

***Holy Eucharist***  
**11:15am**

October 27, 2024

where there is hatred, let me sow ***love***;  
where there is injury, ***pardon***;  
where there is doubt, ***faith***;  
where there is despair, ***hope***;  
where there is darkness, ***light***;  
where there is sadness, ***joy***.

PRAYER OF SAINT FRANCIS



# Welcome to Trinity Church

*We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.*

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

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ABOUT THIS SERVICE

## The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

# Preparation

## Prelude

Ndikhokhele Bawo

isiXhosa Traditional

*“Ndikhokhele Bawo” is a heartfelt prayer asking for God’s guidance and protection.*

—Psalm 23

Kuyabongwa

isiZulu Traditional

*“Kuyabongwa” is a prayer expressing gratitude for all things, both great and small.*

—Traditional

## Opening Acclamation

BCP p. 355

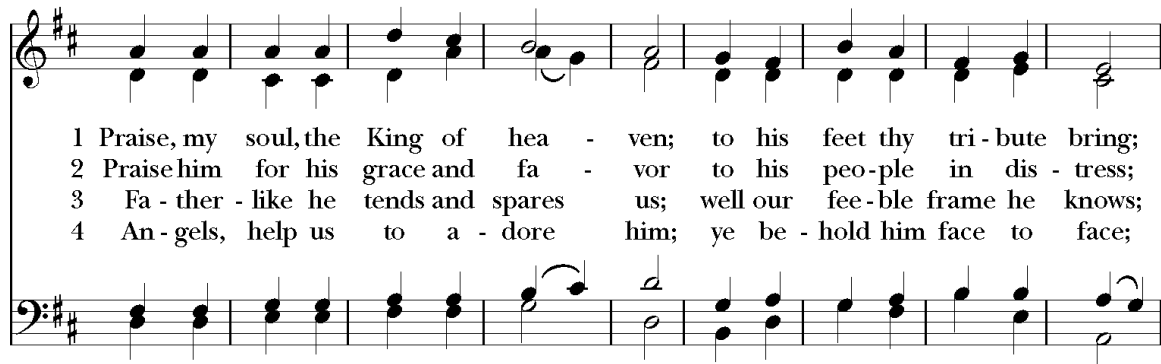
*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

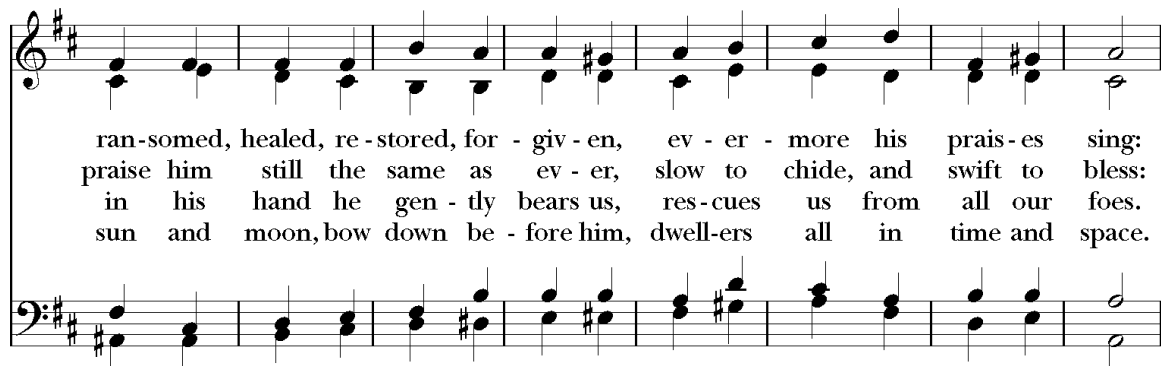
*People* **And blessed be God’s kingdom, now and for ever. Amen.**

