

Holy Eucharist
11:15am

November 24, 2024

where there is hatred, let me sow *love*;
where there is injury, *pardon*;
where there is doubt, *faith*;
where there is despair, *hope*;
where there is darkness, *light*;
where there is sadness, *joy*.

PRAYER OF SAINT FRANCIS



Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

ABOUT THIS SERVICE

Christ the King Sunday

The final Sunday of the church year—the last Sunday in the season after Pentecost—is sometimes known as Christ the King Sunday. A relatively recent observance, the feast of Christ the King originated in 1925, and has been assigned to the last Sunday before Advent since 1970. The scriptures appointed for today extol Jesus Christ's sovereignty over the kingdoms of heaven and earth; the Collect echoes Biblical passages that name Jesus as "King of kings and Lord of lords."

As we prepare to enter into Advent—a time of contemplation, self-examination, and anticipation—Christ the King Sunday reminds us that the one for whom we wait comes to us not only as the child in Mary's arms, but as God's anointed: the messiah to whom we offer the loyalty of our lives and the humble reverence of our hearts.

Preparation

Prelude

Hymn to Saint Cecilia, Op. 27

Benjamin Britten (1913–1976)

I

In a garden shady this holy lady
With reverent cadence and subtle psalm,
Like a black swan as death came on
Poured forth her song in perfect calm:
And by ocean's margin this innocent virgin
Constructed an organ to enlarge her prayer,
And notes tremendous from her great engine
Thundered out on the Roman air.

Blonde Aphrodite rose up excited,
Moved to delight by the melody,
White as an orchid she rode quite naked
In an oyster shell on top of the sea;
At sounds so entrancing the angels dancing
Came out of their trance into time again,
And around the wicked in Hell's abysses
The huge flame flickered and eased their pain.

REFRAIN:

Blessed Cecilia, appear in visions
To all musicians, appear and inspire:
Translated Daughter, come down and startle
Composing mortals with immortal fire.

II

I cannot grow;
I have no shadow
To run away from,
I only play.

I cannot err;
There is no creature
Whom I belong to,
Whom I could wrong.

I am defeat
When it knows it
Can now do nothing
By suffering.

All you lived through,
Dancing because you
No longer need it
For any deed.

I shall never be
Different. Love me.

REFRAIN:

Blessed Cecilia, appear in visions
To all musicians, appear and inspire:
Translated Daughter, come down and startle
Composing mortals with immortal fire.

III

O ear whose creatures cannot wish to fall,
O calm of spaces unafraid of weight,
Where Sorrow is herself, forgetting all
The gaucheness of her adolescent state,
Where Hope within the altogether strange
From every outworn image is released,
And Dread born whole and normal like a beast
Into a world of truths that never change:
Restore our fallen day; O re-arrange.

O dear white children casual as birds,
Playing among the ruined languages,
So small beside their large confusing words,
So gay against the greater silences
Of dreadful things you did: O hang the head,
Impetuous child with the tremendous brain,
O weep, child, weep, O weep away the stain,
Lost innocence who wished your lover dead,
Weep for the lives your wishes never led.

O cry created as the bow of sin
Is drawn across our trembling violin.
O weep, child, weep, O weep away the stain.

O law drummed out by hearts against the still
Long winter of our intellectual will.
That what has been may never be again.

O flute that throbs with the thanksgiving breath
Of convalescents on the shores of death.
O bless the freedom that you never chose.

O trumpets that unguarded children blow
About the fortress of their inner foe.
O wear your tribulation like a rose.

REFRAIN:

Blessed Cecilia, appear in visions
To all musicians, appear and inspire:
Translated Daughter, come down and startle
Composing mortals with immortal fire.

—W. H. Auden (1907–1973)

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Opening Hymn

H 450

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
5 Sin - ners, whose love can ne'er for - get the worm - wood and the
6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and
6 ball, to him all maj - es - ty a - scribe, and

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies
6 crown him Lord of all! to him all maj - es -

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!
 6 ty a - scribe, and crown him Lord of all!

The Collect of the Day

BCP p. 236

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

2 Samuel 23:1-7

Reader A Reading from the Second Book of Samuel.

These are the last words of David:

The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel:

The spirit of the LORD speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land.

Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 132:1-13

BCP p. 785

- Leader* LORD, remember David, *
and all the hardships he endured;
- People* **How he swore an oath to the LORD ***
and vowed a vow to the Mighty One of Jacob:
- Leader* “I will not come under the roof of my house, *
nor climb up into my bed;
- People* **I will not allow my eyes to sleep, ***
nor let my eyelids slumber;
- Leader* Until I find a place for the LORD, *
a dwelling for the Mighty One of Jacob.”
- People* **“The ark! We heard it was in Ephratah; ***
we found it in the fields of Jearim.
- Leader* Let us go to God’s dwelling place; *
let us fall upon our knees before his footstool.”
- People* **Arise, O LORD, into your resting-place, ***
you and the ark of your strength.
- Leader* Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- People* **For your servant David’s sake, ***
do not turn away the face of your Anointed.
- Leader* The LORD has sworn an oath to David; *
in truth, he will not break it:
- People* **“A son, the fruit of your body ***
will I set upon your throne.
- Leader* If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore.”

The Second Reading

Revelation 1:4b-8

Reader A Reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual

MHSO 20

Please stand and turn to face the Gospel as it passes.

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia! _____

Choir Alleluia, alleluia! Alleluia, alleluia!

All **Alleluia, alleluia! Alleluia, alleluia!**

Choir The king will rejoice in God; all those who swear by him will be glad;
for the mouth of those who speak lies shall be stopped.

All **Alleluia, alleluia! Alleluia, alleluia!**

The Holy Gospel

John 18:33–37

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

At the invitation of the Preacher, please be seated.

The Nicene Creed

BCP p. 358

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 583*

Leader In peace let us pray to the Lord.

We pray for the Church, that it may stand fast as a province of your kingdom, showing forth Christ's love and always seeking his way of peace.

People Lord, in your mercy,
Hear our prayer.

Leader We pray for the leaders of the nations, that you will guide them in the ways of freedom, justice, and truth.

People Lord, in your mercy,
Hear our prayer.

Leader We pray for our enemies, for those who pursue injury, and for those who are bound in discord, that all hearts may be turned to kindness and friendship.

People Lord, in your mercy,
Hear our prayer.

Leader We pray for the wounded and the captive, the grieving and the homeless, that in all their trials they may know your love and support.

People Lord, in your mercy,
Hear our prayer.

Leader We pray for those who have died and for those who mourn.

People Lord, in your mercy,
Hear our prayer.

Celebrant O Lord, you would enfold both heaven and earth into the fabric of one peace: show us the design of your great love, that we may plainly see the waste of our wraths and sorrows: and give peace to your Church, peace among nations, peace in our dwellings, and peace in our hearts: through your Son our Savior Jesus Christ.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

All Hail the Power of Jesus' Name

Amy Beach (1867–1944)

All hail the power of Jesus' Name,
Let angels prostrate fall,
Bring forth the royal diadem,
And crown Him Lord of all.

Crown Him, ye martyrs of our God,
Who from His altar call,
Extol the stem of Jesse's rod,
And crown Him Lord of all.

Hail Him, the Heir of David's line,
Whom David Lord did call,
The Lord incarnate, Man divine,
And crown Him Lord of all!

Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail Him who saves you by His grace,
And crown Him Lord of all.

Let ev'ry kindred, every tribe
Before Him prostrate fall!
To Him all majesty ascribe,
And crown Him Lord of all.

—Edward Perronet (1726–1792)

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 377

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

HS 129*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is the one who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the notes 'ly', 'ry.', and 'est.' in the second, third, and fourth staves respectively.

