

# THE FOURTEENTH SUNDAY AFTER PENTECOST

September 3, 2023, 9am



# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



## About this Service

### The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

# Preparation

## Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*          **And blessed be God's kingdom, now and for ever. Amen.**

## Gathering Prayer

TCWS

*All*              Dear God,  
                    **Thank you so much**  
                    **for bringing us to this time and place.**  
                    **Please be with us**  
                    **as we listen, pray, sing, and learn.**  
                    **And help us remember that**  
                    **you will always love us.**  
                    **Amen.**

# Opening Hymn

Hymnal 291, vv. 1, 3

1 We plow the fields, and scat - ter the good seed on the land,  
2 We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand;  
the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,  
the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.  
but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

*Refrain*

All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

Words: Matthias Claudius (1740–1815); tr. Jane Montgomery Campbell (1817–1878), alt.  
 Music: *Wir pflugen*, Johann Abraham Peter Schulz (1747–1800)

## The Collect of the Day

BCP p. 233

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

*Exodus 3:1–7a, 9–10, 13–14a, 15b*

*Reader*

A Reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM.

This is my name forever,  
and this my title for all generations."

*People*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

# The Psalm

*Psalm 105:1, 6, 23–26, 45c*

BCP p. 738

*Leader* Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.

*People* **O offspring of Abraham his servant, \***  
**O children of Jacob his chosen.**

*Leader* Israel came into Egypt, \*  
and Jacob became a sojourner in the land of Ham.

*People* **The LORD made his people exceedingly fruitful; \***  
**he made them stronger than their enemies;**

*Leader* Whose heart he turned, so that they hated his people, \*  
and dealt unjustly with his servants.

*People* **He sent Moses his servant, \***  
**and Aaron whom he had chosen.**  
**Hallelujah!**

# Gradual

MHSO 20

*Please stand.*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - - ia! —

*The Cantor or Choir sings an introduction.*

*All* **Alleluia, alleluia! Alleluia, alleluia!**

*Choir* Happy are they all who fear the Lord,  
and who follow in his ways! Alleluia.

*All* **Alleluia, alleluia! Alleluia, alleluia!**

Words: Psalm 128:1

Music: *Celtic Alleluia*, Fintan O'Carroll (1922–1981) and Christopher Walker (b. 1947)

# The Holy Gospel

*Matthew 16:21–28*

*Preacher* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Preacher* Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?”

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Homily

The Rev. Michael A. Bird  
*Vicar*



# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

BCP p. 392\*/p. 360

*Leader* In peace, we pray to you, Lord God.

*Silence*

*People* For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community and nation—remembering especially Joseph our President,  
Kathleen our Governor, and Eric our Mayor—and for the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary our Bishops;  
for Justin the Archbishop of Canterbury; for The Church of the Province of the Indian  
Ocean; and for all bishops and other ministers;

*People* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

*People* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence*

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

"For all things come from you, and of your own have we given you." —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))

Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

## Offertory Hymn

Hymnal 675



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814–1877), alt.  
Music: *Bourbon*, melody att. Freeman Lewis (1780–1859)

# The Great Thanksgiving

EOW p. 60\*/BCP p. 362

*Please stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

WLP 785\*

*Sung twice.*

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text

Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (1933–2020)

*Please continue standing or kneel.*

*Celebrant*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*

**AMEN.**

## The Lord's Prayer

BCP p. 364\*

*Celebrant* And now, we pray using the prayer that Jesus taught us, saying:

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.

*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

I Lift Up My Eyes

Margaret Burk (b. 1990)

I lift up my eyes to the hills;  
from where is my help to come?

My help comes from the Lord,  
the maker of heav'n and earth.  
He will not let your foot be moved,  
and he who watches over you will not fall asleep.

The Lord himself watches over you;  
the Lord is your shade at your right hand,  
so that the sun shall not strike you by day,  
nor the moon by night.

The Lord shall preserve you from all evil;  
it is he who shall keep you safe.  
The Lord shall watch over your going out and your coming in,  
from this time forth for evermore.