# Opening Hymn

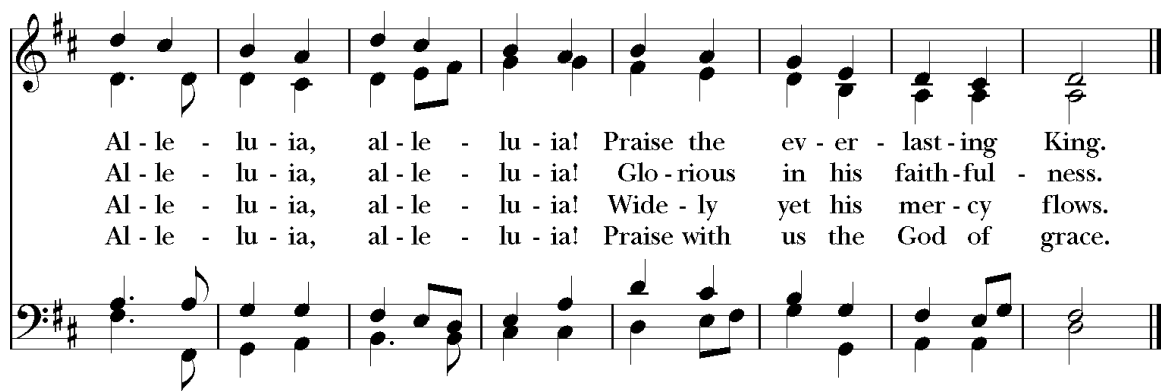
H 410



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

# The Collect of the Day

BCP p. 235

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

Job 42:1-6, 10-17

*Reader* A Reading from the Book of Job.

Job answered the LORD:

“I know that you can do all things,  
and that no purpose of yours can be thwarted.  
‘Who is this that hides counsel without knowledge?’  
Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.  
‘Hear, and I will speak;  
I will question you, and you declare to me.’  
I had heard of you by the hearing of the ear,  
but now my eye sees you;  
therefore I despise myself,  
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## The Psalm

Psalm 34:1–8

BCP p. 627

- Leader* I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.
- People* **I will glory in the LORD; \***  
**let the humble hear and rejoice.**
- Leader* Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.
- People* **I sought the LORD, and he answered me \***  
**and delivered me out of all my terror.**
- Leader* Look upon him and be radiant, \*  
and let not your faces be ashamed.
- People* **I called in my affliction and the LORD heard me \***  
**and saved me from all my troubles.**
- Leader* The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.
- People* **Taste and see that the LORD is good; \***  
**happy are they who trust in him!**

## The Second Reading

Hebrews 7:23–28

*Reader* A Reading from the Letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Gradual

*Please stand and turn to face the Gospel as it passes.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir* Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!

*All* **Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!**

*Choir* The Lord opens the eyes of the blind;  
the Lord lifts up those who are bowed down. Alleluia.

*All* **Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!**

## The Holy Gospel

Mark 10:46-52

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

*At the invitation of the Preacher, please be seated.*

# The Nicene Creed

BCP p. 358

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

CW:TS p. 583\*

*Leader* In peace let us pray to the Lord.

We pray for the Church, that it may stand fast as a province of your kingdom, showing forth Christ's love and always seeking his way of peace.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* We pray for the leaders of the nations, that you will guide them in the ways of freedom, justice, and truth.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* We pray for our enemies, for those who pursue injury, and for those who are bound in discord, that all hearts may be turned to kindness and friendship.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* We pray for the wounded and the captive, the grieving and the homeless, that in all their trials they may know your love and support.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* We pray for those who have died and for those who mourn.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Celebrant* O Lord, you would enfold both heaven and earth into the fabric of one peace: show us the design of your great love, that we may plainly see the waste of our wraths and sorrows: and give peace to your Church, peace among nations, peace in our dwellings, and peace in our hearts: through your Son our Savior Jesus Christ.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

My Soul's Been Anchored in the Lord

Spiritual, arr. Moses Hogan (1957–2003)

In the Lord, in the Lord.