Please continue standing or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 363

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
 Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Let All Mortal Flesh Keep Silence

Picardy, arr. Stephen Cleobury (1948–2019)

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

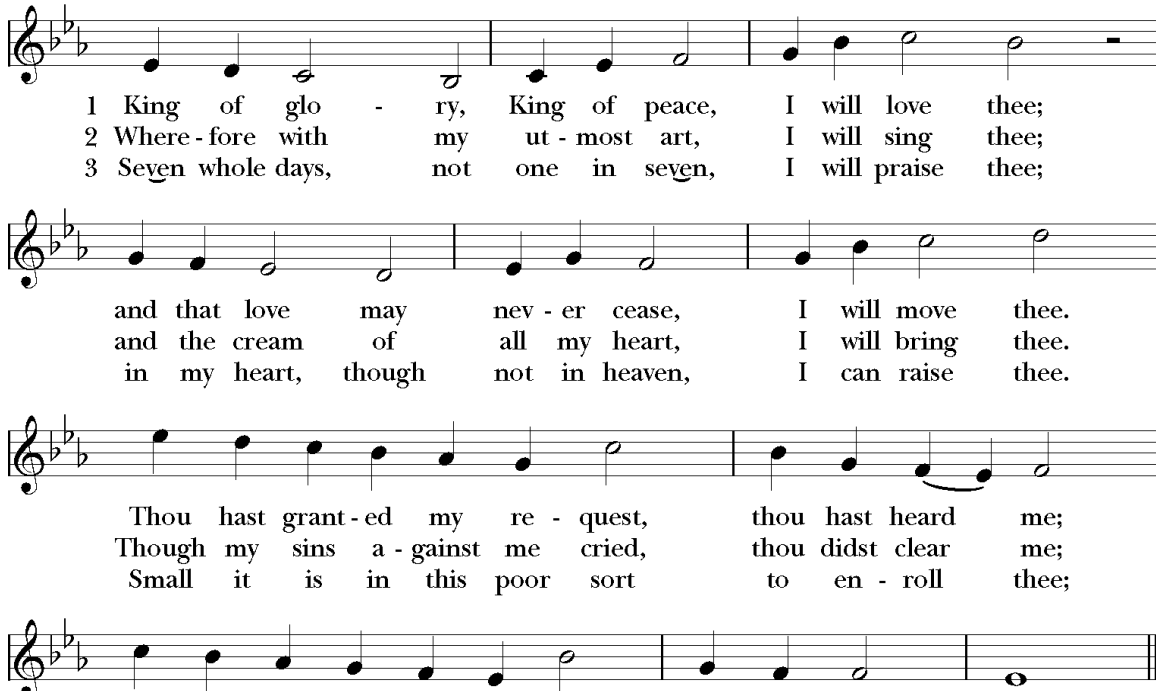
At his feet the six-winged Seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord most high!

—Liturgy of St. James, trans. Gerard Moultrie (1829–1885)

Communion Hymn

H 382

Sung by all. Please stand at the last verse.



1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God
Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Please turn to face the procession as it passes.

Closing Hymn

H 435



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
5 In your hearts en - throne him; there let him sub - due
6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shipped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Sonata on the 94th Psalm: Fugue

Julius Reubke (1834–1858)

Service Music

Opening Hymn (H 450)

Words: Edward Perronet (1726–1792), alt.

Music: *Coronation*, Oliver Holden (1765–1844), alt.

Gradual (MHSO 20)

Words: Psalm 63:11

Refrain: *Celtic Alleluia*, Fintan O’Carroll (1922–1981) and Christopher Walker (b. 1947)

Sanctus and Benedictus (HS 129)

Music: Robert Powell (b. 1932)

Communion Hymn (H 382)

Words: George Herbert (1593–1633)

Music: *General Seminary*, David Charles Walker (1938–2018)

Closing Hymn (H 435)

Words: Caroline Maria Noel (1817–1877), alt.

Music: *King’s Weston*, Ralph Vaughan Williams (1872–1958)

December *Volunteer Opportunities*

Join us in serving our neighbors this Advent season.



NEIGHBORHOOD MEALS

Serve food and greet guests from our Lower Manhattan community

14

SATURDAY

**Quinceañera
Celebration
Dinner**

3–8pm

15

SUNDAY

**Christmas Dinner/
Cena Familiar
de Navidad**

1–4:30pm
4–8pm

CHRISTMAS FOOD PANTRY

Pack and distribute holiday favorites to our neighbors in need

18

WEDNESDAY

Pack Food

11am–1pm

19

THURSDAY

Distribute Food

11am–1:30pm

THE GIVING TREE

Help parishioners select gift tags, and wrap and distribute gifts for our new neighbors

1,8

SUNDAYS

**Giving Tree
Attendant**

Following church
services

19

THURSDAY

**Gift-Wrapping
Party**

5–8pm

22

SUNDAY

Gift Distribution

2–5pm

To sign up,
email Volunteer@TrinityChurchNYC.org

Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

9am–
1pm **Childcare**
Trinity Commons mezzanine
Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.