—Psalm 121

## Post-Communion Prayer

BCP p. 365

*Please stand.*

*All*            Eternal God, heavenly Father,  
                  **you have graciously accepted us as living members**  
                  **of your Son our Savior Jesus Christ,**  
                  **and you have fed us with spiritual food**  
                  **in the Sacrament of his Body and Blood.**  
                  **Send us now into the world in peace,**  
                  **and grant us strength and courage**  
                  **to love and serve you**  
                  **with gladness and singleness of heart;**  
                  **through Christ our Lord. Amen.**

## The Blessing

BCP p. 339\*

*Celebrant*    The peace of God, which passes all understanding, keep your hearts and minds in the  
                  knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of  
                  God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with  
                  you always.

*All*            **Amen.**



# Closing Hymn

Hymnal 450, vv. 1-3

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did

fall; bring forth the roy - al di - a - dem, and  
call: praise him whose way of pain ye trod, and  
call, the God in - car - nate, Man di - vine, and

crown him Lord of all! bring forth the roy - al  
crown him Lord of all! praise him whose way of  
crown him Lord of all! the God in - car - nate,

di - a - dem, and crown him Lord of all!  
pain ye trod, and crown him Lord of all!  
Man di - vine, and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt.  
Music: *Coronation*, Oliver Holden (1765-1844), alt.

# Closing Prayer and Dismissal

TCWS/BCP p. 366

*After the Dismissal, you are welcome to leave quietly.*

*Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit to your left at the back of the church.*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*All*                    **God be in my head,  
God be in my heart.  
God be in my left hand,  
God be in my right hand,  
God be in my whole life.**

*Preacher*            **Go in peace to love and serve the Lord.**

*People*                **Thanks be to God.**

## Postlude

# BACK TO SCHOOL BLESSING

## GOT FEELS?

Back-to-School season can be a time of joy, excitement, and anxiety for all of us.

Students of all ages, teachers, and anyone else returning to school are invited to join us at the **9am service on September 10** to receive a blessing and a small gift before the school year starts.

**Questions:** Email SK Doyle, [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).

## Trinity Young Adults Retreat

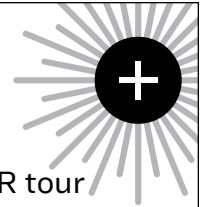


**September 8-10,  
Trinity Retreat Center**

A weekend for wellness, faith formation, and fellowship for parishioners and friends in their 20s and 30s.

**[TRINITYWALLSTREET.ORG/YOUNGADULTS](http://TRINITYWALLSTREET.ORG/YOUNGADULTS)**

## Introducing Trinity's New Augmented Reality (AR) Tour App!



Trinity has launched a new AR tour for visitors at [ar.trinitywallstreet.org](http://ar.trinitywallstreet.org). Explore changemakers in the churchyard, the parable in our stained-glass window, and the altar and reredos inside Trinity Church. Once you scan the QR code or visit the link, you'll get more information super-imposed on the objects in front of you.

**Read, watch, click,  
learn, and reflect!**



**FALL  
AFTERSCHOOL  
STARTS: SEPTEMBER 18**

**WELCOME WEEK: SEPTEMBER 11-15, 3-5PM**

Join us for athletics, dance, visual arts, jazz,  
and academic support (tutoring 4-day/week).

Free and open to youth in grades 6-12.  
Monday-Friday, 2:30-6pm  
Trinity Commons, 76 Trinity Place

**Learn more: [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth)**

ENROLL TODAY



# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

**Coffee Hour** | *Trinity Commons* | Join us following the 9am and 11:15am worship services.

## TODAY

### Introducing Trinity's New Augmented Reality (AR) Tour App!

Trinity has launched a new AR tour for visitors at [ar.trinitywallstreet.org](http://ar.trinitywallstreet.org). Explore changemakers in the churchyard, the parable in our stained-glass window, and the altar and reredos inside Trinity Church. Once you scan the QR code or visit the link, you'll get more information super-imposed on the objects in front of you. Read, watch, click, learn, and reflect!