My soul's been anchored in the Lord.

Good Lord, Hallelujah.

Before I'd stay in hell one day,

I'd sing and pray myself away.

Gonna shout and pray and never stop,

Until I reach the mountain top.

Do you love Him? (Oh, yes!)

Do you love Him? (Hallelujah!)

Do you love Him? (Oh, yes!)

God almighty.

Are you anchored?

Yes, I'm anchored.

Will you serve Him?

Will you praise Him?

Lord, I'm anchored.

Lord, I love You.

Yes, I'll serve You.

Lord, I'll praise You.

—Traditional

# Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

BCP p. 361/p. 377

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus

HS 125\*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Please continue standing or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

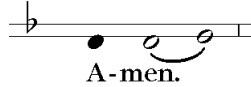
*All* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 363

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*Celebrant*    The Gifts of God for the People of God.  
                  Behold what you are.

*People*        **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

O Saviour of the World

John Goss (1800–1880)

O Saviour of the world, who by thy cross and precious blood hast redeemed us,  
save us and help us, we humbly beseech thee, O Lord. Amen.

—*Cantiones Sacrae*, 1575

# Communion Hymn

WLP 764

*Sung by all. Please stand at the last verse.*

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.  
2. Glo - ri - fy the Lord with me.  
3. Wor - ship the Lord all you peo - ple.

His praise shall al - ways be on my  
To - geth - er let us all praise his  
You'll want for noth - ing if you



lips; \_\_\_\_\_ my soul shall  
name. \_\_\_\_\_ I called the  
ask. \_\_\_\_\_ Taste and

glo - ry in the Lord; \_\_\_\_\_ for  
Lord and he an - swered me; \_\_\_\_\_ from  
see that God is good; \_\_\_\_\_ in

he has been so good to me. \_\_\_\_\_  
all my trou - bles he set me free. \_\_\_\_\_  
him we need put all our trust. \_\_\_\_\_ *D.C.*

## Post-Communion Prayer

BCP p. 365

*All* Eternal God, heavenly Father,  
**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

BCP p. 339\*

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the  
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God  
Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All* **Amen.**

*Please turn to face the procession as it passes.*

## Closing Hymn

H 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;  
6 Glo - ry to God and praise and love be now and ev - er given

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!  
6 by saints be - low and saints a - bove, the Church in earth and heaven.

## Dismissal

BCP p. 366

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

Ke Nna Yo Morena

Setswana Traditional

*“Ke Nna Yo Morena” is a song of praise saying “I am here, Lord, fighting for you.”*

—Traditional

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## Service Music

### **Opening Hymn (H 410)**

Words: Henry Francis Lyte (1793–1847)

Music: *Lauda anima*, John Goss (1800–1880)

### **Gradual**

Words: Psalm 146:7

Refrain: *Alleluia 7*, Jacques Berthier (1923–1994); © Ateliers et Presses de Taizé

### **Sanctus and Benedictus (HS 125)**

Music: from *A Community Mass*, Richard Proulx (1937–2010)

### **Communion Hymn (WLP 764)**

Words: James E. Moore, Jr. (1951–2002); para. of Psalm 34

Music: James E. Moore, Jr.

### **Closing Hymn (H 493)**

Words: Charles Wesley (1707–1788), alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784–1829); adapt. and arr. Lowell Mason (1792–1872)

# Join us for **Music at Trinity!**

Classical gems. Modern masterpieces. Innovative jazz. Revelatory world premieres. Don't miss the programs *The New York Times* calls "the top of musical life in New York." (Best news? They're free!)

For more details, see [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).