10am **Discovery
Faith Education**
Trinity Commons 2nd floor
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

Bible & Bagels
Trinity Commons 5th floor
Middle and high schoolers can ask questions and join discussion about the Bible, Christianity, and The Episcopal Church.

Sunday School
Trinity Commons mezzanine
Two-year-olds through fifth graders and their families are invited to learn and play together in peer-grouped classes.

11am–
1pm **Open Gym**
Trinity Commons 4th floor
Families and parishioners can play together and bond as a community while participating in a wide array of activities including basketball, pickleball, volleyball, soccer, badminton, open play, stretching, and more.

Happening *Today*

DISCOVERY
How to Love Your Enemy
10–11am, Trinity Commons Parish Hall and online

The Rev. Dr. Mark Bozzuti-Jones, Priest and Director of Spiritual Formation at Trinity Retreat Center, leads a roundtable discussion on forgiveness.

ParentSpace
10–11am, Trinity Commons lower lobby
Join fellow parents for a supportive conversation about raising children. All are welcome.

Stewardship and Coffee
12:30pm, Trinity Commons Parish Hall
Following the 11:15am service, hear from parishioners Regina Jacobs and Lorraine LaHuta about the practice of giving at Trinity Church.

LGBTQ+ Ministry Listening Session
1–2pm, Trinity Commons
Today we'll share ideas and plan future activities for Trinity's parishioner-led LGBTQ+ ministry.

TRINITY TALKS
A Conversation with Mirabai Starr
1–2:30pm, St. Paul's Chapel
Grounded in lessons from spiritual teachers across the centuries, *Ordinary Mysticism* author Mirabai Starr offers a roadmap back to our common humanity.

Stay and Chat
Linger awhile after service. Everyone is invited to talk with clergy and staff or take an AR tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Grab a Coffee
Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.
We'd love to meet you!

Every Week

WEEKDAYS

2:30– **Trinity Youth
Afterschool**
Closed November 27–29

WEDNESDAYS

1pm **Catch Your Breath**
Trinity Church
No meeting November 27

5:30pm **Contemplative
Eucharist**
Trinity Church
No service November 27

6pm **Trinity Youth Group**
Trinity Commons
No meeting November 27

6:30pm **Contemplative Practice
with Poetry**
Online
No meeting November 27

THURSDAYS

9:30am– **New Beginnings**
Trinity Commons
No meeting November 28

3:30– **Knit Together**
Trinity Commons
No meeting November 28

FRIDAYS

6pm **Book Club**
Online
No meeting November 29

This Week

Happy Thanksgiving

Trinity offices will be closed on November 28 and 29.

Congregational Council Nomination Process

To be eligible for Election: All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election, shall have been duly enrolled on the Trinity Church Parish's records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year.

When considering a person for nomination, please speak with the person to let them know you wish to submit their name for consideration.

All nominations should be in writing and directed to the Vicar's Office for the attention of the Congregational Council Nominating & Leadership Development Committee.

Nominations must be received by 5pm on Wednesday, December 4, 2024. Please send submissions to Keisha Joseph, Administrative Manager for the Vicar's Office, at KJoseph@TrinityChurchNYC.org.

CONGREGATIONAL COUNCIL NOMINATING & DEVELOPMENT COMMITTEE

The Rev. Michael A. Bird, Mr. Scott Evenbeck, Dr. Joyce Coppin Mondesire, Ms. Felicia Stenhouse Eve, Ms. Catharina Oerlemans, Ms. Pearl Chin, and Mr. David Humphreville.

Upcoming

Advent Fair

Sunday, December 1, following the 9am and 11:15am services

Celebrate the beginning of Advent! Join us at coffee hour, where we'll have crafts and activities for the whole family. Explore the meaning of the season while making your own Advent wreath or ornament. Please note: Sunday School will not be in session. Questions? Contact ChildrenandFamilies@TrinityChurchNYC.org.