## EVERY SUNDAY

**The Gospel, Times, Journal, and You** | 10am; Online | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).



**Compassion Meals** | 12:45pm; *Trinity Church*  
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal distributions. To learn more, email Rassey De Los Santos at [RDeLosSantos@trinitywallstreet.org](mailto:RDeLosSantos@trinitywallstreet.org).

## THIS WEEK

### Monday, September 4

*Trinity offices will be closed in observance of Labor Day. The church will remain open.*

### Thursday, September 7

#### Prison Ministry Meeting 6-7:30pm, Online

Trinity's parishioner-led Prison Ministry advocates for social justice reform of prisons and incarceration and supports fair reentry processes and opportunities for those returning home. All are welcome to join our monthly meetings, hear from speakers, and learn about opportunities to get involved with our work. RSVP at [trinitywallstreet.org/prisonministry](http://trinitywallstreet.org/prisonministry).

## NEXT SUNDAY

### Back to School Blessing Sunday, September 10, 9am, Trinity Church

Time to get ready for school! During the 9am service, receive a blessing and a small gift before the school year starts. Students of all ages, families, teachers, and anyone else returning to school are invited to share the joy and excitement.

## Trinity Youth 101

Sunday, Sept. 10, 10–11am and 2:30–3:30pm  
Trinity Commons

For young people in grades 6–12 and parents interested in all the goings-on with Trinity Youth this year, come find us in the library on the second floor of Trinity Commons. Pick up the youth calendar and find out what’s in store!

## Reconciliation: A Journey of Transformation

Sunday, September 10, 1pm, St. Paul’s Chapel

Join a three-part pilgrimage marking the impact of September 11 on New York City and expressing the healing birthed out of the destruction of that day, a collaboration between Trinity Movement Choir, members of The Choir of Trinity Wall Street, and artist educator Dr. Ernesto Estrella Cózar. Your journey begins with a guided soundwalk through the 9/11 Memorial. Your next steps lead you to St. Paul’s Chapel, where you’ll be transported through time and space during an improvisation of the Book of Lamentations using song and dance. Finally, experience *Reconciliation*, Trinity Movement Choir’s response to September 11, a ritual dance using living masks and costumes based on the stained glass of Trinity Church. For details, visit [trinitywallstreet.org/reconciliation](http://trinitywallstreet.org/reconciliation).



## COMING SOON

### Environmental Justice Group

Monday, September 11, 6pm, Online

The Environmental Justice Ministry Group examines, increases awareness, and acts around the most pressing problems of climate change and environmental justice. At the first meeting of the fall season, hear from Helen Smith, Policy Advocate at Creation Justice Ministries, on what churches can do to support and further the health and biodiversity of God’s creation. Learn more and register at [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).

## Racial Justice & Education Group

Wednesday, Sept. 13, 5:30–6:30pm, Online

An initiative of Trinity Cares Reflection and Action, the Racial Justice & Education Affinity Group meets monthly via Zoom to reflect and plan educational programs that center racial justice. All are welcome to join and contribute to our work. RSVP to Liz DiLauro at [TrinityCaresTCWS@gmail.com](mailto:TrinityCaresTCWS@gmail.com).

## Children’s Time Open House

Sunday, Sept. 17, 10–11am, Trinity Commons

Parents and their children, from infants through fifth graders, are invited to tour our Sunday Children’s Time and Nursery spaces, and join their children in play, social time, and a sample of our weekly peer-grouped children’s activities. Learn more at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

## Celebration Sunday

Sunday, September 17, 12:30–3pm

Trinity Commons

Kick off the new program year with a festive lunch and fellowship, and learn how you can get involved with congregational groups and ministries. (There will even be an opportunity to pack lunches for our food-insecure neighbors.) From justice work to Bible studies, children’s and youth programs to arts workshops and more, there’s something for everyone at Trinity! Whether you’re a longtime member or new parishioner, join us after the 11:15am service for plenty of fellowship, food, and fun. Meet the leaders and members of Trinity’s ministries and sign up for your favorites. For information, email Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org).