## Upcoming Performances

**28**  
OCTOBER 1:00pm  
St. Paul's Chapel  
**Jazz at One: Sounds of South Africa**

**29**  
OCTOBER 1:00pm  
St. Paul's Chapel  
**Pipes at One: Clara Gerdes Bartz**

**30**  
OCTOBER 1:00pm  
St. Paul's Chapel  
**Bach at One: Divine Muse**

**3**  
NOVEMBER 3:00pm  
St. Paul's Chapel  
**Fauré Requiem**

**14**  
NOVEMBER 6:30pm  
Trinity Church  
**Divine Muse: St. Cecilia Mass**

**21**  
NOVEMBER 6:30pm  
St. Paul's Chapel  
**Divine Muse: Honoring St. Cecilia**

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# Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

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## Every *Sunday*

9am–  
1pm    **Childcare**  
*Trinity Commons mezzanine*  
Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.

10am    **Discovery  
Faith Education**  
*Trinity Commons 2nd floor*  
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

**Bible & Bagels**  
*Trinity Commons 5th floor*  
Middle and high schoolers can ask questions and join discussion about the Bible, Christianity, and The Episcopal Church.

**Sunday School**  
*Trinity Commons mezzanine*  
Two-year-olds through fifth graders and their families are invited to learn and play together in peer-grouped classes.

11am–  
1pm    **Open Gym**  
*Trinity Commons 4th floor*  
Families and parishioners can play together and bond as a community while participating in a wide array of activities including basketball, pickleball, volleyball, soccer, badminton, open play, stretching, and more.

## Happening *Today*

**DISCOVERY**  
**How to Love Your Enemy**  
*10–11am, Trinity Commons Parish Hall and online*

Throughout this election season, contemplate what it means to love one another, even those who see things differently, and practice peacemaking in difficult times. Today: Award-winning journalist Amanda Ripley on moving toward healthier — and fruitful — civil discourse. Register to join at [TrinityChurchNYC.org/discovery](http://TrinityChurchNYC.org/discovery).

**TRINITY TALKS**  
**A Conversation with Amanda Ripley**  
*1–3pm, Trinity Commons*

Drawing from her experiences as a reporter and trained conflict mediator, *High Conflict* author Amanda Ripley sheds light on how Americans can break out of destructive feuds and find common ground. Register to join at [TrinityChurchNYC.org/Ripley](http://TrinityChurchNYC.org/Ripley).

***Stay and Chat***  
Linger awhile after service. Everyone is invited to talk with clergy and staff or take an AR tour of the church and grounds. Feel free to ask questions; we're here to answer them.



***Grab a Coffee***  
Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.  
***We'd love to meet you!***

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## Every Week

### WEEKDAYS

2:30– **Trinity Youth  
Afterschool**

### WEDNESDAYS

1pm **Catch Your Breath**  
*Trinity Church*

5:30pm **Contemplative  
Eucharist**  
*Trinity Church*

6pm **Trinity Youth Group**  
*Trinity Commons*

6:30pm **Contemplative Practice  
with Poetry**  
*Online*

### THURSDAYS

9:30am– **New Beginnings**  
*Trinity Commons*

3:30– **Knit Together**  
*Trinity Commons*

### FRIDAYS

6pm **Book Club**  
*Online*

## This Week

### JAZZ AT ONE

**Sounds of South Africa**  
*Monday, October 28, 1–2pm*  
*St. Paul's Chapel*

The not-to-be-missed Jazz at One finale features a vibrant blend of traditional African music, contemporary hits, infectious energy — and a very special surprise guest. Presented in collaboration with JAZZ HOUSE KiDS. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

### PIPES AT ONE

**Clara Gerdes Bartz**  
*Tuesday, October 29, 1–2pm*  
*St. Paul's Chapel*

Young virtuoso Clara Gerdes Bartz recently graduated from the Yale Institute of Sacred Music and has already established herself as a performer of prodigious technique and control. She received the Baker Prize in Organ Performance in 2020 and the Julia Sherman Award for Excellence in Organ Playing in 2021. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

