal - va - tion that bless - ed Christ - mas morn.____ **D.C.**

Dismissal

BCP p. 366*

Deacon Inspired by the Word made flesh, let us go in peace to love and serve the Lord.

People **Thanks be to God.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Nouveau livre de noëls, Op. 2:

No. 3, Noël en musette, en dialogue, et en duo

Louis-Claude Daquin (1694–1772)

Service Music

Opening Hymn (H 93)

Words: James Montgomery (1771–1854), alt.

Music: *Regent Square*, Henry Thomas Smart (1813–1879)

Sequence Hymn (H 109)

Words: English carol, 18th cent.

Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1841–1901)

Sanctus and Benedictus (S 130)

Music: from *Deutsche Messe*; Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

Communion Hymn (H 82)

Words: Marcus Aurelius Clemens Prudentius (348–c. 410); tr. John Mason Neale (1818–1866) and Henry Williams Baker (1821–1877), alt.

Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956)

Closing Hymn (H 99)

Words: Spiritual, 19th cent.; adapt. John W. Work (1901–1967)

Music: *Go Tell It on the Mountain*, spiritual, 19th cent.; arr. Janet Yieh (b. 1992)

Christmas Flowers

The Christmas flowers are given by the following donors:

Fons Amaye-Obu

Dr. Beverly Ffolkes-Bryant

In loving memory of Cyril and Esmie Ffolkes, Miriam Boreland, Josephine Ffolkes, and members of the Ffolkes-McDonald families.

In loving memory of family members who passed away this year, especially Beverly Barnett, Pearl Abrahams, and Adina Bent.

Oliva George

In memory of my beloved father and mother, Jacinto Ismael George and Maria Elisa George, eternally in my heart.

Paulette Glenn

In loving memory of John Hicks and with condolences to the Hicks family.

Deborah E. Hope

In memory of George S. Hope.

Kenton Kilmer

Dedicated with love to Cate Halsey and George Olsen.

Lila Kirton

In loving memory of our parents Allan and Shirley Kirton, from Lila and Bruce Kirton and their families.

Carla Richards

In memory of my parents, Leona and James Richards; and my sister and her husband, Virginia and Joseph Williams.

Jacqueline Streets

Love and prayers to all from the Fletcher and Streets families.

Corine Thompson

Linda Unger

In memory of my parents, Elsie and Frank Unger, and my niece, Christina Unger.

Penny Zahurones

In memory of Donna McKern, Arlene McKern, and June Hall.

Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

9am–1pm **Childcare**
Trinity Commons mezzanine
Returns January 5
Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.

10am **Discovery Faith Education**
Trinity Commons 2nd floor
Returns January 19
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

Bible & Bagels
Trinity Commons 5th floor
Returns January 12
Middle and high schoolers can ask questions and join discussion about the Bible, Christianity, and The Episcopal Church.

Sunday School
Trinity Commons mezzanine
Returns January 5
Two-year-olds through fifth graders and their families are invited to learn and play together in peer-grouped classes.

11am–1pm **Open Gym**
Trinity Commons 4th floor
Returns January 12
Families and parishioners can play together and bond as a community while participating in a wide array of activities, including basketball, pickleball, volleyball, soccer, badminton, open play, stretching, and more.

Happening *Today*

No scheduled events today

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

We'd love to meet you!

Every Week

WEEKDAYS

2:30– **Trinity Youth
Afterschool**
Trinity Commons
Returns January 21

WEDNESDAYS

1pm **Catch Your Breath**
Trinity Church
Returns January 8

5:30pm **Contemplative
Eucharist**
Trinity Church
Returns January 8

6pm **Trinity Youth Group**
Trinity Commons
Returns January 22

6:30pm **Contemplative
Practice with Poetry**
Online
Returns January 8

THURSDAYS

9:30am– **New Beginnings**
3pm *Trinity Commons*
Returns January 9

3:30– **Knit Together**
5pm *Trinity Commons*
Returns January 23

FRIDAYS

6pm **Book Club**
Online
Returns January 10

This Week

Trinity Offices Closed

Monday, December 30–Wednesday, January 1

Trinity offices will be closed the week between Christmas and New Year's Day as we celebrate the holidays and spend time with our loved ones.