## Commemorating September 11

*Monday, September 11, St. Paul's Chapel*

### **Ringling of the Bell of Hope**

**8:40am**

Trinity's Rector, the Rev. Phillip A. Jackson, rings the Bell of Hope in St. Paul's Churchyard in a pattern of "four fives" (five strikes, repeated four times), the traditional firefighters' salute to the fallen. Following prayers, the bell is rung precisely at 8:46am, the time when the first plane crashed into 1 World Trade Center (North Tower).

### **Calling of the Names**

**2pm**

This ceremony honors deceased 9/11 responders who came to help during the nine-month rescue and recovery effort at the World Trade Center site following the attacks of September 11, 2001. By calling their names we invoke their memory and express our gratitude for their service. All 9/11 responders will be remembered regardless of the reason for their death. Learn more at [callingofthenames.org](http://callingofthenames.org)

### **March to End Fossil Fuels**

**Sunday, September 17, 1pm, Central Park**

Join Trinity's Environmental Justice Group and thousands of others marching in New York to call for urgent action to end dependence on fossil fuels. For more information and to join the group, contact David Ward, Chair, Environmental Justice, at [DJWard71@yahoo.com](mailto:DJWard71@yahoo.com), or visit [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).

### **The Broad Way Bible Study**

**Mondays starting September 18, 1pm, Online**  
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org).

### **Catch Your Breath**

**Wednesdays starting September 20, 1–1:30pm**  
**Trinity Church**

This fall, our weekly community meditation practice returns to the Chapel of All Saints. Stop by for a time of stillness and centering. Learn more at [trinitywallstreet.org/catchyourbreath](http://trinitywallstreet.org/catchyourbreath).

### **Being With**

**Thursdays starting September 21**

**11am–12:30pm or 6–7:30pm, Online**

Being With is an online course that explores the Christian faith through stories shared in community. This 10-week small group makes space for you to uncover truths you already know by being attentive to God's active presence in your life and in the lives around you. Show up as your truest self and experience healing through relationship. Cohorts are kept small, just 12 people in each, and are led by Trinity staff and clergy. Learn more at [trinitywallstreet.org/beingwith](http://trinitywallstreet.org/beingwith).

### **Trinity Book Club**

**Fridays, Sept. 22–Oct. 20, 6:30–7:30pm, Online**

Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. Past books have included *Spirituality of the Psalms* by Walter Brueggemann, *Mysteries of Faith* by Mark McIntosh, and *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again* by Rachel Held Evans. In the next session we'll read *Coming Full Circle: Constructing Native Christian Theology* by Elaine A. Robinson and Steven Charleston. For more information, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

## **Foundations**

**Sundays, September 24–October 22, 1pm**

### **Trinity Commons**

Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff for fun, fellowship, and interactive learning. For more information or to RSVP, visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations).

## **Mental Health Symposium**

**Wednesday, September 27, 8:30am–12:30pm**

### **Trinity Commons**

Join Trinity Church Wall Street for a free mental health symposium open to Lower Manhattan residents, providers, policymakers, and other stakeholders. With this gathering, we seek to engage our community and partners in conversations about the impact of housing insecurity on mental health, especially on LGBTQ+ youth, survivors of domestic violence, and those grappling with addiction. Christine Quinn, President & Chief Executive Officer of Win, will serve as keynote speaker. RSVP by September 22; visit [trinitywallstreet.org/MHsymposium](http://trinitywallstreet.org/MHsymposium) for more information.

## **Worship Leader Workshop**

**Saturday, September 30, 10am–12pm**

### **Trinity Church**

Have you always wanted to read at the lectern or carry the cross during the service, but weren't sure how to get involved? Prospective and existing worship leaders are invited to learn the basics of volunteering during services at Trinity, hear about various roles, and deepen their knowledge of our liturgical practices in conversation with clergy and staff. A light meal will follow in the Parish Hall. All volunteers are required to

complete a background screening and Ministry Safe training. RSVP to Dane Miller at [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org) by Saturday, September 23.