### BACH AT ONE

**Divine Muse**  
*Wednesday, October 30, 1–2pm*  
*St. Paul's Chapel*

This performance is the first installment of Trinity's Divine Muse series celebrating Saint Cecilia, whose spirituality and martyrdom have inspired countless works of art, literature, and music. Director of Music Melissa Attebury leads the Trinity Choir and the Trinity Baroque Orchestra in a tribute that includes Bach's *Komm, Jesu, komm; Gott der Herr ist Sonn und Schild*, and Benjamin Britten's *Hymn to St. Cecilia* — one of the best-known musical tributes to the saint. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

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### ELECTION 2024

## Prayers for Peace

*Tuesdays and Thursdays through November 21*  
*5:45–6pm, St. Paul's Chapel*

This election year, quiet your soul and gather to pray for our community, nation, and the world in a 15-minute service for reflection.

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# Upcoming

ELECTION 2024

## Prayer Vigil for Our Nation

*November 4–6, St. Paul’s Chapel*

Join us for a time of quiet contemplation and hopeful rest as the country navigates the 2024 presidential election. From November 4 through 6, a brief Prayers for Peace service will be held at the beginning of each hour, along with musical performances and poetry readings throughout the day. Come anytime and stay for a few minutes or longer — whatever you need to find respite. See the schedule at [TrinityChurchNYC.org/makingpeace](https://TrinityChurchNYC.org/makingpeace).

## Zine Workshop

*Friday, November 15, 6–8:45pm*  
*Trinity Commons*

Craft the story of you! Create your own mixed-media zines using collage, photocopy, drawing, and layering techniques with materials from your personal archives. Instruction and supplies provided; bring your own images and documents (think: ticket stubs, cards and notes, etc.). Open to participants 18 and older; space is limited. RSVP to Maggy Laraque at [MLaraque@TrinityChurchNYC.org](mailto:MLaraque@TrinityChurchNYC.org) by Monday, November 4.

## Living with Loss

*Wednesdays, November 6–  
December 18, 6:30–8pm, Online*

If you’re walking through grief this season, you don’t have to do it alone. Find support in a professionally facilitated online group that makes space for reflection and expression to help us cope with loss. No session November 27. Learn more and register at [TrinityChurchNYC.org/loss](https://TrinityChurchNYC.org/loss).

## Thanksgiving Retreat

*November 27–December 1*  
*Trinity Retreat Center*

Prayer, worship, and community reflection punctuate our late-autumn days together in the Connecticut woods. While the centerpiece of this retreat week is the farm-to-table, family-style Thanksgiving meal, every day is a celebration, with activities and time to reflect on our blessings. Come for a few days or the whole week. Learn more at [trinityretreatcenter.org](https://trinityretreatcenter.org).

# Register for the 2025 Taizé Youth Pilgrimage

Every year, the Trinity Youth group travels to Taizé, a faith community in Burgundy, France, where they join the monastery’s rhythms of daily prayer, service, and rest. It’s a unique opportunity for high schoolers to connect with themselves, one another, and God. Next year’s pilgrimage will take place from February 13–23, 2025. Registration is now open to active members of Trinity Youth.

Learn more and register by November 18 at [TrinityChurchNYC.org/taize25](https://TrinityChurchNYC.org/taize25).

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# Join a Group

Dig deep into scripture, craft, chat, and make lifelong friends in community groups at Trinity Church. Sign up at [TrinityChurchNYC.org/Groups](http://TrinityChurchNYC.org/Groups)

## New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

*Thursdays / 9:45am–3pm*

## Trinity Young Adults Group

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

*Brunch / 2nd Sundays / Following 11:15am service*

*Dinner / 3rd Thursdays / 6:30–8:30pm*

## Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

*Wednesdays / 6–8pm*

## Women in Community

Trinity's women meet monthly in fellowship to study scripture, paying particular attention to women in the Bible.