DISCOVERY

The Love That Is God

*Sundays, December 8–22
10am, Trinity Commons and online*

In this season of Advent waiting, join Dr. Frederick Christian Bauerschmidt, author of *The Love That Is God*, to explore the radical and subversive claim at the heart of Christianity: God is love. Far from abstract, Christian faith is experienced in our real-life relationships and expressed through communal love that leads us to care for one another in tangible, and unexpected, ways. Free copies of the book are available. Register at TrinityChurchNYC.org/DiscoveryFall24.

Newcomers Brunch

*Sunday, December 8
12:30–2pm, Trinity Commons*

Want to find your place at Trinity? Whether you're new here or have been coming to church for a long time, you're invited to brunch! Come meet new people and hear about opportunities to get involved, from worship to faith education, outreach to fellowship and more. We'll have live music from JAZZ HOUSE KiDS. For more information, visit TrinityChurchNYC.org/newcomers.

Trinity Youth Afterschool Holiday Open House

*Wednesday, December 11
5pm, Trinity Commons*

Trinity Youth members and their families are invited to celebrate the winter holidays at Afterschool! Join us for festive activities, including a feel-good holiday movie, cookie and ornament decorating, musical performances from JAZZ HOUSE KiDS and Trinity Youth Chorus, and more. Register at TrinityChurchNYC.org/AfterschoolHoliday.

VOLUNTEERS NEEDED

Christmas Dinner

*Sunday, December 15
2–4:30pm and 5:30–8pm*

Serve food and greet guests at Trinity's Christmas Dinner/Cena Familiar de Navidad, where we'll welcome neighbors served by our Compassion Ministries. For more information, contact Volunteer@TrinityChurchNYC.org.

Into the Word

*Thursdays, January 30–April 10
6–8pm, Trinity Commons and online*

Have questions about what the Bible is, where it comes from, or its role in today's world? Join an 11-week evening discussion series that goes beyond an ordinary Bible study. Hear from leading scholars about the history and interpretation of the Bible — and think together about how scripture can inform and enrich our everyday lives. To learn more, visit TrinityChurchNYC.org/word2025.

Being With

*Begins February 2025
Trinity Commons and online*

Join a 10-week course exploring questions about faith, meaning, and purpose through stories shared in community. In February, we'll launch a new session of online and in-person small groups for New Yorkers seeking to make new friends and discover the sacred in their everyday lives. Want to learn more? Fill out our interest form at TrinityChurchNYC.org/beingwith.

The Giving Tree

Through December 15

Trinity is collecting Christmas gifts for children whose families are served by our Compassion Ministries and children of incarcerated parents. If you'd like to purchase a gift, choose a tag from The Giving Tree in Trinity Church or Trinity Commons.

Join a Group

Dig deep into scripture, craft, chat, and make lifelong friends in community groups at Trinity Church. Sign up at TrinityChurchNYC.org/Groups

New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

Thursdays / 9:45am–3pm

Trinity Young Adults Group

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

Brunch / 2nd Sundays / Following 11:15am service

Dinner / 3rd Thursdays / 6:30–8:30pm

Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

Wednesdays / 6–8pm

Women in Community

Trinity's women meet monthly in fellowship to study scripture, paying particular attention to women in the Bible.

First Sundays / 1pm

Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

Fourth Thursdays / 6:30pm

LGBTQ+ Ministry

Join us to discuss the issues, concerns, and roles of LGBTQ+ people in a supportive faith community.

*Upcoming Listening Session:
Sunday, December 8, 1–2pm*

ParentSpace

Join fellow parents for a supportive conversation about raising children.

Second and Fourth Sundays, 10am

Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meet twice a month — once online and once at Trinity Commons.

*Third Sundays / 12:30–2:30pm
(In-person)*

Third Mondays / 6:30–7:30pm (Online)

Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

Thursdays / 3:30–5pm

Environmental Justice Ministry

Join a passionate group that meets monthly to examine, and act on, the most pressing problems of climate change, through the lens of faith. Hear from special speakers and join service projects in the city.