Weekday Services on Hiatus

Monday, December 30–Friday, January 3

During the last week of December and first week of January, there will be no regularly scheduled weekday services (Morning Prayer, 12:05pm Eucharist, Evening Prayer, or Wednesday evening Contemplative Eucharist). The regular service schedule resumes Monday, January 6.

Upcoming

Trinity Book Club

*Fridays, starting January 10
6–7pm, Online*

We meet weekly online to explore the mysteries of the Christian faith through the medium of literature. Join us in 2025 as we discuss *Strength to Love* by Dr. Martin Luther King Jr., *The Heaven and Earth Grocery Store* by James McBride, and *The Nicene Creed: An Introduction* by Phillip Cary. Learn more at TrinityChurchNYC.org/bookclub.

Ophelia's Ocean

*January 17, 18, and 19
St. Paul's Chapel*

The year is 2080. Human society is loveless and emotionless, and Samantha, a poet intrigued by the mystery of Shakespeare's *Hamlet*, excavates the past to seek the truth about her father's death. Save your seat for *Ophelia's Ocean*, a play written by Maya M. Workman with music by Reggie Workman. Learn more at TrinityChurchNYC.org/music.

Discovery Spring 2025

*Sundays beginning January 19
10–11am, Trinity Commons
and online*

The way we read and interpret the Bible — and the questions we ask about what we believe and why — can shape how we show up in the world. This coming year, join a community where ideas become action. Together we'll seek answers that challenge us to put faith into practice. Learn more and register at TrinityChurchNYC.org/DiscoverySpring25.

Care for Caregivers

*Saturday, January 25
10:30am–4pm, Trinity Commons*

Caregivers need care, too. Come and be replenished by sharing a meal, spending time in prayer, and participating in artmaking, meditation, and more. Anyone who gives care to others is welcome for this time of rest and renewal. RSVP by January 22 at TrinityChurchNYC.org/caregivers. Questions? Contact PastoralCare@TrinityChurchNYC.org.

Into the Word

*Thursdays, January 30–April 10
6–8pm, Trinity Commons and online*

Have questions about what the Bible is, where it comes from, or its role in today's world? Join an 11-week evening discussion series that goes beyond an ordinary Bible

study. Hear from leading scholars about the history and interpretation of the Bible — and think together about how scripture can inform and enrich our everyday lives. To learn more, visit TrinityChurchNYC.org/word2025.

Being With

*Beginning in February
Trinity Commons and online*

Join a 10-week course exploring questions about faith, meaning, and purpose through stories shared in community. In February, we'll launch a new session of online and in-person small groups for New Yorkers seeking to make new friends and discover the sacred in their everyday lives. Want to learn more? Fill out our interest form at TrinityChurchNYC.org/beingwith.

Winter Coat Drive

December 22–February 2, Online

Help keep our community members warm this season! Purchase a winter coat from our Amazon Wish List to help meet the needs of neighbors, especially children and families. For every child's coat purchased, our Neighborhood Support team will buy a coat for their caregiver. Donate at TrinityChurchNYC.org/coatdrive.

Join a Group

Dig deep into scripture, craft, chat, and make lifelong friends in community groups at Trinity Church. Sign up at TrinityChurchNYC.org/Groups.

New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

Thursdays / 9:45am–3pm

Trinity Young Adults Group

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

Brunch / 2nd Sundays / Following

11:15am service

Dinner / 3rd Thursdays / 6:30–8:30pm

Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

Wednesdays / 6–8pm

Women in Community

Trinity's women meet monthly in fellowship to study scripture, paying particular attention to women in the Bible.

First Sundays / 1pm

Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

Fourth Thursdays / 6:30pm

RETURNING SOON

LGBTQ+ Ministry

Join us to discuss the issues, concerns, and roles of LGBTQ+ people in a supportive faith community.