*First Sundays / 1pm*

## Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

*Fourth Thursdays / 6:30pm*

## LGBTQ+ Ministry

Join us to discuss the issues, concerns, and roles of LGBTQ+ people in a supportive faith community.

*Upcoming Listening Sessions:  
Sundays, November 24 and  
December 8, 1–2pm*

## ParentSpace

Join fellow parents for a supportive conversation about raising children.

*Select Sundays / 10am*

## Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meet twice a month — once online and once at Trinity Commons.

*Third Sundays / 12:30–2:30pm*

*(In-person)*

*Third Mondays / 6:30–7:30pm (Online)*

## Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

*Thursdays / 3:30–5pm*

## Environmental Justice Ministry

Join a passionate group that meets monthly to examine, and act on, the most pressing problems of climate change, through the lens of faith. Hear from special speakers and join service projects in the city.

*Upcoming Listening Sessions:*

*Sundays, November 17 and*

*January 12, 1–2:30pm*

## Prison Ministry

Advocate for criminal justice reform and support those currently incarcerated with a group that meets monthly online. Caring for incarcerated people is a gospel mandate: "I was in prison and you visited me" (Matthew 25:36).

*First Thursdays / 6pm*

## Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Duell.

*Wednesdays / 6:30pm*

## Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

*Third Tuesdays / 7pm*

## Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

*Fridays / 6pm*

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# Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email [Membership@TrinityChurchNYC.org](mailto:Membership@TrinityChurchNYC.org) or call 646.216.6484.



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# Announcements

## Movement Choir: Seeking Peace

The Trinity Movement Choir practices worship through sacred dance, a style of slow, dreamlike choreography that responds to the spiritual and social issues of our day. In this season of division, take a moment to experience a message of hope through the medium of movement. Watch the video at [TrinityChurchNYC.org/SeekingPeace](http://TrinityChurchNYC.org/SeekingPeace).

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## In Our Prayers

### *We Pray for*

Cynthia Cartwright; Norma Rogers; Evadné Hodge; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Lonny Shockley; Myoung Lee (mother of Joanne Lee); Jo Davidson; Marilyn Green; the Norboge family (friends of Joyce Jauer); Schuyler, James, and Jasper (friends of Christine Topf); George White (brother of Susie Edwards); Gerald Baugh; the family of Priscilla Appiah; Margarita Ostergard (mother of Kurt Ostergaard); Martha Edwards and family (aunt of Ellen Andrews); Gretchen Jordal (mother of Lynne Jordal Martin); Antoinette Rose (friend of Beverly Ffolkes-Bryant); Jeanne Grifo (sister of Lynne Grifo); Al DiRaffaele; Anne Alarcon.

### *In the Military*

Oliver Barnyak (friend of Alex Burns); Randall Middleton, Christine and Sean Reardon (friends of Evadné Hodge); Paul Watson; Michael Dunn; Zane Kupper; Margo Protain (sister of Anesia Protain); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (brother of Megan Jones); Graham Scarbro, USN (nephew of Amy Roy); Perry Brock.

### *Anglican Cycle of Prayer*

Pray for The Scottish Episcopal Church.

*To add names to the list, email [WorshipBulletin@TrinityChurchNYC.org](mailto:WorshipBulletin@TrinityChurchNYC.org) or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.*

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## Congregational Voice

*“Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God’s love has been poured out into our hearts through the Holy Spirit, who has been given to us” (Romans 5:3–5 NIV). This verse has revealed to me that my struggles serve a greater purpose. God is molding me into a resilient individual, capable of facing any challenge with strength as I turn to Him for guidance and comfort. This passage instills in us a steadfast hope in Christ that cannot be shaken.*

— REVEREND KENNETH ALSTON, PASTOR, ELPIDA COMMUNITY CHURCH, BROOKLYN

*To submit a brief reflection to be featured in Congregational Voice, please email [Beverly Ffolkes-Bryant at esmiechild@aol.com](mailto:BeverlyFfolkes-Bryant@esmiechild@aol.com).*

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## Food Assistance

*Breakfast, every weekday*

*Lunch, every day*

*Dinner, Friday, Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Helen He at [HHe@TrinityChurchNYC.org](mailto:HHe@TrinityChurchNYC.org).