*Upcoming Listening Session:
Sunday, January 12, 1–2:30pm*

Prison Ministry

Advocate for criminal justice reform and support those currently incarcerated with a group that meets monthly online. Caring for incarcerated people is a gospel mandate: "I was in prison and you visited me" (Matthew 25:36).

First Thursdays / 6pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Duell.

Wednesdays / 6:30pm

Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

Third Tuesdays / 7pm

Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

Fridays / 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646.216.6484.

Announcements

Christmas Pageant

Register by December 8

Calling all aspiring shepherds, angels, and barnyard animals — it's time for Trinity's annual Christmas Pageant! Children and youth ages 5–18 are invited to participate in our Nativity play, part of the 3pm Christmas Eve service. Whether you're enrolled in Trinity's Sunday School, Choristers, or Youth programming, there's room at the inn for you! Register at TrinityChurchNYC.org/pageant.

In Our Prayers

We Pray for

Cynthia Cartwright; Evadne Hodge; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Lonny Shockley; Myoung Lee (mother of Joanne Lee); Marilyn Green; George White (brother of Susie Edwards); Gerald Baugh; Martha Edwards and family (aunt of Ellen Andrews); Antoinette Rose (friend of Beverly Ffolkes-Bryant); Jeanne Grifo (sister of Lynne Grifo); Al DiRaffaele; Anne Alarcon; James Berry; Brendan Cayton; Tom Stachow and family (brother of Judy Stachow).

Departed

Norma Rogers; Dalton Jordan (brother of Hunter Jordan); Susan Stachow (sister-in-law of Judy Stachow).

In the Military

Oliver Barnyak (friend of Alex Burns); Randall Middleton, Christine and Sean Reardon (friends of Evadne Hodge); Paul Watson; Michael Dunn; Zane Kupper; Margo Protain (sister of Anesia Protain); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (brother of Megan Jones); Graham Scarbro, USN (nephew of Amy Roy); Perry Brock.

Anglican Cycle of Prayer

Pray for The Anglican Church of South America.

To add names to the list, email WorshipBulletin@TrinityChurchNYC.org or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.

Congregational Voice

"As for you, you meant evil against me; but God meant it for good, to bring it about that many people should be kept alive, as they are today" (Genesis 50:20 RSV). In the story of Joseph, his brothers sold him, but God used Joseph to save the lives of many people. Joseph's words in Genesis 50:20 demonstrate that God uses everything for his ultimate purpose, even when it may seem like evil is causing temporary pain.

—PAMELA HENDERSON

To submit a brief reflection to be featured in Congregational Voice, please email [Beverly Ffolkes-Bryant at esmiechild@aol.com](mailto:BeverlyFfolkes-Bryant@esmiechild@aol.com).

Food Assistance

Breakfast, every weekday

Lunch, every day

Dinner, Friday, Trinity Church

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Helen He at HHe@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Helen He at HHe@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Mondays–Fridays, 2–5pm

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our Leadership

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*; Peter D. Barbey; Lynne Jordal Martin; Matthew M. Knisely; Christopher L. Mann; Martez R. Moore; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; T. Dennis Sullivan; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold

TRINITY CHURCH CONGREGATIONAL COUNCIL

Eric Love, *President*; Saratu Ghartey, *Vice President*; Regina Jacobs, *Secretary, Community Chair*; Karla Chee-a-tow, *Arts Chair*; Heather Daly; Marie-Florentine Heimann; Jim Hopkins; Beth Johannning; Raynelle Mensah, *Faith Formation Chair*; Tina Moya; Sovannary Tan; Sian Wetherill, *Witness Chair*; Alan Yu, *Youth & Children Chair*

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

DONATE FLOWERS

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

BCP *The Book of Common Prayer*
BOS *The Book of Occasional Services 2022*
CW *Common Worship*
CW:DP *Common Worship: Daily Prayer*
CW:TS *Common Worship: Times and Seasons*
EDC *An Episcopal Dictionary of the Church*
EOW *Enriching Our Worship*
ICP *Intercessions for the Christian People*
LFF *Lesser Feasts and Fasts*
NRSV New Revised Standard Version
NZPB *A New Zealand Prayer Book*
RCL *Revised Common Lectionary*
TC Trinity Church staff