ParentSpace

Join fellow parents for a supportive conversation about raising children.

Second and Fourth Sundays, 10am

Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

Third Sundays / 12:30–2:30pm

(In Person)

Third Mondays / 6:30–7:30pm (Online)

Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions.

We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

Thursdays / 3:30–5pm

Environmental Justice Ministry

Join a passionate group that meets monthly to examine, and act on, the most pressing problems of climate change, through the lens of faith. Hear from special speakers and join service projects in the city.

Upcoming Listening Session:

Sunday, January 12, 1–2:30pm

Prison Ministry

Advocate for criminal justice reform and support those currently incarcerated with a group that meets monthly online. Caring for incarcerated people is a gospel mandate: "I was in prison and you visited me" (Matthew 25:36).

First Thursdays / 6pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Duell.

Wednesdays / 6:30pm

Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

Third Tuesdays / 7pm

Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

Fridays / 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

In Our *Prayers*

We Pray for

Cynthia Cartwright; Evadné Hodge; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Lonny Shockley; Myoung Lee (mother of Joanne Lee); Marilyn Green; George White (brother of Susie Edwards); Gerald Baugh; Antoinette Rose (friend of Beverly Ffolkes-Bryant); Jeanne Grifo (sister of Lynne Grifo); Al DiRaffaele; Anne Alarcon; James Berry; Brendan Cayton; Tom Stachow and family (brother of Judy Stachow); Janice Rocco (mother of Christine Rocco); Pat Weiss (friend of Cynthia Cartwright); Alison Rogers (niece of Elizabeth Melillo).

In the Military

Oliver Barnyak (friend of Alex Burns); Randall Middleton, Christine and Sean Reardon (friends of Evadné Hodge); Paul Watson; Michael Dunn; Zane Kupper; Margo Protain (sister of Anesia Protain); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (brother of Megan Jones); Graham Scarbro, USN (nephew of Amy Roy); Perry Brock.

Anglican Cycle of Prayer

Pray for The Episcopal Church.

To add names to the list, email WorshipBulletin@TrinityChurchNYC.org or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.

Congregational *Voice*

“Speak to all the congregation of the children of Israel, and say to them: ‘You shall be holy, for I the Lord your God am holy’” (Leviticus 19:2 NKJV). Good morning, my dear family. Our God tells us to be holy because He is holy. We know that’s hard to do, but with the help of the Holy Spirit, we can do it! Walk with the King today and be a blessing.

— Christine Dennis

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Food Assistance

Breakfast, every weekday

Lunch, every day

Dinner, Friday, Trinity Church

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Helen He at HHe@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Helen He at HHe@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Mondays–Fridays, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity’s Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our *Leadership*

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*; Peter D. Barbey; Lynne Jordal Martin; Matthew M. Knisely; Christopher L. Mann; Martez R. Moore; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; T. Dennis Sullivan; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold

TRINITY CHURCH CONGREGATIONAL COUNCIL

Eric Love, *President*; Saratu Ghartey, *Vice President*; Regina Jacobs, *Secretary, Community Chair*; Karla Chee-a-tow, *Arts Chair*; Heather Daly; Marie-Florentine Heimann; Jim Hopkins; Beth Johanning; Raynelle Mensah, *Faith Formation Chair*; Tina Moya; Sovannary Tan; Sian Wetherill, *Witness Chair*; Alan Yu, *Youth & Children Chair*

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

DONATE FLOWERS

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

BCP *The Book of Common Prayer*
BOS *The Book of Occasional Services 2022*
CW *Common Worship*
CW:DP *Common Worship: Daily Prayer*
CW:TS *Common Worship: Times and Seasons*
EDC *An Episcopal Dictionary of the Church*
EOW *Enriching Our Worship*
LFF *Lesser Feasts and Fasts*
NRSV New Revised Standard Version
NZPB *A New Zealand Prayer Book*
RCL *Revised Common Lectionary*
TC Trinity Church staff