## Compassion Market & Space

*Tuesdays, 9–11am*

*Thursdays, 9:30am–1:30pm*

*Trinity Commons lower level*

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Helen He at [HHe@TrinityChurchNYC.org](mailto:HHe@TrinityChurchNYC.org).

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## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Resource Line

*Mondays–Fridays, 2–5pm*

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity’s Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [TrinityChurchNYC.org/resourceline](http://TrinityChurchNYC.org/resourceline).

## Our Leadership

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

### TRINITY CHURCH VESTRY

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*; Peter D. Barbey; Lynne Jordal Martin; Matthew M. Knisely; Christopher L. Mann; Martez R. Moore; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; T. Dennis Sullivan; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold

### TRINITY CHURCH CONGREGATIONAL COUNCIL

Eric Love, *President*; Saratu Ghartey, *Vice President*; Regina Jacobs, *Secretary, Community Chair*; Karla Chee-a-tow, *Arts Chair*; Alistair Cree; Heather Daly; Marie-Florentine Heimann; Jim Hopkins; Beth Johanning; Raynelle Mensah, *Faith Formation Chair*; Tina Moya; Sovannary Tan; Sian Wetherill, *Witness Chair*; Alan Yu, *Youth & Children Chair*

Contact the council at [CongregationalCouncil@TrinityChurchNYC.org](mailto:CongregationalCouncil@TrinityChurchNYC.org).

## Flower Dedication

The flowers are given in recognition and appreciation of the Rev. Kristin Kaulbach Miles and the Pastoral Care team for the care, kindness, and support they give to parishioners in time of need.

### DONATE FLOWERS

To donate flowers, please email [Flowers@TrinityChurchNYC.org](mailto:Flowers@TrinityChurchNYC.org).

## Source Citations

### LITURGICAL SOURCES

BCP *The Book of Common Prayer*  
BOS *The Book of Occasional Services 2022*  
CW *Common Worship*  
CW:DP *Common Worship: Daily Prayer*  
CW:F *Common Worship: Festivals*  
CW:TS *Common Worship: Times and Seasons*  
EDC *An Episcopal Dictionary of the Church*  
EOW *Enriching Our Worship*  
LFF *Lesser Feasts and Fasts*  
NRSV New Revised Standard Version  
NZPB *A New Zealand Prayer Book*  
RCL *Revised Common Lectionary*  
TC Trinity Church staff

### MUSICAL SOURCES

H *The Hymnal 1982*  
HS *The Hymnal 1982 Service Music*  
LEVAS *Lift Every Voice and Sing II*  
WLP *Wonder, Love, and Praise*

*An asterisk (\*) denotes that the content has been adapted.*

### ABOUT THIS SERVICE

EDC, BCP, TC

### CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

## Today's Worship Leaders

### CLERGY

The Rev. Kristin Kaulbach Miles  
*Celebrant*

The Rev. Michael A. Bird  
*Preacher*

The Rev. Jorge Ortiz  
*Deacon*

### MUSICIANS

Trinity Choir  
Ndlovu Youth Choir

Melissa Attebury  
Thomas McCargar  
Dr. Alcee Chriss III  
Alex Leonardi

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

# Sunday and Weekday Staff



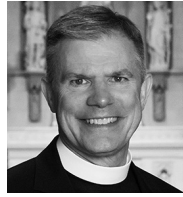
Ellen Andrews  
*Associate Director,  
Parish Life*