## **New Beginnings Retreat**

**October 6–8, Trinity Retreat Center**

Join Trinity's ministry for older adults for fellowship and relaxation at the Trinity Retreat Center. Enjoy community and time in nature in the company of friends old and new. For more information and to register, visit [trinitywallstreet.org/newbeginnings](http://trinitywallstreet.org/newbeginnings).



## **BULLETIN BOARD**

### **Youth Confirmation**

Youth Confirmation prepares young people in eighth grade or above to make a mature articulation of faith and receive the laying on of hands from the Bishop as they commit themselves to Christian life. Registration deadline: Monday, October 2. Learn more and register at [trinitywallstreet.org/confirmation](http://trinitywallstreet.org/confirmation).

### **Join Sacred Ground**

#### **New Session Starts This Fall**

Created by the Episcopal Church, Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. In a small group, we engage a curriculum that walks through chapters of America's history of race and racism, weaving in threads of family story, economic class, and political and regional identity. To learn more about this transformative program contact Ruth Frey at [RFrey@trinitywallstreet.org](mailto:RFrey@trinitywallstreet.org).

### **Be a Trinity Ambassador!**

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and





## ANGLICAN CYCLE OF PRAYER

Pray for The Church of the Province of the Indian Ocean.

### Congregational Voice

“No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the slaves of the LORD, and their justice from me, said the LORD” (*Isaiah 54:17* JUB). I came across this verse one morning on Instagram. It blessed me—and I thought it would bless others too. —Neilia Trimmingham

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Join Us for Worship

### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist  
*Trinity Church*

---

### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup>*Livestreamed and available on-demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org)

The next meeting is **Tuesday, September 19, 6–8pm**. RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

---

### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

---

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

*Listed by last name*



Ellen Andrews  
*Associate Director  
for Pastoral Care and  
Community*



The Rev. Sr.  
Promise Atelon,  
SSM  
*Priest Associate*



Melissa Attebury  
*Director,  
Music Education and  
Trinity Youth Chorus*



The Rev. Michael  
A. Bird  
*Vicar*



The Rev. Elizabeth  
E. Blunt  
*Priest and Director  
for Congregational  
Life and Liturgy*



Dr. Kathy Bozzuti-  
Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children and Family  
Formation*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Dr. Alcee Chriss III  
*Assistant Organist*



Farrah Dupoux  
*Music Production  
and Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children and Family  
Formation*



Daniel Frank  
*Sacristan*



Ruth Frey  
*Director,  
Community Programs  
and Public Life*



Melanie Glass  
*Congregational  
Support Coordinator,  
Pastoral Care and  
Community*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for  
Congregational Life*



The Rev. C. Alfred  
Loua  
*Priest for Pastoral  
Care and Community*



Becky Lui  
*Program Assistant for  
Faith Formation and  
Education*



Peyton Marion  
*Trinity Youth Chorus  
Assistant Conductor*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director  
for Pastoral Care and  
Community*



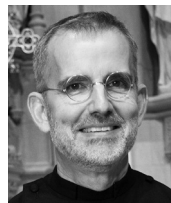
Dane Miller  
*Assistant Head  
Sacristan*



Jorge Ortiz  
*Sacristan*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation  
and Education*



Avi Stein  
*Associate Organist  
and Chorusmaster*



The Rev. Matthew  
A. Welsch  
*Priest and Director,  
Youth and  
Community Care*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth E. Blunt

PREACHER: The Rev. Michael A. Bird

### MUSICIANS:

The Choir of Trinity Wall Street

Thomas McCargar, Director, St. Paul's Chapel Choir

Dr. Alcee Chriss III, Assistant Organist

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW) and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), *My Heart Sings Out* (MHSO), and *Wonder, Love, and Praise* (WLP). Cover image: Trinity Church and churchyard, photo © Colin Winterbottom.



## 2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


## 2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*