MUSICAL SOURCES

H *The Hymnal 1982*
LEVAS *Lift Every Voice and Sing II*
MHSSO *My Heart Sings Out*
S *The Hymnal 1982 Service Music*
WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

BCP, TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship *Leaders*

CLERGY

The Rev. Michael A. Bird
Celebrant

The Rev. Jorge Ortiz
Preacher

The Rev. Patrick Williams
Deacon

MUSICIANS

Trinity Choir

Melissa Attebury
Dr. Alcee Chriss III

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

Sunday and Weekday Staff



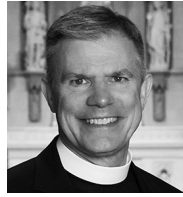
Ellen Andrews
*Associate Director,
Parish Life*



The Rev. Sr.
Promise Atelon
*Priest and Sister of
St. Margaret*



Melissa Attebury
Director of Music



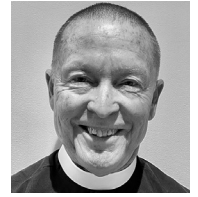
The Rev. Michael
A. Bird
Vicar



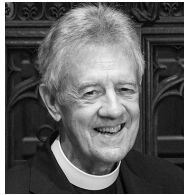
Dr. Kathy Bozzuti-
Jones
*Associate Director,
Faith Formation &
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director,
Spiritual Formation &
Trinity Retreat
Center*



The Rev. Mark
Brown
Priest Associate



The Rev. Canon
James G. Callaway
Deputy Emeritus



Kathryn Carroll
*Program Manager,
Children & Families*



Jennifer Chinn
*Director, Youth &
Community
Partnerships*



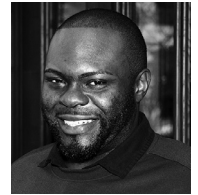
Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
*Music Production &
Library Assistant*



Wayne Edwards
*Program Assistant,
Children & Families*



Ruth Frey
*Director,
Community
Programs &
Public Life*



Melanie Glass
*Congregational
Support
Coordinator,
Pastoral Care*



Helen He
*Program and
Volunteer
Coordinator,
Community
Engagement*



The Rev. Phillip A.
Jackson
Rector



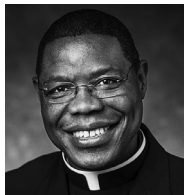
The Rev. Yein Kim
*Priest and
Associate Director,
Sacramental Life &
Membership*



Maggy Laraque
*Program Manager,
Community
Engagement*



Alex Leonardi
Organ Scholar



The Rev. C. Alfred
Loua
*Priest,
Pastoral Care*



Becky Lui
*Program Assistant,
Faith Formation &
Education*



Peyton Marion
*Assistant Director,
Music Education &
Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director,
Parish Life*



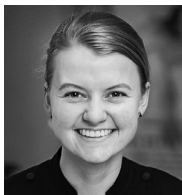
Dane Miller
*Assistant Head
Sacristan*



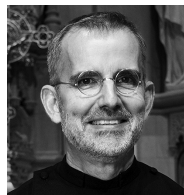
The Rev. Jorge
Ortiz
*Priest and
Associate Director,
Community
Engagement*



Adulin Prophete
Sacristan



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



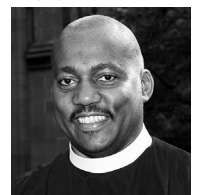
Summerlee Staten
*Executive Director,
Faith Formation &
Education*



Avi Stein
*Organist and
Chorusrmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Children, Youth, &
Family*



The Rev. Patrick
Williams
*Priest and
Associate Director,
Pastoral Care*

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2024-12-29-1115-TC-Bulletin-v3

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm | Compline by Candlelight
St. Paul's Chapel

Weekdays

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

Wednesdays

5:30pm

Contemplative Eucharist

Trinity Church

Weekdays Online[‡]

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] Livestreamed and available
on demand

[‡] To join online prayer, contact
Sacristans@TrinityChurchNYC.org

Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.