The Rev. Sr.  
Promise Atelon  
*Priest and Sister of  
St. Margaret*



Melissa Attebury  
*Director of Music*



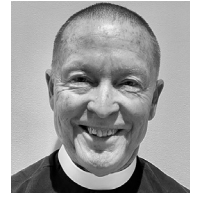
The Rev. Michael  
A. Bird  
*Vicar*



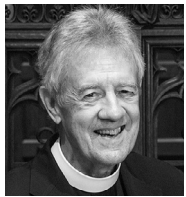
Dr. Kathy Bozzuti-  
Jones  
*Associate Director,  
Faith Formation &  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director,  
Spiritual Formation &  
Trinity Retreat  
Center*



The Rev. Mark  
Brown  
*Priest Associate*



The Rev. Canon  
James G. Callaway  
*Deputy Emeritus*



Kathryn Carroll  
*Program Manager,  
Children & Families*



Jennifer Chinn  
*Director, Youth &  
Community  
Partnerships*



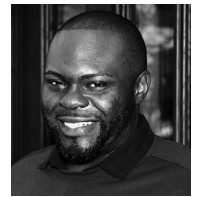
Dr. Alcee Chriss III  
*Assistant Organist*



SK Doyle  
*Youth Minister*



Farrah Dupoux  
*Music Production &  
Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children & Families*



Ruth Frey  
*Director,  
Community  
Programs &  
Public Life*



Melanie Glass  
*Congregational  
Support  
Coordinator,  
Pastoral Care*



Helen He  
*Program and  
Volunteer  
Coordinator,  
Community  
Engagement*



The Rev. Phillip A.  
Jackson  
*Rector*



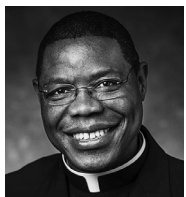
The Rev. Yein Kim  
*Priest and  
Associate Director,  
Sacramental Life &  
Membership*



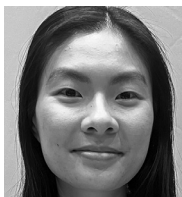
Maggy Laraque  
*Program Manager,  
Community  
Engagement*



Alex Leonardi  
*Organ Scholar*



The Rev. C. Alfred  
Loua  
*Priest,  
Pastoral Care*



Becky Lui  
*Program Assistant,  
Faith Formation &  
Education*



Peyton Marion  
*Assistant Director,  
Music Education &  
Outreach*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director,  
Parish Life*



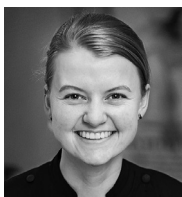
Dane Miller  
*Assistant Head  
Sacristan*



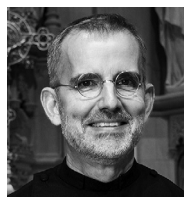
The Rev. Jorge  
Ortiz  
*Priest and  
Associate Director,  
Community  
Engagement*



Adulin Prophete  
*Sacristan*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director,  
Faith Formation &  
Education*



Avi Stein  
*Organist and  
Chorusrmaster*



The Rev. Matthew  
A. Welsch  
*Priest and Director,  
Children, Youth, &  
Family*



The Rev. Patrick  
Williams  
*Priest and  
Associate Director,  
Pastoral Care*

# Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2024-10-27-1115-TC-Bulletin-v4

## WORSHIP

### Sundays

8am, 9am, 11:15am<sup>†</sup>

Holy Eucharist

*Trinity Church*

7pm | Compline by Candlelight  
*St. Paul's Chapel*

### Weekdays

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

*Trinity Church*

### Wednesdays

5:30pm

Contemplative Eucharist

*Trinity Church*

### Weekdays Online<sup>‡</sup>

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> Livestreamed and available  
on demand

<sup>‡</sup> To join online prayer, contact  
[Sacristans@TrinityChurchNYC.org](mailto:Sacristans@TrinityChurchNYC.org)

**Childcare for infants and toddlers** is offered during the 9am and 11:15am services and the 10am education hour.

*Ask an usher to show you the way.*

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.