MUSICAL SOURCES

H *The Hymnal 1982*
HS *The Hymnal 1982 Service Music*
LEVAS *Lift Every Voice and Sing II*
MHSO *My Heart Sings Out*
WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

EDC, BCP, TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship Leaders

CLERGY

The Rev. Kristin Kaulbach Miles
Celebrant

The Rev. Yein Kim
Preacher

The Rev. Sr. Promise Atelon
Deacon

MUSICIANS

Trinity Choir

Melissa Attebury
Avi Stein
Thomas McCargar
Alex Leonardi

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

Sunday and Weekday Staff



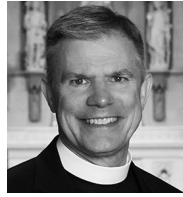
Ellen Andrews
*Associate Director,
Parish Life*



The Rev. Sr. Promise Atelon
*Priest and Sister of
St. Margaret*



Melissa Attebury
Director of Music



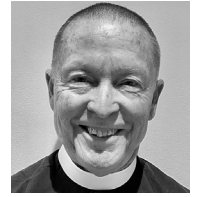
The Rev. Michael A. Bird
Vicar



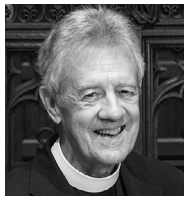
Dr. Kathy Bozzuti-Jones
*Associate Director,
Faith Formation &
Education*



The Rev. Dr. Mark Bozzuti-Jones
*Priest and Director,
Spiritual Formation &
Trinity Retreat Center*



The Rev. Mark Brown
Priest Associate



The Rev. Canon James G. Callaway
Deputy Emeritus



Kathryn Carroll
*Program Manager,
Children & Families*



Jennifer Chinn
*Director, Youth &
Community Partnerships*



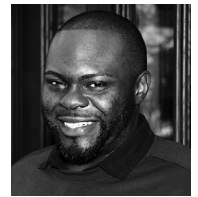
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Assistant Organist



SK Doyle
Youth Minister



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*Music Production &
Library Assistant*



Wayne Edwards
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Children & Families*



Ruth Frey
*Director,
Community Programs &
Public Life*



Melanie Glass
*Congregational Support
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Pastoral Care*



Helen He
*Program and Volunteer
Coordinator,
Community Engagement*



The Rev. Phillip A. Jackson
Rector



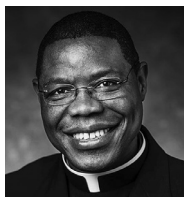
The Rev. Yein Kim
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Sacramental Life &
Membership*



Maggy Laraque
*Program Manager,
Community Engagement*



Alex Leonardi
Organ Scholar



The Rev. C. Alfred Loua
*Priest,
Pastoral Care*



Becky Lui
*Program Assistant,
Faith Formation &
Education*



Peyton Marion
*Assistant Director,
Music Education &
Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin Kaulbach Miles
*Priest and Director,
Parish Life*



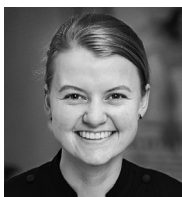
Dane Miller
*Assistant Head
Sacristan*



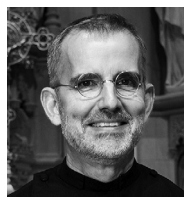
The Rev. Jorge Ortiz
*Priest and Associate Director,
Community Engagement*



Adulin Prophete
Sacristan



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



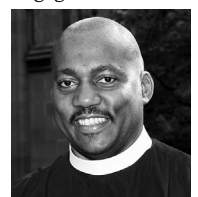
Summerlee Staten
*Executive Director,
Faith Formation &
Education*



Avi Stein
*Organist and
Chorusrmaster*



The Rev. Matthew A. Welsch
*Priest and Director,
Children, Youth, &
Family*



The Rev. Patrick Williams
*Priest and Associate Director,
Pastoral Care*

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2024-11-24-1115-TC-Bulletin-v4

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm | Compline by Candlelight
St. Paul's Chapel

Weekdays

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

Wednesdays

5:30pm

Contemplative Eucharist

Trinity Church

Weekdays Online[‡]

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] Livestreamed and available
on demand

[‡] To join online prayer, contact
Sacristans@TrinityChurchNYC.org

Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.